

## **Building Permits Issued**

Issued Between 10/07/2018 and 10/13/2018

| <u>APNO</u> | TYPE                    | PERMIT NAME  | ADDRESS AND PARCEL INFO                  | CONTRACTOR                           | <u>SF</u>     | <u>VAL</u>     | OWNER / OCCUPANT                                       |  |  |  |
|-------------|-------------------------|--|--|--------------------------------------|---------------|----------------|--|--|--|--|
|             | DESCRIPTION             |  |  |                                      |               |                |  |  |  |  |
| 162540      | BUILDING<br>CODCOM      | 2208 REVERE - DISASTER ASSESS  | 2208 REVERE ST, 89030-4011               | OWNER/BUILDER                        | 0             | 0              | %TRUSTEE CLARK COUNTY<br>TREASURE BRANTLEY<br>PATRICIA |  |  |  |
|             | *10/07/18: This applica | tion was not 'next stated' on 4/05/18. Code Compliance in o  | le. Irl                                  |                                      |               |                |  |  |  |  |
|             | THE SOON TO BE OW       | VNER HAS PAID FOR A DISASTER ASSESSMENT. PL  | EASE SEE THE ATTACHED DISASTER ASSI      | ESSMENT PERFORMED BY LINDA GALLAN    | T FOR COMPL   | ETE DETAILS.   |  |  |  |  |
|             | CONTACT: WALTER         | IONIES 702 205 2417  |  |                                      |               |                |  |  |  |  |
| 168476      | BUILDING                | HACIENDA MARKET-CODE COMPLIANC   | 70 E CENTENNIAL PKWY, 89084-             |                                      | 0             | 0              | 70 E CENTENIAL PKWY L L                                |  |  |  |
| 100470      | CODCOM                  | Intellation whitelet code covid hinte  | 70 E CENTERIUM ETRIVIT, 05004            |                                      | Ü             | Ü              | C  |  |  |  |
|             | ***TO SCHEDULE IN       | SPECTIONS, PLEASE CONTACT LINDA GALLANT @  | 702-303-0678**                           |                                      |               |                |  |  |  |  |
|             | CODE COMPLIANCE         | TO VERIFY COMPLIANCE OF FRONT EGRESS (DOO  | R OPERATIONS). MUST CALL FOR INSPEC      | TION. INSPECTOR TO PROVIDE CORRECTI  | ONS.          |                |  |  |  |  |
|             | CONTACT, MICHAEL        | HALLMAN 040 279 7077   |  |                                      |               |                |  |  |  |  |
|             | CONTACT: MICHAEL        | . HALLMAN, 949-278-7977  |  |                                      |               |                |  |  |  |  |
|             |                         |  | 404 PP 0 PY 0 PY 0 PY 0 PY 0 PY 0 PY 0 P |                                      |               |                |  |  |  |  |
| 154356      | BUILDING<br>COMADD      | DESERT INDUSTRIAL-STORAGE TANK   | 4201 PRODUCTION CT, 89030-               | CORRECT CRYOGENICS INC.              | 0             | 36388          | %R CRAIG NEVADA LUCKY<br>C INVESTMENTS L L C           |  |  |  |
|             |                         | EDITED AS OF 4/10/17:CAA****************   | *  |                                      |               |                |  |  |  |  |
|             | COMPINATION DEPA        | MIT: INSTALL AN ABOVE GROUND STORAGE OF IN   | EDT CAS OUTSIDE OF BUILDING OAA DE       | OUIDED ON ITEM V & ODOVIDE BUILT TES | T ON ONE DOL' | T TO ACHIEVE A | MINIMUM OF 4025 LDC) DED                               |  |  |  |
|             |                         | NSULTING ENGINEERS. INCLUDES PLUMBING - COI  |  |                                      | I ON ONE BOL  | I TO ACHIEVE A | MINIMUM OF 4933 LB3) FER                               |  |  |  |
|             | CONTACT: CARL MC        | NODE 714 226 6597  |  |                                      |               |                |  |  |  |  |
| 163934      | BUILDING                | KUZCO LIGHTING - RACKING   | 3035 E LONE MOUNTAIN RD,                 | BILL KAISER ERECTION SPECIALIS       | 0             | 22640.3        | %UNIRE GROUP GOLDEN                                    |  |  |  |
| 100,00      | COMADD                  | nezee ziemite talemite   | Soss E Bord Moorvilleville,              |                                      | Ü             | 220 10.5       | TRIANGLE INDUSTRIAL                                    |  |  |  |
|             | INICTALL NEW DALL       | PARK INSTALL NEW PALLET RACKING AND HIGH PILED STORAGE. QAA REQUIRED ON ITEMS#: Xb BY BLACK MOUNTAIN GEOTECH. SEE APPROVED PLANS FOR COMPLETE DETAILS. |  |                                      |               |                |  |  |  |  |
|             | INSTALL NEW PALL        | ET RACKING AND HIGH PILED STORAGE. QAA REQ   | QUIRED ON HEMS#: AB BY BLACK MOUNT       | AIN GEOTECH. SEE APPROVED PLANS FOR  | R COMPLETE D  | ETAILS.        |  |  |  |  |
|             |                         | DURBIN, HIGHLAND COMMERCIAL, 702-676-1212, 1   |  |                                      |               |                |  |  |  |  |
| 166742      | BUILDING<br>COMADD      | CUSTOM BUILDING PRODUCTS-RACKS   | 3115 E LONE MOUNTAIN RD, 89030-          | TRUE RACKING AND SHELVING INST       | 1519          | 47400          | %UNIRE GROUP GOLDEN<br>TRIANGLE INDUSTRIAL             |  |  |  |
|             | COMADD                  |  |  |                                      |               |                | PARK   |  |  |  |
|             |                         |  | GOLDEN TRIANGLE INDUSTRIAL               |                                      |               |                |  |  |  |  |
|             | INCTALL NEW INTE        | RIOR PALLET RACKS. QAA REQUIRED ON ITEM#: X  | PARK                                     | VED DI ANG EOD COMBI ETE DETAIL G    |               |                |  |  |  |  |
|             |                         |  |  | VED TEAMS FOR COMILETE DETAILS.      |               |                |  |  |  |  |
| 1,50211     |                         | ERDUGO, 562-332-0899, F 562-946-1462, javier.verdugo   | *  | WITE GOVERNOVE INC                   | 0             | 05.552.2       | WINDER CHOUR COLDEN                                    |  |  |  |
| 168311      | BUILDING<br>COMADD      | WEISSER DISTRIBUTING INC-RACK  | 4550 ENGINEERS WAY, 89030-               | WIZE SOLUTIONS, INC                  | 0             | 85652.3        | %UNIRE GROUP GOLDEN<br>TRIANGLE INDUSTRIAL<br>PARK     |  |  |  |
|             |                         |  | GOLDEN TRIANGLE INDUSTRIAL               |                                      |               |                | FARK   |  |  |  |
|             |                         |  | PARK                                     |                                      |               |                |  |  |  |  |
|             | *******                 | CUDEDITE DEVIEW BY EDGAD GUDI A ********   | SUITE 108                                |                                      |               |                |  |  |  |  |
|             | ********                | ******** EXPEDITE REVIEW BY EDGAR SURLA ************************************   |  |                                      |               |                |  |  |  |  |
|             | NSALL NEW PALLET        | RACKING. QAA REQUIRED ON ITEM#: X-b BY BLA   | CK MOUNTAIN GEOTECH. SEE APPROVED        | PLANS FOR COMPLETE DETAILS.          |               |                |  |  |  |  |
|             | CONTACT: MIKE OLS       | SEN, 702-927-4069, mike.olsen@weisserdistributing.com  |  |                                      |               |                |  |  |  |  |
| 168516      | BUILDING                | T MOBILE VG08196A - ANTENNA  | 4631 ROCKPINE DR, 89031-                 | ALAMON INC                           | 0             | 30000          | CITY OF NORTH LAS VEGA                                 |  |  |  |
| Llongon DAC | \\D. ildin aDormitoloo  | d man  | Page 1 of 29                             |                                      |               |                |  |  |  |  |

| <u>APNO</u> | TYPE   | PERMIT NAME  | ADDRESS AND PARCEL INFO   | CONTRACTOR                            | <u>SF</u>           | VAL            | OWNER / OCCUPANT                                |  |  |  |
|-------------|--|--|---|---------------------------------------|---------------------|----------------|---|--|--|--|
|             | DESCRIPTION  |  |   |                                       |                     |                |   |  |  |  |
|             | COMADD   |  | LV 10C CD AIC AND MODERN STRE   |                                       |                     |                |   |  |  |  |
|             | *******  | *EXPEDITED REVIEW: EDGAR SURLA********   | LV 196 CRAIG AND NORTH 5TH  |                                       |                     |                |   |  |  |  |
|             | COMBINATION PERM   | :/SITE TYPE: MONOPINE TOWER)<br>MIT: REMOVE (3) EXISTING ANTENNAS, REMOVE<br>(3) NEW SMART BIAS T, INSTALL (1) NEW HCS, A<br>COMPLETE DETAILS.                                   |   |                                       |                     |                |   |  |  |  |
|             | CONTACT: GWENDO  | LYN FISCHER\CROWN CASTLE, 200 SPECTRUM C   | CENTER DR, SUITE 1700, IRVINE, CA 92618, 7                                  | 02-416-7530, gwendolyn.fischer@crownc | astle.com           |                |   |  |  |  |
| 159022      | BUILDING<br>COMALT   | RTC (IBMF) - OIL SEPARATORS  | 3210 CITIZEN AVE, 89030-  | MULLER CONSTRUCTION                   | 0                   | 239053         | %D CLYDE REGIONAL<br>TRANSPORATION<br>COMMISSIO |  |  |  |
|             |  |  | WITHIN THE BUS MAINTENANCE FACILITY   |                                       |                     |                |   |  |  |  |
|             |  | MIT: REMOVAL AND REPLACEMENT OF ONE UNI<br>EM AND STORES IT UNTIL THE OIL IS REMOVED   |   |                                       |                     | L FLUID THAT I | S WASHED INTO THE ON-SITE                       |  |  |  |
|             | CONTACT: RENE AB   | URTO\MULLER CONSTRUCTION, 702-994-5262   |   |                                       |                     |                |   |  |  |  |
| 165077      | BUILDING<br>COMALT   | AT&T L355/10067212 - ANTENNA   | 3532 VALLEY DR, 89030-  | SAC WIRELESS                          | 0                   | 69948.21       | CITY OF NORTH LAS VEGA                          |  |  |  |
|             | COMBINATION PERM<br>DC6 ON EXISTING TO<br>RRHS; INSTALL 2ND  | MIT: TOWER WORK - REMOVE (2) ANTENNAS; IN:<br>DWER; INSTALL (2) NEW DC POWER TRUNKS IN I<br>TIER BREAKER EXPANSION KIT IN EXISTING PO<br>LLECOM COMMUNICATIONS INC. SEE APPROVEI | NNERDUCT. GROUND WORK - INSTALL (3)<br>WER PLANT; INSTALL (1) EMERSON NETSU | NEW 25A CIRCUIT BREAKERS FOR 1        | NEW RRHS; INSTALL ( | 3) NEW 20A CIR | CUIT BREAKERS FOR NEW                           |  |  |  |
|             | CONTACT: GEORGE  | BURGESS, S A C WIRELESS COMMUNICATIONS I   | NC, 702-506-5466  |                                       |                     |                |   |  |  |  |
| 166627      | BUILDING<br>COMALT   | KFC/DUNKIN DONUTS - TI   | 2400 N RANCHO DR, 89130-  | VILLA CONSTRUCTION                    | 1750                | 72082.64       | %GENERAL COUNSEL N P<br>FIESTA L L C            |  |  |  |
|             |  |  | INSIDE FIESTA RANCHO<br>HOTEL/CASINO  |                                       |                     |                |   |  |  |  |
|             | **************************************   |  |   |                                       |                     |                |   |  |  |  |
|             | * SEPARATE PERMIT, PLANS & VALUATION REQUIRED FOR "GREASE DUCT-HOOD".  *** COOLER/FREEZER EXISTING.  |  |   |                                       |                     |                |   |  |  |  |
|             |  |  |   |                                       |                     |                |   |  |  |  |
|             | ** NO NEW "CERTIFICATE OF OCCUPANCY" REQUIRED.  **NO FINAL INSPECTIONS TO BE OR ANTED LINE SES SHOWN PROOF OF ADDROVAL FROM SNIHD*   |  |   |                                       |                     |                |   |  |  |  |
|             | *NO FINAL INSPECTIONS TO BE GRANTED UNLESS SHOWN PROOF OF APPROVAL FROM SNHD*  |  |   |                                       |                     |                |   |  |  |  |
|             | COMBINATION PERMIT: 1750 SF INTERIOR TENANT IMPROVEMENT IN AN EXISTING CASINO FOOD COURT AT THE NORTHWEST CORNER TO ACCOMMODATE A RESTAURANT. INCLUDES ELECTRICAL - CHOICE, MECHANICAL - ABRAHAM, AND PLUMBING - ABRAHAM. THERE IS 1 EXISTING PLUMBING FIXTURE (1 SERVICE/MOP SINK). INSTALL 13 NEW PLUMBING FIXTURES (1 COMBINATION SINK, 6 FLOOR DRAINS W/ADJACENT WATER SOURCE, 3 HAND SINKS, 1 ICE MACHINE, 1 SERVICE/MOP SINK & 1 WASH SINK) @ "RESTAURANT UNDER 45 SEATS" RATE, PLUS 9 MISCELLANEOUS FIXTURES (7 COFFEE URNS, 1 REVERSES OSMOSIS & 1 SOFT DRINK MACHINE) @ NO RATE, TOTAL 22 NEW PLUMBING FIXTURES. SEE APPROVED PLANS FOR COMPLETE DETAILS. |  |   |                                       |                     |                |   |  |  |  |
|             | CONTACT: TODD CH   | RISTENSEN\VILLA CONSTRUCTION, 702-289-1436   | ń   |                                       |                     |                |   |  |  |  |
| 166641      | BUILDING<br>COMALT   | WALMART 3351-238 SELF-CKOUT-TI   | 6464 DECATUR BLVD, 89084-   | PRIME RETAIL SERVICES, INC            | 5310                | 90000          | WAL-MART STORES INC                             |  |  |  |
|             | *NO CERTIFICATE O  | F OCCUPANCY REQUIRED.*   |   |                                       |                     |                |   |  |  |  |
|             |  | MIT: INTERIOR TENANT IMPROVEMENT TO REMO<br>#: X-b (ANCHORAGE OF RACKING) BY TERRACO!  |   |                                       |                     |                |   |  |  |  |
|             | CONTACT: DEAN RO   | BERTSON\PRIME RETAIL SERVICES, 317-503-4026  | j.  |                                       |                     |                |   |  |  |  |
| 167398      | BUILDING<br>COMALT   | SALVATION ARMY (THE) - TI  | 725 W CRAIG RD, 89032-  | F E I CONSTRUCTION                    | 3212                | 12000          | CRAIG RETAIL PARTNERS I<br>L C                  |  |  |  |
|             |  |  | SUITE 128   |                                       |                     |                |   |  |  |  |
|             |  | MT: INTERIOR TENANT IMPROVEMENT IN EXIST<br>TRICAL - NEVADA ELECTRICAL TECHNOLOGIES<br>LT #166601  |   |                                       |                     |                |   |  |  |  |

| <u>APNO</u> | TYPE   | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR  | <u>SF</u>                            | <u>VAL</u>                  | OWNER / OCCUPANT                                   |
|-------------|--|---|--|---|--------------------------------------|-----------------------------|--|
|             | DESCRIPTION  |   |  |   |                                      |                             |  |
|             |  |   |  |   |                                      |                             |  |
|             |  | RY, F.E.I. CONSTRUCTION, 702-334-3421,  |  |   |                                      |                             |  |
| 167696      | BUILDING<br>COMALT   | T MOBILE VG08090A - ANTENNA   | 725 W WASHBURN RD, 89031-  | X3 MANAGEMENT SERVICES INC  | 0                                    | 50000                       | PICLANE L L C                                      |
|             |  |   | LV090 CAMINO & ANN   |   |                                      |                             |  |
|             | ************EXPED  | DITED REVIEW BY BUREAU VERITAS*******   | *******  |   |                                      |                             |  |
|             | COMBINATION PERMIT   | E / TOWER HEIGHT: 71'-0")<br>: INSTALL (3) NEW PANEL ANTENNAS, (3) NEW<br>R IN NEW AC POWER PANEL. INCLUDES ELECT   |  |   |                                      | 30 AND (1) XM               | U, INSTALL NEW 200A, AND                           |
|             |  | /ES\X3 MANAGEMENT SERVICES, 949-292-0431  |  |   |                                      |                             |  |
| 167849      | BUILDING<br>COMALT   | T MOBILE VG08968 - ANTENNA  | 101 E WASHBURN RD, 89031-  | ALAMON INC  | 0                                    | 30000                       | CHURCH SEVENTH-DAY<br>ADVENTISTS                   |
|             |  |   | SITE NAME: VGS019 CROWN<br>WASHBURN EAST   |   |                                      |                             | 12 (2012)  |
|             |  | REMOVE (3) PANELS; ADD NEW (3) PANELS; AUIZ FOR COMPLETE DETAILS.   | DD NEW (3) RRU'S, AND ADD NEW (1) HCS  | CABLE. INCLUDES ELECTRICAL - INDU                                     | JSTRIAL CONTROL                      | SYSTEMS. SEE                | APPROVED PLANS BY EDGAR                            |
|             |  | TZ, ALAMON INC, 909-343-3206  |  |   |                                      |                             |  |
| 168108      | BUILDING<br>COMALT   | T MOBILE VG08971A - ANTENNA   | 3500 E CHEYENNE AVE, 89030-  | ALAMON INC  | 0                                    | 50000                       | %CITY CLERK CITY OF<br>NORTH LAS VEGAS             |
|             |  |   | VGS226 COMMUNITY COLLEGE   |   |                                      |                             |  |
|             | HCS; INSTALL (2) SYSTI   | : REMOVE (1) SYSTEM MODULE; REPLACE (1) E<br>EM MODULES; INSTALL (3) RF MODULES; INSTA<br>EE APPROVED PLANS BY EDGAR SURLA AND M  | ALL (3) NEW SMART BIAS T; INSTALL (1) N  |   |                                      |                             |  |
|             | CONTACT: CHAD SCAR   | CELLI\ALAMON INC, 909-731-9370  |  |   |                                      |                             |  |
| 168814      | BUILDING<br>COMALT   | T MOBILE VG08256 - ANTENNAS   | 2816 W CRAIG RD, 89030-  | X3 MANAGEMENT SERVICES INC  | 0                                    | 50000                       | %C GRUNER B G M RED<br>ROCK INC                    |
|             | *** 10/08/18: PERMIT 167<br>*** lrl                                      | 7251 TRANSFERED FROM WIRELESS ACCESS MA   | ANAGEMENT COMMUNICATIONS INC TO  | X3 MANAGEMENT SERVICES INC (PERM                                      | /IIT #168814). LETTEI                | R FROM CONTE                | RACTOR ON FILE AND IN OLE.                         |
|             | NEW SMART BIAS T, IN   | : REMOVE (3) EXISTING ANTENNAS, REMOVE (<br>STALL (1) NEW HCS, INSTALL (1) NEW MULTIPI<br>DETAILS. REF: COMALT PERMIT #167251   |  |   |                                      |                             |  |
|             | CONTACT: DARIN REEV  | VES\X3 MANAGEMENT SERVICES, 949-292-0431  |  |   |                                      |                             |  |
| 168924      | BUILDING<br>COMALT   | DUNKIN DONUTS - TI  | 545 W CRAIG RD, 89032-   | DC BUILDING GROUP, LLC  | 2018                                 | 0                           | JARB INVESTMENT L L C                              |
|             | COMALI   |   | #101   |   |                                      |                             |  |
|             | ***OKAY TO SCHEDUL   | E INSPECTIONS, EXCEPT FOR BUILDING FINALS   | S UNTIL SEWER FIXTURE VERIFICATION F   | FORM IS RETURNED TO PAC OFFICE.***                                    |                                      |                             |  |
|             | **APPLICANT MUST SC  | HEDULE AND HAVE INSPECTIONS OF THE SUIT   | E FOR THE PURPOSE OF A FIXTURE COUN  | T FOR SEWER FIXTURE VERIFICATION                                      | AT 'FINAL PLUMBI                     | NG'.**                      |  |
|             | *THIS PERMIT MAY BE  | SUBJECT TO SEWER CONNECTION COSTS UPON  | N FURTHER REVIEW OF CONNECTION HIS   | TORY, WHICH WILL BE COMPLETED PR                                      | IOR TO ISSUANCE                      | OF "CERTIFICA"              | TE OF OCCUPANCY".*                                 |
|             | **MOST FEES, APPLICA   | TIONS, AND PLANS APPROVED/PAID FOR UNDI   | ER PERMIT 158681**   |   |                                      |                             |  |
|             | *10/28/17: Per Ryan Miller   | 's in Environmental, "1. The City will require a gravity  | grease interceptor. The sample box associated w  | ith this interceptor should be Jensen precast m                       | nodel 2432-Z." lrl                   |                             |  |
|             | (7'0" X 21'-0" X 8'-7"). QA<br>INSTALL 15 NEW PLUM<br>MISCELLANEOUS FIXT | : INTERIOR TENANT IMPROVEMENT OF 2,018 S<br>AA REQUIRED ON ITEMS#: C, G, AND S BY ARIE<br>BING FIXTURES (2 LAVATORIES, 1 MOP SINK, 2<br>URES (3 FLOOR DRAINS, 2 FLOOR SINKS (COMB<br>JER 158681 FOR COMPLETE DETAILS. REF: COMI | S CONSULTING. INCLUDES ELECTRICAL -<br>HOSE BIBS, 2 WATER CLOSETS, 3 HAND S<br>O SINK AND ICE MACHINE ARE THE ASSE | LITCHY, MECHANICAL A/C - ACR, MECINKS, (1) 3 COMP, 1 ICE MACHINE, AND | CHANICAL WALK-IN<br>3 FLOOR SINKS) @ | COOLER - ACE<br>"RESTAURANT | R, AND PLUMBING - SANDS.<br>UNDER 45" RATE, PLUS 6 |
|             | CONTACT: ALFREDO S   | ANCHEZ, DC BUILDING GROUP, 702-467-7179,  |  |   |                                      |                             |  |

DC BUILDING GROUP, LLC

4002

1295126

JARB INVESTMENT L L C

545 W CRAIG RD, 89032-

DUNKIN DONUTS & SPEC - SHELL

158681

| 11110  | indicated in the second of the |  |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|--|
|        | <u>DESCRIPTION</u>   |  |  |  |  |  |  |  |
|        | COMNEW  SW CORNER OF CRAIG AND   |  |  |  |  |  |  |  |
|        | KINGSHILL  ******** EXPEDITE REVIEW BY BV as of 1/09/18 ************************************   |  |  |  |  |  |  |  |
|        | 10/12/18: copy 3 of revision #310448 routed to Planning (#310449) returned to PAC (approved) placed in extra copy bin N2 to be discarded issuance - LB   |  |  |  |  |  |  |  |
|        |  |  |  |  |  |  |  |  |
|        | 10/8/18 REVISON RECEIVED 310448 VIA FEDEX ON 10/4/18 "REMOVED STEEL COLUMNS/BEAMS AT FRONT ENTRYS AND REPLACED WITH 2X WOOD STUD MONOLITHS. REMOVED (2) STEEL COLUMNS AND LOWERED COVERED THE DRIVE - THRU STEEL BEAMS/COLUMNS." ROUTED COPY 1 & 2 TO BV ROUTED COPY 3 ROUTED TO PLANNING (REV 310449)LQ   |  |  |  |  |  |  |  |
|        | 5/5/18 OFFICE & JOBSITE PLANS (PLUS OFFICE & JOBSITE OF REVISION 295596 WALK IN COOLER) IN BIN B1 AWAITING FURTHER ITEMS. PPWK IN BIN Z2LQ   |  |  |  |  |  |  |  |
|        | ** DUNKIN DONUTS TENANT IMPROVEMENT IS UNDER PERMIT 168924**   |  |  |  |  |  |  |  |
|        | ***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***  |  |  |  |  |  |  |  |
|        | COMBINATION PERMIT: CONSTRUCT A NEW SINGLE STORY 4,002 SF COMMERCIAL BUILDING (STE 101 = 2,018 SF RESTAURANT STE 201 = 1984 SF SPEC SUITE). INCLUDES (1) TRASH ENCLOSURE. QAA REQUIRED ON ITEMS#: C, G, AND S BY ARIES CONSULTING. INCLUDES ELECTRICAL - LITCHY, MECHANICAL A/C - ACR, MECHANICAL WALK-IN COOLER - ACR, AND PLUMBING - SANDS. **NO PLUMBING FIXTURES** SEE APPROVED PLANS FOR COMPLETE DETAILS.  |  |  |  |  |  |  |  |
|        | CONTACT: ALFREDO SANCHEZ, DC BUILDING GROUP, 702-467-7179  |  |  |  |  |  |  |  |
| 164339 | BUILDING CENTENNIAL COMMERCE CTR-SHELL 6405 E CENTENNIAL PKWY, 89115- ALSTON CONSTRUCTION COMPANY, I 213784 10422524 SPEEDWAY 10 INDUSTRIAL COMNEW  ********EXPEDITED REVIEW BY EDGAR SURLA and TERRY KOZLOWSKI************************************  |  |  |  |  |  |  |  |
|        |  |  |  |  |  |  |  |  |
|        | ***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***  |  |  |  |  |  |  |  |
|        | ***** DO NOT FINAL NOR ISSUE "C of O" or "C of C" UNTIL ALL REVISIONS AND DEFERRED SUBMITTAL HAVE BEEN SUBMITTED, APPROVED, AND ISSUED. THIS NOTE TO BE DELETED WHEN PERMIT IS FINALED AND C of O or C of C ARE ISSUED. /es *****  |  |  |  |  |  |  |  |
|        | *DEFERRED ITEMS: STEEL STAIRS, RETAINING WALLS, FLOOD WALLS, PREFAB TRUSSES.   |  |  |  |  |  |  |  |
|        | ** SEPARATE PERMITS, PLANS & PROJECT VALUATION REQUIRED FOR FIRE SPRINKLER AND TRASH ENCLOSURE.  |  |  |  |  |  |  |  |
|        | *FOR "CERTIFICATE OF COMPLETION ONLY".   |  |  |  |  |  |  |  |
|        | COMBINATION PERMIT: CONSTRUCT A NEW 213,784 SF CONCRETE TILT UP SHELL BUILDING. QAA REQUIRED ON ITEMS#: C, G, M, S, X-b, X-e, X-f, X-g, X-h BY TERRACON AND X-i (GROUND FAULT TESTING) BY CONTROL POWER CONCEPTS. INCLUDES ELECTRICAL - PUEBLO, MECHANICAL - SUNRISE AIR SYSTEMS, AND PLUMBING - SOUND. NO NEW PLUMBING FIXTURES. SEE APPROVED PLANS FOR COMPLETE DETAILS.   |  |  |  |  |  |  |  |
|        | CONTACT: BRIAN PARKER\ALSTON CONSTRUCTION, 702-219-8769  |  |  |  |  |  |  |  |
| 168802 | BUILDING PROLOGIS I-15 BLDG 4-FOUNDATIO 5245 SLOAN LN, 89115- T W C CONSTRUCTION INC 632324 2235197.8 %PROLOGIS TAX COMNEW  COMNEW  P  |  |  |  |  |  |  |  |
|        | ANN & SLOAN / SLOAN AND<br>HOWDY WELLS<br>BUILDING 4   |  |  |  |  |  |  |  |
|        | *******EXPEDITED REVIEW BY EDGAR SURLA************************************   |  |  |  |  |  |  |  |
|        | A/P NAME: PROLOGIS I-15 SPEEDWAY LOGISTICS CENTER, BUILDING 4 - FOUNDATION ONLY  |  |  |  |  |  |  |  |
|        | COMBINATION PERMIT: CONSTRUCT A NEW "FOUNDATION ONLY" FOR A FUTURE COMMERCIAL BUILDING - SEE SEPARATE SHELL BUILDING PERMIT #165767. QAA REQUIRED ON ITEM#: C, G, S, W, X-b BY G E S AND X-e BY TERRACON. QAA REQUIRED ON ITEM#: X-i BY SOUTHWEST ELECTRITECH. INCLUDES UNDERGROUND ELECTRICAL - DUSTIN INDUSTRIES CORP, MECHANICAL - SELECT AIR CONDITIONING, AND PLUMBING - BORLASE. SEE APPROVED PLANS UNDER PERMIT 165767 FOR COMPLETE DETAILS. REF: COMNEW PERMIT #165767   |  |  |  |  |  |  |  |
|        | CONTACT: JEAN PAUL D'ELIA\TWC CONSTRUCTION, 702-597-3444, jdelia@twcconstruction.com   |  |  |  |  |  |  |  |
| 168986 | BUILDING RESIDENTIAL - DEMO 1301 E WEBB AVE, 89030-7098 BALDWIN DEMOLITION 1100 25500 CITY OF NORTH LAS VEGA<br>DEMO   |  |  |  |  |  |  |  |
|        | ***CNLV ORDERED DEMOLITION****   |  |  |  |  |  |  |  |

ADDRESS AND PARCEL INFO

CONTRACTOR

SF

VAL

OWNER / OCCUPANT

<u>APNO</u>

TYPE

PERMIT NAME

| <u>APNO</u> | <u>TYPE</u>          | PERMIT NAME   | ADDRESS AND PARCEL INFO                    | CONTRACTOR                 | <u>SF</u>                  | <u>VAL</u>  | OWNER / OCCUPANT            |
|-------------|----------------------|---|--|----------------------------|----------------------------|-------------|-----------------------------|
|             | DESCRIPTION          |   |  |                            |                            |             |                             |
|             |                      |   |  |                            |                            |             |                             |
|             | DEMOLITION OF AN EX  | IG DEPT FOR INSPECTION PRIOR TO DEMO**<br>IISTING 1,100 SF RESIDENCE INCLUDING FOUN<br>BLE PERMITS FROM SOUTHERN NEVADA HEAL  |  |                            |                            | ILE.* *CONT | RACTOR MUST CONTACT AND     |
|             |                      | EHNER, BALDWIN DEMOLITION, @ 702-325-2323   |  |                            |                            |             |                             |
| 168876      | BLD-ELE<br>ELECT     | JACOBS RESIDENCE - REHAB  | 2301 KENNETH RD, 89030-6635                |                            | 0                          | 0           | KENNETH & CAROLEE<br>JACOBS |
|             | *** CONTRACTOR INFO  | : STATE LICENSE #0077889, BL: MULTI-JURISD  | ICTIONAL: 1002149900 (VALID 05-01-2018 - 1 | 10/31/2018)**              |                            |             |                             |
|             | ** VALUATION INCLUE  | DED UNDER REHAB PERMIT #168875. NO PLAN   | S REQUIRED PER DISASTER ASSESMENT FO       | ORM ON FILE (REF. REHAB PE | ERMIT #168875) **          |             |                             |
|             | DAMAGE PER CONTRA    | SOCIATED WITH RESIDENTIAL REHAB DUE TO<br>CTOR'S SCOPE OF WORK (DATED 8/3/18, 11 PAC<br>AND CONTRACTOR'S SCOPE OF WORK BY THO | GES), AND "DISASTER ASSESSMENT INSPEC      |                            |                            | EE APPROVE  | ED "DISASTER ASSESSMENT     |
|             | CONTACT:HOSSEIN MO   | ORADI, SIX STAR ELECTRIC INC., 702-526-2315   |  |                            |                            |             |                             |
| 168883      | BLD-ELE<br>ELECT     | MESA VERDE LOT 183-TEMP POLE  | 4228 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC             | 0                          | 0           | D R HORTON INC              |
|             |                      |   | LOT 183                                    |                            |                            |             |                             |
|             | INSTALL (1) TEMPORAR | RY POWER POLE FOR CONSTRUCTION USE. NO  | T TO CROSS ANY STREETS, HIGHWAYS OR        | PUBLIC RIGHT-OF-WAYS. SE   | EE APPROVED PLANS BY TERRY | Y KOZLOWSI  | KI FOR COMPLETE DETAILS.    |
|             | CONTACT: ELLIS ELECT | TRIC, 702-873-1299  |  |                            |                            |             |                             |
| 168884      | BLD-ELE<br>ELECT     | MESA VERDE LOT 184-TEMP POLE  | 4224 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC             | 0                          | 0           | D R HORTON INC              |
|             | LLLC1                |   | LOT 184                                    |                            |                            |             |                             |
|             | INSTALL (1) TEMPORAL | RY POWER POLE FOR CONSTRUCTION USE. NO  | T TO CROSS ANY STREETS, HIGHWAYS OR        | PUBLIC RIGHT-OF-WAYS. SE   | EE APPROVED PLANS BY TERRY | Y KOZLOWSI  | KI FOR COMPLETE DETAILS.    |
|             | CONTACT: ELLIS ELECT | TRIC, 702-873-1299  |  |                            |                            |             |                             |
| 168885      | BLD-ELE<br>ELECT     | MESA VERDE LOT 186-TEMP POLE  | 4216 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC             | 0                          | 0           | D R HORTON INC              |
|             |                      |   | LOT 186                                    |                            |                            |             |                             |
|             | INSTALL (1) TEMPORAR | RY POWER POLE FOR CONSTRUCTION USE. NO  | T TO CROSS ANY STREETS, HIGHWAYS OR        | PUBLIC RIGHT-OF-WAYS. SE   | EE APPROVED PLANS BY TERRY | Y KOZLOWSI  | KI FOR COMPLETE DETAILS.    |
|             | CONTACT: ELLIS ELEC  | TRIC, 702-873-1299  |  |                            |                            |             |                             |
| 168886      | BLD-ELE<br>ELECT     | MESA VERDE LOT 188-TEMP POLE  | 4208 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC             | 0                          | 0           | D R HORTON INC              |
|             |                      |   | LOT 188                                    |                            |                            |             |                             |
|             | INSTALL (1) TEMPORAR | RY POWER POLE FOR CONSTRUCTION USE. NO  | T TO CROSS ANY STREETS, HIGHWAYS OR        | PUBLIC RIGHT-OF-WAYS. SE   | EE APPROVED PLANS BY TERRY | Y KOZLOWSI  | KI FOR COMPLETE DETAILS.    |
|             | CONTACT: ELLIS ELEC  | TRIC, 702-873-1299  |  |                            |                            |             |                             |
| 168887      | BLD-ELE<br>ELECT     | MESA VERDE LOT 253 - TEMP POLE  | 4229 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC             | 0                          | 0           | D R HORTON INC              |
|             |                      |   | LOT 253                                    |                            |                            |             |                             |
|             | INSTALL (1) TEMPORAR | RY POWER POLE FOR CONSTRUCTION USE. NO  | T TO CROSS ANY STREETS, HIGHWAYS OR        | PUBLIC RIGHT-OF-WAYS. SE   | EE APPROVED PLANS BY TERRY | Y KOZLOWSI  | KI FOR COMPLETE DETAILS.    |
|             | CONTACT: ELLIS ELEC  | TRIC, 702-873-1299  |  |                            |                            |             |                             |
| 168888      | BLD-ELE<br>ELECT     | MESA VERDE LOT 256 - TEMP POLE  | 4217 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC             | 0                          | 0           | D R HORTON INC              |
|             |                      |   | LOT 256                                    |                            |                            |             |                             |
|             | INSTALL (1) TEMPORAR | RY POWER POLE FOR CONSTRUCTION USE. NO  | T TO CROSS ANY STREETS, HIGHWAYS OR        | PUBLIC RIGHT-OF-WAYS. SE   | EE APPROVED PLANS BY TERRY | Y KOZLOWSI  | KI FOR COMPLETE DETAILS.    |
|             | CONTACT: ELLIS ELECT | *   |  |                            |                            |             |                             |
| 168889      | BLD-ELE<br>ELECT     | MESA VERDE LOT 254 - TEMP POLE  | 4225 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC             | 0                          | 0           | D R HORTON INC              |
|             |                      |   | LOT 254                                    |                            |                            |             |                             |
|             | INSTALL (1) TEMPORAR | RY POWER POLE FOR CONSTRUCTION USE. NO  | T TO CROSS ANY STREETS, HIGHWAYS OR        | PUBLIC RIGHT-OF-WAYS. SE   | EE APPROVED PLANS BY TERRY | Y KOZLOWSI  | KI FOR COMPLETE DETAILS.    |

| <u>APNO</u> | <u>TYPE</u>         | PERMIT NAME   | ADDRESS AND PARCEL INFO                    | CONTRACTOR                           | <u>SF</u>         | <u>VAL</u>     | OWNER / OCCUPANT               |
|-------------|---------------------|---|--|--------------------------------------|-------------------|----------------|--------------------------------|
|             | DESCRIPTION         |   |  |                                      |                   |                |                                |
|             | CONTACT: ELLIS ELE  | CTRIC, 702-873-1299   |  |                                      |                   |                |                                |
| 168890      | BLD-ELE<br>ELECT    | MESA VERDE LOT 258 - TEMP POLE  | 4209 JUANITA MAY AVE, 89032-               | ELLIS ELECTRIC                       | 0                 | 0              | D R HORTON INC                 |
|             | INSTALL (1) TEMPOR  | ARY POWER POLE FOR CONSTRUCTION USE. NO   | LOT 258 T TO CROSS ANY STREETS HIGHWAYS OR | PURI IC RIGHT-OF-WAYS SEE APPROVED   | PI ANS RY TER     | PRY KOZI OWSKI | FOR COMPLETE DETAILS           |
|             | CONTACT: ELLIS ELE  |   | TO CROSS ANY STREETS, INGITIVATES OR       | TOBLE RIGHT OF WATS. SELFRITROVED    | I LI II I BI I LI | art Rozzo word | TOR COMPLETE BETTALD.          |
| 168928      | BLD-ELE<br>ELECT    | OLDAKER RES-PANEL CHANGE  | 3011 ATWATER DR, 89030-0425                | ONE HOUR ELECTRIC                    | 0                 | 0              | OLDAKER WAYNE E &<br>RICKIE F  |
|             |                     | P METER SERVICE IN A SINGLE FAMILY RESIDE   | NCE AT SAME LOCATION, SAME FOR SAMI        | E. METER TAG INSPECTION REQUIRED. MU | ST CALL FOR I     | NSPECTION.     | RICKIET                        |
|             | CONTACT: JEFF\ONE I | HOUR ELECTRIC, 702-752-9149   |  |                                      |                   |                |                                |
| 168929      | BLD-ELE<br>ELECT    | DORADO RES-PANEL CHANGE   | 2208 E PIPER AVE, 89030-1713               | ONE HOUR ELECTRIC                    | 0                 | 0              | DORADO JUAN                    |
|             | CHANGE OUT 200 AM   | P METER SERVICE IN A SINGLE FAMILY RESIDE   | NCE AT SAME LOCATION, SAME FOR SAMI        | E. METER TAG INSPECTION REQUIRED. MU | ST CALL FOR I     | NSPECTION.     |                                |
|             | CONTACT: JEFF\ONE I | HOUR ELECTRIC, 702-752-9149   |  |                                      |                   |                |                                |
| 168930      | BLD-ELE<br>ELECT    | BROWN RES-PANEL CHANGE  | 3028 E DIANA DR, 89030-5126                | ONE HOUR ELECTRIC                    | 0                 | 0              | BROWN RICHARD &<br>MARLYNE     |
|             | CHANGE OUT 200 AM   | P METER SERVICE IN A SINGLE FAMILY RESIDE   | NCE AT SAME LOCATION, SAME FOR SAMI        | E. METER TAG INSPECTION REQUIRED. MU | ST CALL FOR I     | NSPECTION.     |                                |
|             | CONTACT: JEFF\ONE I | HOUR ELECTRIC, 702-752-9149   |  |                                      |                   |                |                                |
| 168953      | BLD-ELE<br>ELECT    | WILSON RES - CHANGE OUT   | 6212 DARBY CREEK CT, 89086-                | ABLE ELECTRICAL SERVICES, LLC        | 0                 | 0              | WILSON CORWYN &<br>CHRISTA     |
|             | MAIN PANEL CHANGI   | E OUT 200 AMP TO NEW 200 AMP SOLAR READY  | MAIN PANEL FOR FUTURE SOLAR INSTAL         | L MUST CALL FOR INSPECTION.          |                   |                |                                |
|             | CONTACT: ABLE ELEC  | CTRIC, 702-643-4478   |  |                                      |                   |                |                                |
| 168959      | BLD-ELE<br>ELECT    | ECKERT RESIDENCE - ELECTRICAL   | 2113 CADDO MILLS AVE, 89031-               | ACE SERVICES PLUMBING AIR ELEC       | 0                 | 700            | ECKERT EARL & VICKY            |
|             | RELOCATE EXISTING   | CEILING FAN AND ELECTRICAL LIGHT AND SW   | ITCHES IN BATHROOM AND INSTALL (1) O       | UTLET IN BEDROOM. SEE APPROVED PLA   | NS BY TERRY I     | KOZLOWSKI FOR  | COMPLETE DETAILS.              |
|             | CONTACT: ACE SERV   | ICES PLUMBING AIR ELECTRICAL 702-464-3009   |  |                                      |                   |                |                                |
| 168961      | BLD-ELE<br>ELECT    | SINDELAR RES - ELECTRICAL   | 4261 LILY GLEN CT, 89032-3099              | OWNER/BUILDER                        | 0                 | 0              | SINDELAR MILAN                 |
|             | INSTALL 1 DEDICATE  | D 240V-40 AMP CIRCUIT; 2 - 110V OUTLETS WITH<br>TERRY KOZLOWSKI COMPLETE DETAILS. | DEDICATED 15 AMP CIRCUIT; AND 1 NEW        | 110V OUTLET IN HALLWAY. GARAGE CAI   | NNOT BE USED      | AS HABITABLE   | SPACE OR FOR COOKING. SEE      |
|             | CONTACT: MILAN SI   | NDELAR, HOMEOWNER, 832-260-3695   |  |                                      |                   |                |                                |
| 169009      | BLD-ELE<br>ELECT    | CRUZ RESIDENCE-METER CHANGE   | 3305 E TONOPAH AVE, 89030-8717             | A'S ELECTRIC                         | 0                 | 0              | CRUZ JUAN CARLOS &<br>CAROLYN  |
|             | REMOVE EXISTING 10  | 00A PANEL AND INSTALL A NEW 100A PANEL AT   | A RESIDENTIAL LOCATION. METER TAG I        | NSPECTION REQUIRED.                  |                   |                |                                |
|             | CONTACT: BRAULIO    | A'S ELECTRIC 702-348-9883   |  |                                      |                   |                |                                |
| 168841      | BLD-ELE<br>ELECTC   | SALVATION ARMY (THE) TI   | 725 W CRAIG RD, 89032-                     | NEVADA ELECTRICAL TECHNOLOGIES       | 0                 | 0              | CRAIG RETAIL PARTNERS I<br>L C |
|             |                     |   | SUITE 128                                  |                                      |                   |                |                                |
|             | **VALUATION, PLAN   | S, AND MOST FEES (including electrical) PAID UNDE                                 | ER PERMIT 167398**                         |                                      |                   |                |                                |
|             | INSTALL (3) POWER D | PROPS IN STE 124. SEE APPROVED PLANS UNDER  | PERMIT 167398 FOR COMPLETE DETAILS.        |                                      |                   |                |                                |
|             |                     | ELECTRICAL TECHNOLOGIES (NET) INC, 702-400-                                       |  |                                      |                   |                |                                |
| 168991      | BLD-ELE<br>ELECTC   | MME ADVD GROWING FACILITY-ELEC  | 4635 ANDREWS ST, 89031-                    | BELL ELECTRICAL SYSTEMS LLC          | 0                 | 225000         | A D V D HOLDINGS L L C         |

| <u>APNO</u> | <u>TYPE</u>  | PERMIT NAME  | ADDRESS AND PARCEL INFO                             | CONTRACTOR                            | <u>SF</u>      | VAL              | OWNER / OCCUPANT                         |  |  |  |
|-------------|--|--|---|---------------------------------------|----------------|------------------|--|--|--|--|
|             | DESCRIPTION  |  |   |                                       |                |                  |  |  |  |  |
|             |  | UNDERGROUND CONDUIT, JUNCTION BOXES AND WEST ELECTRIC TECH SERVICES.SEE APPROVED PL                  |   |                                       | A COMMERCIA    | AL GROWING FA    | CILITY. QAA REQUIRED ON                  |  |  |  |
|             | CONTACT: BELL ELE  | ECTRICAL SYSTEMS, 702-914-9393   |   |                                       |                |                  |  |  |  |  |
| 168528      | BUILDING<br>FENCE  | CRAIG AND SIMMONS -SCREEN WALL   | 4260 SIMMONS ST, 89032-                             | FRANK IOVINO & SONS MASONRY IN        | 0              | 28000            | PASSION MEDICAL<br>ASSOCIATES INC        |  |  |  |
|             | GREY SPLIT FACE BLOCK CONSTRUCT NEW 245 LF OF 7'-4" HIGH CMU BLOCK WALLS TO ENCLOSE NEW RV PARKING AREA. QAA NOT REQUIRED. SEE APPROVED PLANS BY ARTURO LIBONGO AND MARTHA RUIZ FOR COMPLETE DETAILS.  |  |   |                                       |                |                  |  |  |  |  |
|             | CONTACT: JOSHUA I  | LEON\FRANK IOVINO & SONS, 702-253-1602, F 702-368  | 8-1265, jleon@iovino-masonry.com                    |                                       |                |                  |  |  |  |  |
| 168791      | BUILDING<br>FENCE  | ANN LOSEE RETAIN/SCREEN WALL   | 5528 CAESERS TOWER ST, 89081-                       | DESERT PLASTERING LLC                 | 0              | 208000           | HARMONY HOMES, LLC                       |  |  |  |
|             | A/P NAME: ANN LOS  | SEE VILLAGE 8 RETAINER/SCREEN WALLS  | LOT 58  |                                       |                |                  |  |  |  |  |
|             |  | 201 LF OF 6'-0" HIGH SCREEN WALLS AND 885 LF OF<br>S#: G, X(f), X(g) AND X(h) BY GEOTEK. SEE APPROVE |   |                                       |                | ATTACHED FO      | R LOT NUMBERS. QAA                       |  |  |  |
|             | CONTACT: CARLOS  | LOYA\DESERT PLASTERING, (C) 702-327-7679 cloya@@   | desertplastering.com                                |                                       |                |                  |  |  |  |  |
| 168864      | BUILDING<br>FENCE  | SEDONA RANCH-SCRN/RETAN WALLS  | 211 W RED SANDSTONE AVE, 89031-                     | PACIFIC MASONRY LLC                   | 0              | 64742            | %S CERVINO BEAZER<br>HOMES HOLDING L L C |  |  |  |
|             | **STANDARD BLOCK   | K WALL DETAILS APPROVED BY ARTURO LIBONGC  | O AND ELEVATION BY MARTHA RUIZ U                    | NDER AP #164459.**                    |                |                  |  |  |  |  |
|             | CONSTRUCT NEW 1,0  | 090 LF OF 6'-0" HIGH SCREEN & RETAINING WALLS O  | ON LOTS 21-35, 77 AND 37. SEE APPROVE               | D PLANS BY THOMAS LAWRENCE FOR CO     | MPLETE DETAII  | LS. REF: REF: #1 | 64459                                    |  |  |  |
|             |  | LEN\PACIFIC MASONRY, 702-287-1313  |   |                                       |                |                  |  |  |  |  |
| 168926      | BUILDING<br>FENCE  | CRUZ RESIDENCE-BLOCK WALL  | 2741 MAGNET ST, 89030-5433                          | OWNER/BUILDER                         | 0              | 1440             | CRUZ LUIS REY                            |  |  |  |
|             |  | ) LF OF 16" HIGH BLOCK WALL @ FRONT PROPERTY<br>DRM ON FILE. SEE APPROVED PLANS BY MARTHA R          |   |                                       | (2) 4' COLUMNS | ON PROPERTY      | LINE. PROPERTY LINE                      |  |  |  |
|             | CONTACT: LUIS CRU  | TZ 702-466-6205  |   |                                       |                |                  |  |  |  |  |
| 169004      | BUILDING<br>FENCE1   | MORNING RIDGE-ENTRY PILASTERS  | 6478 SILVER ESTATES ST, 89086-                      | CEDCO, INC.                           | 104            | 8440             | GREYSTONE NEVADA L L C                   |  |  |  |
|             | A/P: CENTENNIAL ESTATES (MORNING RIDGE) ENTRY GATE PILASTERS   |  |   |                                       |                |                  |  |  |  |  |
|             | CONSTRUCT NEW (2) 2' x 2' x 4'-8" CALL-BOX PILASTERS (16 LF) AND (11) 2' x 2' x 6'-8" PILASTERS (88 LF) AT MAIN ENTRANCES (E. ROME BLD. ENTRY AND DONNA ST. ENTRY) USING SPLIT FACE OR STONE VENEER. SEE APPROVED PLANS BY EDGAR SURLA AND MARTHA RUIZ FOR COMPLETE DETAILS. |  |   |                                       |                |                  |  |  |  |  |
|             | CONTACT: GRANT M   | IICHALEK\CEDCO INC 702-460-5684  |   |                                       |                |                  |  |  |  |  |
| 168524      | BLD-ELE<br>FIRALM  | RITI - MONITORING  | 4511 W CHEYENNE AVE, 89030-                         | STURGEON ELECTRIC CO., INC.           | 0              | 600              | COUNTY OF CLARK<br>(AVIATION)            |  |  |  |
|             |  |  | STE 703   |                                       |                |                  |  |  |  |  |
|             | INSTALL ONE (1) HO   | RN STROBE. SEE APPROVED PLANS BY JANICE THO  | MAS FOR COMPLETE DETAILS. REF: COM                  | MALT PERMIT #16/450                   |                |                  |  |  |  |  |
| 1 < 0.7.40  |  | TURGEON ELECTRIC, 702-468-5875   | 0515 AMPROPER DR. 00022                             | NEW TORK MONTOPING                    | 4100           | 500              | COLINAMA OF CLARA                        |  |  |  |
| 168740      | BLD-ELE<br>FIRALM  | STEELMAN AVIATION-MONITORING   | 2715 AIRPORT DR, 89032-                             | NEXTGEN MONITORING                    | 4100           | 500              | COUNTY OF CLARK<br>(AVIATION)            |  |  |  |
|             |  | DIO. SEE APPROVED PLANS BY JANICE THOMAS FOR   |   |                                       |                |                  |  |  |  |  |
|             | CONTACT: JASON M   | CMENAMY\NEXTGEN, 702-270-4499, jasonm@nextgen.v  | vegas   |                                       |                |                  |  |  |  |  |
| 168808      | BLD-ELE<br>FIRALM  | BEST SLEEP-MONITORING  | 6150 N DECATUR BLVD, 89031-                         | AMERICAN FIRE & ELECTRIC              | 2943           | 750              | %THE EQUITY GROUP<br>DECATUR-RICE L L C  |  |  |  |
|             | INSTALL ONE (1) CE   | ILING MOUNTED HORN STROBE. SEE APPROVED LE   | SUITES 102-103<br>ETTER BY JANICE THOMAS FOR COMPLE | TE DETAILS. REF: COMALT PERMIT #16805 | 50             |                  |  |  |  |  |
|             | CONTACT: AMERICA   | AN FIRE AND ELECTRIC 702-384-2848  |   |                                       |                |                  |  |  |  |  |
|             |  |  |   |                                       |                |                  |  |  |  |  |

| <u>APNO</u> | TYPE                                    | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR                           | <u>SF</u>    | <u>VAL</u>    | OWNER / OCCUPANT                     |
|-------------|---|---|--|--------------------------------------|--------------|---------------|--------------------------------------|
|             | DESCRIPTION                             |   |  |                                      |              |               |                                      |
| 168816      | BLD-ELE<br>FIRALM<br>INSTALL MONITORING | PARK (THE) AT NORTHPOINTE-MONI<br>G EQUIPMENT AND ESTABLISH MONITORING SI | 4040 N MARTIN L KING BLVD,<br>89032-<br>ERVICE, SEE APPROVED LETTER BY JANIC | SIGNAL FIRE INC                      | 0            | 450           | L O O C HOLDING L L C                |
|             |   | COSTA/SIGNAL FIRE 702-426-8725  |  |                                      |              |               |                                      |
| 168817      | BLD-ELE<br>FIRALM                       | THE PARK AT NORTHPOINTE-MONITO  | 4120 N MARTIN L KING BLVD,<br>89032-   | SIGNAL FIRE INC                      | 0            | 450           | L O O C HOLDING L L C                |
|             | INSTALL MONITORING                      | G EQUIPMENT AND ESTABLISH MONITORING SI                                   | ERVICE. SEE APPROVED LETTER BY JANIC   | E THOMAS FOR COMPLETE DETAILS.       |              |               |                                      |
|             | CONTACT: DANA DEC                       | COSTA/SIGNAL FIRE 702-426-8725  |  |                                      |              |               |                                      |
| 168818      | BLD-ELE<br>FIRALM                       | CENTENNIAL VILLAGE-MONITORING   | 6462 LOSEE RD, 89086-  | SIGNAL FIRE INC                      | 3090         | 350           | CENTENNIAL 2010 L L C                |
|             | INSTALL MONITORING                      | G EQUIPMENT AND ESTABLISH MONITORING SI                                   | ERVICE. SEE APPROVED LETTER BY JANIC   | E THOMAS FOR COMPLETE DETAILS. REF:  | COMALT PERM  | IIT #159256   |                                      |
|             | CONTACT: DANA DEC                       | COSTA/SIGNAL FIRE 702-426-8725  |  |                                      |              |               |                                      |
| 168820      | BLD-ELE<br>FIRALM                       | CAFE RIO-MONITORING   | 1620 E CRAIG RD, 89081-  | SIGNAL FIRE INC                      | 0            | 1645          | SIENA XI HOLDING<br>LIMITED PARTNER  |
|             |   | N STROBE. SEE APPROVED LETTER BY JANICE                                   | THOMAS FOR COMPLETE DETAILS.   |                                      |              |               |                                      |
|             | CONTACT: DANA DEC                       | COSTA/SIGNAL FIRE 702-426-8725  |  |                                      |              |               |                                      |
| 168850      | BLD-ELE<br>FIRALM                       | EDS ELECTRONICS - FIRE ALARM  | 2675 W CHEYENNE AVE, 89032-  | EDS ELECTRONICS                      | 4350         | 400           | %E RAUGUST RAUGUST L L<br>C          |
|             | REPROGRAM THE EXI                       | STING WIRELESS COMMUNICATOR PANEL (AES                                    | S INTELLINET 7750F) TO SEND SIGNALS TO                                       | A NEW MONITORING FACILITY. SEE APPRO | OVED PLANS B | Y JANICE THOM | AS FOR COMPLETE DETAILS.             |
|             | CONTACT: CHRIS HEI                      | NDL\EDS ELECTRONICS INC 702-871-3733, email@                              | edselectronicsinc.com  |                                      |              |               |                                      |
| 166225      | BLD-PLM<br>FIRPRO                       | ULTIMATE COLLISON - SPRINKLER   | 520 E REGENA AVE,  | AMERICAN FIRE & ELECTRIC             | 22000        | 47009         | ULTIMATECRC4 L L C                   |
|             |   |   | 520 & 590 E. REGENA AVE  |                                      |              |               |                                      |
|             |   | LER SYSTEM. SEE APPROVED PLANS BY JANIC                                   |  | COMNEW PERMIT #160426                |              |               |                                      |
| 167890      | CONTACT: LEE MARX<br>BLD-PLM            | /AMERICAN FIRE AND ELECTRIC, 702-528-2216, a<br>CARLS JR #7751 - BULK OIL | amte2@yahoo.com<br>2670 E CRAIG RD, 89081-                                   | LITTLE MOUNTAIN DEVELOPMENT CO       | 0            | 1250          | K R G NORTH LAS VEGAS                |
|             | FIRPRO                                  | STORAGE SYSTEM. SEE APPROVED PLANS BY J                                   | ANICE THOMAS FOR COMPLETE DETAILS  |                                      |              |               | LOSEE L L                            |
|             |   | ONGLEY\LITTLE MOUNTAIN DEVELOPMENT, 70                                    |  | @littlamountaindayalonment.com       |              |               |                                      |
| 167891      | BLD-PLM                                 | CARLS JR #8035 - BULK OIL   | 1440 W CHEYENNE AVE, 89030-  | LITTLE MOUNTAIN DEVELOPMENT CO       | 0            | 1250          | CHEYENNE MARKETPLACI                 |
| 10/891      | FIRPRO                                  |   | ,  | LITTLE MOUNTAIN DEVELOPMENT CO       | U            | 1230          | II L L C                             |
|             |   | STORAGE SYSTEM. SEE APPROVED PLANS BY J.                                  |  |                                      |              |               |                                      |
|             |   | ONGLEY\LITTLE MOUNTAIN DEVELOPMENT, 70                                    |  | •                                    |              |               |                                      |
| 167892      | BLD-PLM<br>FIRPRO                       | CARLS JR #8028 - BULK OIL   | 6524 LOSEE RD, 89086-  | LITTLE MOUNTAIN DEVELOPMENT CO       | 0            | 1250          | %SL INVEST HYROSEN<br>PROPERTIES INC |
|             | INSTALL A BULK OIL                      | STORAGE SYSTEM. SEE APPROVED PLANS BY J                                   | ANICE THOMAS FOR COMPLETE DETAILS.   |                                      |              |               |                                      |
|             | CONTACT: RONALD L                       | ONGLEY\LITTLE MOUNTAIN DEVELOPMENT, 70                                    | 02-343-3188, FAX 702-259-1041, ronald.longley@                               | @littlemountaindevelopment.com       |              |               |                                      |
| 167893      | BLD-PLM<br>FIRPRO                       | CARLS JR #750 - BULK OIL  | 1824 E LAKE MEAD BLVD,<br>89030-7100   | LITTLE MOUNTAIN DEVELOPMENT CO       | 0            | 1250          | DIFFLEY SHARON J                     |
|             |   | up. Contact notified via email.lrl  |  |                                      |              |               |                                      |

<sup>\*9/20/18:</sup> Ready for pick up. Contact notified via email.lrl -- PLANS IN F2 - separate Office Copies.

<sup>--</sup> Fees done.

| <u>APNO</u> | <u>TYPE</u>                                 | PERMIT NAME   | ADDRESS AND PARCEL INFO               | CONTRACTOR                           | <u>SF</u>    | <u>VAL</u>    | OWNER / OCCUPANT                                |
|-------------|---|---|---------------------------------------|--------------------------------------|--------------|---------------|---|
|             | DESCRIPTION                                 |   |                                       |                                      |              |               |   |
|             |   |   |                                       |                                      |              |               |   |
|             | INSTALL A BULK OIL                          | STORAGE SYSTEM. SEE APPROVED PLANS BY                     | JANICET THOMAS FOR COMPLETE DETAILS   | i.                                   |              |               |   |
|             |   | ONGLEY\LITTLE MOUNTAIN DEVELOPMENT,                       | 702-343-3188, FAX                     |                                      |              |               |   |
| 168268      | BLD-PLM                                     | ngley@littlemountaindevelopment.com CHIPOTLE - SUPRESSION | 2546 E CRAIG RD, 89081-               | ABC FIRE AND CYLINDER SERVICE        | 7163         | 2913.46       | K R G NORTH LAS VEGAS                           |
|             | FIRPRO                                      |   | SUITE B1                              |                                      |              |               | LOSEE L L                                       |
|             | INSTALL NEW FIRE S                          | UPRESSION SYSTEM. SEE APPROVED PLANS B                    |                                       |                                      |              |               |   |
|             | CONTACT: BRAD BUL                           | LARD\ABC FIRE 702-592-1242, FAX 775-856-5204              | 4, brad@abcfireco.com                 |                                      |              |               |   |
| 168486      | BLD-PLM                                     | MOONSTONE LOT 48 - SPRINKLER                              | 1821 PINSKY LN, 89032-                | ON GUARD FIRE PROTECTION             | 0            | 1930          | %B WALSH RICHMOND                               |
|             | FIRPRO                                      |   |                                       |                                      |              |               | AMERICAN HOMES<br>NEVADA I                      |
|             | DI ANTAGO                                   |   | LOT 48                                |                                      |              |               |   |
|             | PLAN L903<br>INSTALL A 13D (NFPA<br>#167943 | a 13D, 2013 EDITION) RESIDENTIAL FIRE SPRIN               | KLER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JANIC | E THOMAS FOR | R COMPLETE DI | TAILS. REF: RESNEW PERMIT                       |
|             |   | ZQUEZ\ON GUARD FIRE PROTECTION, 702-996                   |                                       |                                      |              |               |   |
| 168487      | BLD-PLM<br>FIRPRO                           | MOONSTONE LOT 54 - SPRINKLER                              | 3208 ROSETTI WAY, 89032-              | ON GUARD FIRE PROTECTION             | 0            | 2230          | %B WALSH RICHMOND<br>AMERICAN HOMES<br>NEVADA I |
|             |   |   | LOT 54                                |                                      |              |               |   |
|             | PLAN L912<br>INSTALL A 13D (NFPA<br>#167944 | A 13D, 2013 EDITION) RESIDENTIAL FIRE SPRIN               | KLER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JANIC | E THOMAS FOR | R COMPLETE DI | TAILS. REF: RESNEW PERMIT                       |
|             | CONTACT: JUSTIN VA                          | ZQUEZ\ON GUARD FIRE PROTECTION, 702-996                   | -8021, justinv@onguardfp.com          |                                      |              |               |   |
| 168488      | BLD-PLM<br>FIRPRO                           | MESA VERDE LOT 183 - SPRINKLER                            | 4228 JUANITA MAY AVE, 89032-          | ON GUARD FIRE PROTECTION             | 0            | 2530          | D R HORTON INC                                  |
|             |   |   | LOT 183                               |                                      |              |               |   |
|             | PLAN 2175<br>INSTALL A 13D (NFPA<br>#167262 | A 13D, 2013 EDITION) RESIDENTIAL FIRE SPRIN               | KLER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JANIC | E THOMAS FOR | R COMPLETE DI | TAILS. REF: RESNEW PERMIT                       |
|             | CONTACT: JUSTIN VA                          | ZQUEZ\ON GUARD FIRE PROTECTION, 702-996                   | -8021, justinv@onguardfp.com          |                                      |              |               |   |
| 168489      | BLD-PLM<br>FIRPRO                           | MESA VERDE LOT 184 - SPRINKLER                            | 4224 JUANITA MAY AVE, 89032-          | ON GUARD FIRE PROTECTION             | 0            | 2335          | D R HORTON INC                                  |
|             | Thu No                                      |   | LOT 184                               |                                      |              |               |   |
|             | PLAN 1975<br>INSTALL A 13D (NFPA<br>#167263 | a 13D, 2013 EDITION) RESIDENTIAL FIRE SPRIN               | KLER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JANIC | E THOMAS FOR | R COMPLETE DI | TAILS. REF: RESNEW PERMIT                       |
|             | CONTACT: JUSTIN VA                          | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996                  | -8021, justinv@onguardfp.com          |                                      |              |               |   |
| 168490      | BLD-PLM<br>FIRPRO                           | MESA VERDE LOT 185 - SPRINKLER                            | 4220 JUANITA MAY AVE, 89032-          | ON GUARD FIRE PROTECTION             | 0            | 2670          | D R HORTON INC                                  |
|             | FIRFRO                                      |   | LOT 185                               |                                      |              |               |   |
|             | PLAN 2325<br>INSTALL A 13D (NFPA<br>#167264 | 13D, 2013 EDITION) RESIDENTIAL FIRE SPRIN                 | KLER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JANIC | E THOMAS FOR | R COMPLETE DI | TAILS. REF: RESNEW PERMIT                       |
|             | CONTACT: JUSTIN VA                          | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996                  | -8021, justinv@onguardfp.com          |                                      |              |               |   |
| 168491      | BLD-PLM<br>FIRPRO                           | MESA VERDE LOT 186 - SPRINKLER                            | 4216 JUANITA MAY AVE, 89032-          | ON GUARD FIRE PROTECTION             | 0            | 2335          | D R HORTON INC                                  |
|             |   |   | LOT 186                               |                                      |              |               |   |
|             | PLAN 1975<br>INSTALL A 13D (NFPA<br>#167265 | a 13D, 2013 EDITION) RESIDENTIAL FIRE SPRIN               | KLER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JANIC | E THOMAS FOR | R COMPLETE DI | TAILS. REF: RESNEW PERMIT                       |

| DESCRIPTION  | <u>APNO</u> | <u>TYPE</u>        | PERMIT NAME                                    | ADDRESS AND PARCEL INFO             | CONTRACTOR                        | <u>SF</u>       | <u>VAL</u>    | OWNER / OCCUPANT          |
|--|-------------|--------------------|--|-------------------------------------|-----------------------------------|-----------------|---------------|---------------------------|
| BLD FLM   MESA VERDEL DT 107 - SPRINKLER   4212 FLANKTA MAY AVE 8902   OK GLARD FREE PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE   |             | DESCRIPTION        |  |                                     |                                   |                 |               |                           |
| BLD FLM   MESA VERDEL DT 107 - SPRINKLER   4212 FLANKTA MAY AVE 8902   OK GLARD FREE PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PRIMIT PROVED FLANS BY JANICE THOMAS FOR COMPLETE   |             |                    |  |                                     |                                   |                 |               |                           |
| HANTO LOT 167  HANTON MESA VERDE LOT 168 SPENNKLER SYSTEM IN A NEW SENGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANCE THOMAS FOR COMPLETE DETAILS, REF. RESNEW PERMIT ARTS AND   | 1.50.402    |                    |  |                                     | ON GWARD THE PROTECTION           |                 | 2520          | P. P. WODWOW BYO          |
| FILAR 2175 RISALE A 310 NIPA 310, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT A 187326  108497 MESA VERDEL OT 184 - SPRINKLER 2408 JUANITA MAY AVE, 80122 ON GUARD FIRE PROTECTION 0 2530 DR HORTON INC.  108407 MESA VERDEL OT 184 - SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RES | 168492      |                    | MESA VERDE LOT 187 - SPRINKLER                 | 4212 JUANITA MAY AVE, 89032-        | ON GUARD FIRE PROTECTION          | 0               | 2530          | D R HORTON INC            |
| INSTALLA 1 (DI POPPA 130, DI I EDITION) RESIDENTIAL RES SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING TO CONTACT. JUSTIN VAZQUEZON GUARD FIRE PROTECTION, 702-998-8021, justin-thoughs protection.  LOT 188  LOT 188  LOT 188  LOT 189  BINAL A 150 DIPPAT SIDE OFFA 130, DIS EDITION) RESIDENTIAL HER STRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDEN PERMIT 45727  CONTACT. JUSTIN VAZQUEZON GUARD FIRE PROTECTION, 702-998-8021, justin-thoughs profit (page)  LOT 257  INTERNAL A 150 OFFA 130, DIS EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS, REP. RESIDENCE HEADING AND APPROVED PLANS BY JAN |             |                    |  | LOT 187                             |                                   |                 |               |                           |
| BLD-PLM MESA VERDE LOT 188 - SPRINKLER 420S LIANTA MAY AVE. 89932 ON GUARD FREE PROTECTION 0 2539 D.R. HORTON INC PRINCE PROPERTY ACQUESTED TO THE PROTECTION TO 2539 D.R. HORTON INC PRINCE PROTECTIO |             | INSTALL A 13D (NFF | PA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKL | ER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JA | NICE THOMAS FOR | R COMPLETE DE | TAILS. REF: RESNEW PERMIT |
| BLD-PLM MESA VERDE LOT 188 - SPRINKLER 420S LIANTA MAY AVE. 89932 ON GUARD FREE PROTECTION 0 2539 D.R. HORTON INC PRINCE PROPERTY ACQUESTED TO THE PROTECTION TO 2539 D.R. HORTON INC PRINCE PROTECTIO |             | CONTACT: JUSTIN V  | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996-80    | 021, justinv@onguardfp.com          |                                   |                 |               |                           |
| FLAN 175   INSTALL A ID INPRA 18D, 2013 EDITION) RESIDENTIAL FIRE SPEINLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REP. RESNEW PERMIT PROTECTION. AND A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REP. RESNEW PERMIT PROTECTION. AND A STANDARD   | 168493      | BLD-PLM            |  |                                     | ON GUARD FIRE PROTECTION          | 0               | 2530          | D R HORTON INC            |
| INSTALL A 130 NPFA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT 167534  LOT 257  PLAN 1775  PLAN 1775  BILD-PLM  MESA VERDE LOT 257 - SPRINKLER  4213 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION  0 2530 D.R. HORTON INC.  107 ESPRINKLER  4213 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION  0 2530 D.R. HORTON INC.  107 ESPRINKLER  PLAN 1775  INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT 1610534  CONTACT. BUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justin-w0 companyily com |             |                    |  | LOT 188                             |                                   |                 |               |                           |
| ILD-PLM   MESA VERDE LOT 257 - SPRINKLER   4213 JUANITA MAY AVE, 89032   ON GUARD FIRE PROTECTION   0   2530   D.R. HORTON INC. FIREPRO  |             | INSTALL A 13D (NFF | PA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKL | ER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JA | NICE THOMAS FOR | R COMPLETE DE | TAILS. REF: RESNEW PERMIT |
| FIRPRO   LOT 257     PLAN 1735   PLAN 17   |             | CONTACT: JUSTIN V  | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996-80    | 021, justinv@onguardfp.com          |                                   |                 |               |                           |
| PLAN 1775  | 168494      | BLD-PLM            |  |                                     | ON GUARD FIRE PROTECTION          | 0               | 2530          | D R HORTON INC            |
| INSTALLA A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167537  **CONTACT: JUSTIN VAZQUEZJON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com**  **LOT 258**  **BLD-FLM**  **RERO**  **CONTACT: JUSTIN VAZQUEZJON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com**  **CONTACT: JUSTIN VAZQUEZJON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com**  **LOT 259**  **PLAN 1775**  **PLAN 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167536**  **CONTACT: JUSTIN VAZQUEZJON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com**  **INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167537*  **PLAN 1775**  * |             |                    |  | LOT 257                             |                                   |                 |               |                           |
| BLD-PLM MESA VERDE LOT 258 - SPRINKLER 4209 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC FIREPRO  LOT 258  PLAN 2235 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #1615355 CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justin/@ onguardfp.com  LOT 259  PLAN 1775 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167336 CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justin/@ onguardfp.com  108497 BLD-PLM MESA VERDE LOT 260 - SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167337 CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justin/@ onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #1675337 CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justin/@ onguardfp.com  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #1675337 CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justin/@ onguardfp.com  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #1675338 CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justin/@ onguardfp.com  |             | INSTALL A 13D (NFF | PA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKL | ER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JA | NICE THOMAS FOR | R COMPLETE DE | TAILS. REF: RESNEW PERMIT |
| FIRPRO  LOT 258  PLAN 3325  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167535  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 259  PLAN 1775  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167536  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167537  LOT 260  PLAN 2175  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 261  PLAN 1975  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 261  PLAN 1975  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167537  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167537  INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF-RESNEW PERMIT #167537  INSTALLA A 13D (NFPA 13D, 2013 EDITION) RE |             | CONTACT: JUSTIN V  | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996-80    | 021, justinv@onguardfp.com          |                                   |                 |               |                           |
| PLAN 2325  NSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167535  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 259  PLAN 1775 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167536  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167538  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com   | 168495      |                    | MESA VERDE LOT 258 - SPRINKLER                 | 4209 JUANITA MAY AVE, 89032-        | ON GUARD FIRE PROTECTION          | 0               | 2670          | D R HORTON INC            |
| INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167535  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 259  PLAN 1775 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167536  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 261 PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  LOT 261 PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZION GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com   |             |                    |  | LOT 258                             |                                   |                 |               |                           |
| BLD-PLM MESA VERDE LOT 259 - SPRINKLER 4205 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2530 D R HORTON INC FIRPRO  LOT 259  PLAN 1775 INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167536  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  PLAN 2175 INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  BLD-PLM MESA VERDE LOT 261 - SPRINKLER 4149 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC FIRPRO  LOT 261  PLAN 1975 INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com   |             | INSTALL A 13D (NFF | PA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKL | ER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JA | NICE THOMAS FOR | R COMPLETE DE | TAILS. REF: RESNEW PERMIT |
| FIRPRO  LOT 259  PLAN 1775 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167536  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167537  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  |             | CONTACT: JUSTIN V  | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996-80    | 021, justinv@onguardfp.com          |                                   |                 |               |                           |
| PLAN 1775 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  | 168496      |                    | MESA VERDE LOT 259 - SPRINKLER                 | 4205 JUANITA MAY AVE, 89032-        | ON GUARD FIRE PROTECTION          | 0               | 2530          | D R HORTON INC            |
| INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167536  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  168498  BLD-PLM  MESA VERDE LOT 261 - SPRINKLER  149 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION O 2670 D R HORTON INC FIREPRO  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  CONTACT: JUSTIN VAZQUEZ,ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com   |             |                    |  | LOT 259                             |                                   |                 |               |                           |
| BLD-PLM MESA VERDE LOT 260 - SPRINKLER 4153 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2530 D R HORTON INC FIRPRO  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  168498 BLD-PLM MESA VERDE LOT 261 - SPRINKLER 4149 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC FIRPRO  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  |             | INSTALL A 13D (NFF | PA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKL | ER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JA | NICE THOMAS FOR | R COMPLETE DE | TAILS. REF: RESNEW PERMIT |
| FIRPRO  LOT 260  PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  168498  BLD-PLM MESA VERDE LOT 261 - SPRINKLER 4149 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC FIRPRO  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  |             | CONTACT: JUSTIN V  | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996-80    | 021, justinv@onguardfp.com          |                                   |                 |               |                           |
| PLAN 2175 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  168498  BLD-PLM MESA VERDE LOT 261 - SPRINKLER 4149 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC FIRPRO  LOT 261  PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com   | 168497      |                    | MESA VERDE LOT 260 - SPRINKLER                 | 4153 JUANITA MAY AVE, 89032-        | ON GUARD FIRE PROTECTION          | 0               | 2530          | D R HORTON INC            |
| INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167537  CONTACT: JUSTIN VAZQUEZ\ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  168498  BLD-PLM MESA VERDE LOT 261 - SPRINKLER 4149 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC FIRPRO  LOT 261  PLAN 1975  INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ\ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  |             |                    |  | LOT 260                             |                                   |                 |               |                           |
| BLD-PLM MESA VERDE LOT 261 - SPRINKLER 4149 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC FIRPRO  LOT 261  PLAN 1975 INSTALLA 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ/ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  |             | INSTALL A 13D (NFF | PA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKL | ER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JA | NICE THOMAS FOR | R COMPLETE DE | TAILS. REF: RESNEW PERMIT |
| LOT 261  PLAN 1975  INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ(ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com   |             | CONTACT: JUSTIN V  | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996-80    | 021, justinv@onguardfp.com          |                                   |                 |               |                           |
| LOT 261 PLAN 1975 INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538 CONTACT: JUSTIN VAZQUEZ\ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  | 168498      |                    | MESA VERDE LOT 261 - SPRINKLER                 | 4149 JUANITA MAY AVE, 89032-        | ON GUARD FIRE PROTECTION          | 0               | 2670          | D R HORTON INC            |
| INSTALL A 13D (NFPA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKLER SYSTEM IN A NEW SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: RESNEW PERMIT #167538  CONTACT: JUSTIN VAZQUEZ, ON GUARD FIRE PROTECTION, 702-996-8021, justinv@onguardfp.com  |             |                    |  | LOT 261                             |                                   |                 |               |                           |
|  |             | INSTALL A 13D (NFF | PA 13D, 2013 EDITION) RESIDENTIAL FIRE SPRINKL | ER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JA | NICE THOMAS FOR | R COMPLETE DE | TAILS. REF: RESNEW PERMIT |
| 168499 BLD-PLM MESA VERDE LOT 262 - SPRINKLER 4145 JUANITA MAY AVE, 89032- ON GUARD FIRE PROTECTION 0 2670 D R HORTON INC  |             | CONTACT: JUSTIN V  | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996-80    | 021, justinv@onguardfp.com          |                                   |                 |               |                           |
|  | 168499      | BLD-PLM            | MESA VERDE LOT 262 - SPRINKLER                 | 4145 JUANITA MAY AVE, 89032-        | ON GUARD FIRE PROTECTION          | 0               | 2670          | D R HORTON INC            |

| <u>APNO</u> | <u>TYPE</u>         | PERMIT NAME   | ADDRESS AND PARCEL INFO               | CONTRACTOR                               | <u>SF</u>    | VAL              | OWNER / OCCUPANT  |
|-------------|---------------------|---|---------------------------------------|--|--------------|------------------|---|
|             | DESCRIPTION         |   |                                       |  |              |                  |   |
|             | FIRPRO              |   |                                       |  |              |                  |   |
|             | PLAN 2325           |   | LOT 262                               |  |              |                  |   |
|             |                     | A 13D, 2013 EDITION) RESIDENTIAL FIRE SPRIN   | KLER SYSTEM IN A NEW SINGLE FAMILY RE | SIDENCE. SEE APPROVED PLANS BY JANICE    | THOMAS FO    | OR COMPLETE DET  | AILS. REF: RESNEW PERMIT  |
|             |                     | AZQUEZ\ON GUARD FIRE PROTECTION, 702-996  | -8021, justinv@onguardfp.com          |  |              |                  |   |
| 168809      | BLD-PLM<br>FIRPRO   | BEST SLEEP- SPRINKLER   | 6150 N DECATUR BLVD, 89031-           | AMERICAN FIRE & ELECTRIC                 | 0            | 8860             | %THE EQUITY GROUP<br>DECATUR-RICE L L C                           |
|             |                     |   | SUITES 102-103                        |  |              |                  |   |
|             | INSTALL A NEW FIR.  | E SPRINKLER SYSTEM TO NEW A TENANT IMPR   | OVEMENT PROJECT. SEE APPROVED PLANS   | BY JANICE THOMAS FOR COMPLETE DETAIL     | LS. REF: CON | MALT PERMIT #168 | 3050  |
|             |                     | X/AMERICAN FIRE AND ELECTRIC, 702-528-2216  | •                                     |  |              |                  |   |
| 168891      | BLD-PLM<br>FIRPRO   | MME HERBAL CHOICE-SPRINK  | 3765 LOSEE RD,                        | HORIZON FIRE PROTECTION INC              | 2990         | 1800             | R P O LEASING L L C   |
|             |                     | SPRINKLER SYSTEM. SEE APPROVED PLANS BY   | JANICE THOMAS FOR COMPLETE DETAILS.   |  |              |                  |   |
|             | CONTACT: FERNANI    | OO TRONCOSO/HORIZON FIRE, 702-804-8004, hori  | zonfireinc@yahoo.com                  |  |              |                  |   |
| 168962      | BLD-PLM<br>FIRPRO   | CLEARWATER PAPER-SPRINKLER  | 3750 N 5TH ST, 89030-                 | ON GUARD FIRE PROTECTION                 | 0            | 1470             | NORTH FIFTH PROPERTIES L L C                                      |
|             | INSTALL TWO (2) SP  | RINKLER HEADS IN A NEW DISPATCH OFFICE.   | SEE APPROVED LETTER BY JANICE THOMAS  | FOR COMPLETE DETAILS.                    |              |                  |   |
|             | CONTACT: MATT PE    | ERRY/ON GUARD FIRE 702-630-7767   |                                       |  |              |                  |   |
| 168971      | BLD-PLM<br>FIRPRO   | ALL STAR VENDING-SPRINKLER  | 3940 E CRAIG RD, 89030-               | HARMONY FIRE PROTECTION                  | 0            | 1200             | %INDCOR PPTYS<br>INC~%RYAN ICON PAC<br>NEVADA OWNER POOL 3<br>NEV |
|             | INSTALL TWO (2) DR  | Y PENDENT HEADS IN COOLER BOX. SEE APPR   | OVED LETTER BY JANICE THOMAS FOR COM  | MPLETE DETAILS.                          |              |                  |   |
|             | CONTACT: TONY RO    | DE/HARMONY FIRE 702-737-8331  |                                       |  |              |                  |   |
| 167799      | BUILDING<br>GATE    | MME MARAPHARMS LV1 & LV2-GATE   | 13435 APEX HARBOR LN, 89124-          | RED STAR FENCE COMPANY                   | 0            | 85950            | %B LOVIG MARAPHARM<br>LAS VEGAS L L C                             |
|             | ** SEPARATE PERMI   | T, PLANS & VALUATION FOR THE ELECTRICAL   | SUPPLY TO THE MOTOR. **               |  |              |                  |   |
|             | COMBINATION PERM    | MIT: INSTALLED NON-PERMITTED (1) AVI GATE   | INCLUDES ELECTRICAL TO THE DISCONNE   | CT. SEE APPROVED PLANS FOR COMPLETE      | DETAILS. REI | F: COMNEW PERM   | IT #144615  |
|             | CONTACT: CRECOR     | Y MCWILLIAMS\RED STAR FENCE, 702-733-7827,  | CDECODY@DEDCTADEENCE COM              |  |              |                  |   |
| 168245      | BUILDING            | SUMMIT KNOLL ENTRY/EXIT GATE  | 6230 N SOFT SKY ST, 89081-            | COMMUNITY MAINTENANCE SYSTEMS            | 0            | 60480.87         | RICHMOND AMERICAN   |
|             | GATE                |   |                                       |  |              |                  | HOMES OF NEVADA   |
|             | A/P NAME: SUMMIT    | KNOLL (SOFT SKY) - GATES  |                                       |  |              |                  |   |
|             | COMBINATION PERM    | MIT: INSTALL NEW (2) SETS AVI ENTRY/EXIT GA   | TES IN NEW DEVELOPMENT. INCLUDES ELE  | ECTRICAL - L E I. SEE APPROVED PLANS FOR | COMPLETE     | DETAILS.         |   |
|             | CONTACT: JAIME SC   | TELO\COMMUNITY MAINTENANCE SYSTEMS,   | 725-777-8626, jsotelo@cmsnevada.com   |  |              |                  |   |
| 148049      | BLD-MEC<br>MECH     | URQUIAGA RESIDENCE-REHAB  | 1643 ARTHUR ST, 89030-7243            | HOME AIR CONDITIONING & HEATIN           | 0            | 0                | URQUIAGA LUIS   |
|             |                     | WORK AND A/C SYSTEM - THE A/C UNIT IS GRO   | OUND MOUNTED. SEE APPROVED PLAN BY T  | ERRY KOZLOWSKI FOR COMPLETE DETAIL:      | S. REF: REHA | B PERMIT #146568 |   |
|             | CONTACT: HOME AI    | R CONDITIONING, 702-878-8367  |                                       |  |              |                  |   |
| 168803      | BLD-MEC<br>MECH     | TUCKER RESIDENCE - FIRE REHAB   | 6665 FORT WILLIAM ST, 89084-          | GEN TECH                                 | 0            | 16500            | TUCKER MICHAEL J &<br>LEISA M                                     |
|             | (CASE 286512 - FIRE | DISASTER ASSESSMENT)<br>K DUE TO RESIDENTIAL FIRE REHAB DAMAGED<br>B PERMIT #167795 | . SEE APPROVED DISASTER ASSESSMENT A  | ND CONTRACTORS SCOPE OF WORK BY TER      | RY KOZLOW    | /SKI UNDER PERM  |   |
|             | CONTACT: RON\GEN    | TECH, 702-325-0694  |                                       |  |              |                  |   |
| 168811      | BLD-MEC             | HIDALGO RESIDENCE- CHANGE OUT   | 6436 BUTTERFLY SKY ST, 89031-         | GOETTL AIR CONDITIONING                  | 0            | 0                | HIDALGO EVERARDO &  |

| <u>APNO</u> | <u>TYPE</u>                           | PERMIT NAME  | ADDRESS AND PARCEL INFO              | CONTRACTOR                           | <u>SF</u>       | <u>VAL</u>    | OWNER / OCCUPANT                    |
|-------------|---------------------------------------|--|--------------------------------------|--------------------------------------|-----------------|---------------|-------------------------------------|
|             | DESCRIPTION                           |  |                                      |                                      |                 |               |                                     |
|             | MECH<br>CHANGE OUT (1) 4 7            | TON 14 SEER GAS PACKAGE SPLIT SYSTEM IN A SII                  | NGLE FAMILY HOME AT SAME LOCATION,   | SAME FOR SAME. INSPECTION REQUIRED   | FOR THIS INST   | ALLATION.     | ELIZABETH                           |
|             | CONTACT: LEANN V                      | WITH GOETTL - 702-539-0282                                     |                                      |                                      |                 |               |                                     |
| 168812      | BLD-MEC<br>MECH                       | BELEN RESIDENCE- CHANGE OUT                                    | 3113 W LOGAN AVE,                    | GOETTL AIR CONDITIONING              | 0               | 0             | BELEN MELENCIO D &<br>LIGAYA O      |
|             | CHANGE OUT (1) 4 7                    | TON 16 SEER GAS SPLIT PACKAGE SYSTEM IN A SI                   | NGLE FAMILY HOME AT SAME LOCATION,   | SAME FOR SAME. INSPECTION REQUIRED   | FOR THIS INST.  | ALLATION.     |                                     |
|             | CONTACT: LEANN V                      | WITH GOETTL - 702-539-0282                                     |                                      |                                      |                 |               |                                     |
| 168813      | BLD-MEC<br>MECH                       | YOUNG RESIDENCE- CHANGE OUT                                    | 4135 BOLA DR, 89030-2657             | GOETTL AIR CONDITIONING              | 0               | 0             | YOUNG DANA J                        |
|             | CHANGE OUT (1) 4 7                    | TON 16 SEER GAS SPLIT PACKAGE SYSTEM IN A SI                   | NGLE FAMILY HOME AT SAME LOCATION,   | SAME FOR SAME. INSPECTION REQUIRED   | FOR THIS INST   | ALLATION.     |                                     |
|             | CONTACT: LEANN V                      | WITH GOETTL - 702-539-0282                                     |                                      |                                      |                 |               |                                     |
| 168819      | BLD-MEC<br>MECH                       | JOMAYER RESIDENCE - CHANGE OUT                                 | 4855 STORMY RIDGE ST, 89031-         | T C C THE COOLING COMPANY LLC        | 0               | 0             | ANDRES NILDA S & DOMINADOR A        |
|             | CHANGE OUT A 4 TO                     | ON 14 SEER GAS SPLIT PACKAGE UNIT AT SAME LO                   | OCATION IN A SINGLE FAMILY HOME, SAN | ME FOR SAME. INSPECTION REQUIRED FOR | R THIS INSTALL. | ATION.        |                                     |
|             | CONTACT: THE COO                      | OLING COMPANY 702-567-0707                                     |                                      |                                      |                 |               |                                     |
| 168865      | BLD-MEC<br>MECH                       | BRUNKER RES - CHANGE OUT                                       | 4501 NORMA JEAN LN, 89031-2225       | YES! AIR CONDITIONING & PLUMBI       | 0               | 0             | BRUNKER JANE M LIVING<br>TRUST      |
|             | CHANGE OUT 5 TON INSTALLATION.        | N 14 SEER GAS PACKAGE UNIT WITH NEW WHIP AN                    | ID FUSE-ABLE DISCONNECT AT SAME LOC  | CATION IN A SINGLE FAMILY RESIDENCE, | SAME FOR SAM    | E. INSPECTION | REQUIRED FOR THIS                   |
|             | CONTACT: REBECC                       | A MCKEOWN\YES! AIR CONDITIONING AND PLUM                       | BING, 702 382-2478                   |                                      |                 |               |                                     |
| 168866      | BLD-MEC<br>MECH                       | MOSKOWITZ RES - CHANGE OUT                                     | 4127 ANNENDALE AVE, 89030-           | YES! AIR CONDITIONING & PLUMBI       | 0               | 0             | MOSKOWITZ STEVEN                    |
|             | CHANGE OUT 5 TON<br>THIS INSTALLATION | N 14 SEER FURNACE, CONDENSER AND COIL WITH N.                  | NEW WHIP AND FUSE-ABLE DISCONNECT    | AT SAME LOCATION IN A SINGLE FAMILY  | RESIDENCE, SA   | AME FOR SAME  | INSPECTION REQUIRED FOR             |
|             | CONTACT: REBECC                       | A MCKEOWN\YES! AIR CONDITIONING AND PLUM                       | BING, 702 382-2478                   |                                      |                 |               |                                     |
| 168927      | BLD-MEC<br>MECH                       | SOBCZAK RES - CHANGE OUT                                       | 4037 GALISTEO CT, 89030-             | DESERT WEST SERVICES INC.            | 0               | 0             | SOBCZAK JAMES &<br>LORETTA          |
|             | CHANGE OUT 4 TON                      | N 14 SEER PACKAGE UNIT AT SAME LOCATION IN A                   | A SINGLE FAMILY RESIDENCE, SAME FOR  | SAME. INSPECTION REQUIRED FOR THIS I | NSTALLATION.    |               |                                     |
|             | CONTACT: DESERT                       | WEST SERVICES, 702-305-0229                                    |                                      |                                      |                 |               |                                     |
| 168983      | BLD-MEC<br>MECH                       | MCKENNA RES - CHANGE OUT                                       | 3713 TIGER RIDGE LN, 89084-          | YES! AIR CONDITIONING & PLUMBI       | 0               | 0             | MCKENNA MARGARET<br>ANN & CHARLES M |
|             | CHANGE OUT 5 TON<br>REQUIRED FOR THI  | N 16 SEER FURNACE, CONDENSER, AND COIL CHAN<br>S INSTALLATION. | NGE OUT WITH NEW WHIP AND FUSE-ABLI  | E DISCONNECT AT SAME LOCATION IN A S | SINGLE FAMILY   | RESIDENCE, SA | ME FOR SAME. INSPECTION             |
|             | CONTACT: REBECC                       | A MCKEOWN\YES! AIR CONDITIONING AND PLUM                       | BING, 702 382-2478                   |                                      |                 |               |                                     |
| 168984      | BLD-MEC<br>MECH                       | WHITE RES - CHANGE OUT   | 3339 INDIAN HORSE CT, 89030-         | YES! AIR CONDITIONING & PLUMBI       | 0               | 0             | WHITE RICHARD                       |
|             | CHANGE OUT 3 TON INSTALLATION.        | N 14 SEER GAS PACKAGE UNIT WITH NEW WHIP AN                    | ID FUSE-ABLE DISCONNECT AT SAME LOC  | CATION IN A SINGLE FAMILY RESIDENCE, | SAME FOR SAM    | E. INSPECTION | REQUIRED FOR THIS                   |
|             | CONTACT: REBECC                       | A MCKEOWN\YES! AIR CONDITIONING AND PLUM                       | BING, 702 382-2478                   |                                      |                 |               |                                     |
| 168862      | BLD-MEC<br>MECHC                      | HOME DEPOT (THE) - CHANGE OUTS                                 | 1275 W CRAIG RD, 89030-              | LENNOX NATIONAL ACCOUNT SERVIC       | 0               | 70284.5       | H D DEVELOPMENT<br>MARYLAND INC     |
|             | REMOVE AND REPL                       | ACE 18 ROOF TOP A/C UNITS AT SAME LOCATION                     | IN A COMMERCIAL BUILDING. SEE ATTAC  | CHED STAMPED APPROVED RTU SPEC BY    | TERRY KOZLOW    | SKI FOR MORE  | INFORMATION. NO PLANS               |

| APNO   | TYPE                | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR                        | <u>SF</u>        | VAL             | OWNER / OCCUPANT                             |
|--------|---------------------|---|--|-----------------------------------|------------------|-----------------|--|
|        | DESCRIPTION         |   |  |                                   |                  |                 |  |
|        | NEEDED PER TOM LAV  | WRENCE.   |  |                                   |                  |                 |  |
|        |                     | LDERS\LENNOX NATIONAL ACCOUNT SERVI   | ,  |                                   |                  |                 |  |
| 168995 | BUILDING<br>ONSITE  | TOWNE STORAGE - ONSITE  | 280 E DEER SPRINGS WAY, 89084-   | NATIONAL PIPELINE CONTRACTORS     | 0                | 91993           | %JOY HANNEMANN LI RE18<br>DEER SPRINGS L L C |
|        | INSTALLING ONSITE V | VATER, SEWER, AND FIRE LINES. INCLUDES  | 4 FIRE HYDRANTS. SEE APPROVED CIVIL PLA  | ANS AND THE BOND AND FEE ESTIMAT  | E FOR COMPLETE   | DETAILS. REF:   | COMNEW #161968                               |
|        | CONTACT: JOSH TRYB  | A 702-361-4539  |  |                                   |                  |                 |  |
| 168996 | BUILDING<br>ONSITE  | DUNKIN DONUTS - ONSITE  | 545 W CRAIG RD, 89032-   | NATIONAL PIPELINE CONTRACTORS     | 0                | 70000           | JARB INVESTMENT L L C                        |
|        | INSTALLING ONSITE V | VATER, SEWER, AND FIRE LINES. INCLUDES  | 1 FIRE HYDRANT. SEE APPROVED CIVIL PLA   | NS AND THE BOND AND FEE ESTIMATE  | FOR COMPLETE D   | ETAILS. REF: C  | OMALT #168924                                |
|        | CONTACT: JOSH TRYB  | A 702-361-4539  |  |                                   |                  |                 |  |
| 168997 | BUILDING<br>ONSITE  | CRISTO REY HIGH SCHOOL- ONSITE  | 2880 VAN DER MEER ST, 89030-   | NATIONAL PIPELINE CONTRACTORS     | 0                | 470000          | CRISTO REY ST VIATOR<br>LAS VEGAS C          |
|        | INSTALLING ONSITE V | VATER, SEWER, AND FIRE LINES. INCLUDES  | 4 FIRE HYDRANTS. SEE APPROVED CIVIL PLA  | ANS AND THE BOND AND FEE ESTIMAT  | E FOR COMPLETE   | DETAILS. REF:   | COMNEW #166674                               |
|        | CONTACT: JOSH TRYB  | A 702-361-4539  |  |                                   |                  |                 |  |
| 168312 | BUILDING<br>PATIO   | MILLER RESIDENCE - PATIO COVER  | 5356 MOUNTAIN GARLAND LN,<br>89081-  |                                   | 360              | 2520            | MILLER ELMO VERNON JR<br>& MARIEL S          |
|        | TATIO               |   | LAUREL CANYON UNIT 2B<br>LOT 258 BLOCK 10                                      |                                   |                  |                 | & MARIEL 5                                   |
|        |                     |   | 201 250 220011 10  |                                   |                  |                 |  |
|        | *THIS INSTALLATION  | NOT APPROVED FOR ELECTRICAL INSTALLA  | TIONS, INCLUDING CEILING FANS. APPROVE   | D FOR 2 FAN BEAMS - SEPARATE PERM | IIT REQUIRED FOR | ELECTRICAL.*    |  |
|        |                     | 30' (360 SF) SOLID DURALUM PATIO COVER O<br>CO. SEE APPROVED PLANS BY AND FOR COM | N EXISTING CONCRETE SLAB ATTACHED TO PLETE DETAILS.                            | REAR OF THE EXISTING SINGLE FAMIL | LY RESIDENCE. MA | X POST SPACIN   | IG 18'- 4". NO ELECTRICAL                    |
|        | CONTACT: ELMO MILI  | LER (HOMEOWNER), 316-640-3827   |  |                                   |                  |                 |  |
| 168804 | BUILDING<br>PATIO   | BISSETT RES - PATIO COVER   | 3508 E OWENS AVE, 89030-2101   | ULTRA PATIOS                      | 187              | 1309            | BOHLMANN DARLENE<br>JOYCE                    |
|        | *THIS INSTALLATION  | NOT APPROVED FOR ELECTRICAL INSTALLA  | TIONS, INCLUDING CEILING FANS. NO FAN B  | EAMS*                             |                  |                 |  |
|        |                     |   | R OVER EXISTING CONCRETE SLAB ATTACH<br>WSKI AND MARTHA RUIZ FOR COMPLETE DE   |                                   | FAMILY RESIDENCE | CE. MAX POST S  | SPACING 12'-4". NO ELECTRICAL                |
|        | CONTACT: THOMAS FI  | ILECCIA\ULTRA PATIOS, 702-463-8252  |  |                                   |                  |                 |  |
| 168805 | BUILDING<br>PATIO   | CO LLING RES - PATIO COVER  | 5912 BELUGA BAY ST, 89081-   | PREMIER PATIO COVERS              | 240              | 1680            | CO LLING YAP & DION<br>ANTHONY               |
|        |                     |   | LOT 129  |                                   |                  |                 |  |
|        | *THIS INSTALLATION  | NOT APPROVED FOR ELECTRICAL INSTALLA  | TIONS, INCLUDING CEILING FANS.* NO FAN   | BEAMS.                            |                  |                 |  |
|        |                     |   | VER ON EXISTING CONCRETE SLAB ATTACHE<br>I AND MARTHA RUIZ FOR COMPLETE DETAIL |                                   | FAMILY RESIDENC  | E. MAX POST S   | PACING 12'-4". NO ELECTRICAL                 |
|        | CONTACT: PREMIER P. | ATIO COVERS, 702-658-9798   |  |                                   |                  |                 |  |
| 168806 | BUILDING<br>PATIO   | KLUS RES - PATIO COVER  | 5637 SAGAMORE CANYON ST,<br>89081-   | LAKEVIEW PATIOS                   | 196              | 2200            | KLUS FREDERICK T &<br>PATRICIA H             |
|        |                     | NOT APPROVED FOR ELECTRICAL INSTALLA  | TIONS, INCLUDING CEILING FANS. NO FAN B  | EAMS.*                            |                  |                 | TATRICIATI                                   |
|        |                     | 14' (196 SF) DURALUM LATTICE PATIO COVER<br>ED PLANS BY TERRY KOZLOWSKI AND ROBE  | R WITH (2) FOOTINGS (17" CUBED) ATTACHED<br>ERT EASTMAN FOR COMPLETE DETAILS.  | TO REAR OF THE SINGLE FAMILY RES  | IDENCE. MAX POST | Γ SPACING 14'-1 | ". NO ELECTRICAL WORK, NO                    |
|        | CONTACT: FRANK QUA  | ATRINO\LAKEVIEW PATIOS, 702-255-0373  |  |                                   |                  |                 |  |
| 168839 | BUILDING<br>PATIO   | CAGUITLA RES - PATIO COVER  | 3017 BLUSH NOISETTE AVE, 89081-  | PATIO COVER CONCEPTS              | 168              | 1176            | GINA B CAGUITLA                              |
|        | **THIS INSTALLATION | NOT APPROVED FOR ELECTRICAL INSTALL.  | ATIONS, INCLUDING CEILING FANS. NO FAN   | BEAMS**                           |                  |                 |  |

| <u>APNO</u> | TYPE  DESCRIPTION                       | PERMIT NAME  | ADDRESS AND PARCEL INFO                      | CONTRACTOR                           | <u>SF</u>     | VAL             | OWNER / OCCUPANT                    |
|-------------|---|--|--|--------------------------------------|---------------|-----------------|-------------------------------------|
|             |   | 4' (168 SF) SOLID TOP ALUMAWOOD PATIO COV  |  |                                      | SIDENCE. MAX  | POST SPACING    | USING 2 POST RULE 18'-4". NO        |
|             |   | O STUCCO. SEE APPROVED PLANS BY MARTHA   | RUIZ AND TERRY KLOZLOWSKI FOR COM            | IPLETE DETAILS.                      |               |                 |                                     |
| 168932      | CONTACT: JARED CHA<br>BUILDING<br>PATIO | RLTON\PATIO COVER CONCEPTS, 702-608-1413<br>RESIDENTIAL - PATIO COVER                    | 5408 DILLY CIR, 89031-                       | BEAT THE HEAT SOLAR SCREENS AN       | 204           | 1428            | NEGASH KONJIT                       |
|             | PROPERTY OWNER: NE                      | EGASH KONJIT   |  |                                      |               |                 |                                     |
|             | *THIS INSTALLATION N                    | NOT APPROVED FOR ELECTRICAL INSTALLATION   | ONS, INCLUDING CEILING FANS. INCLUDE         | S (1) FAN BEAM.*                     |               |                 |                                     |
|             |   | 7' (204 SF) SOLID ELITEWOOD PATIO COVER OV<br>'-6". NO ELECTRICAL WORK, NO STUCCO. SEE A |  |                                      |               | ENCE OVER 2 FO  | OTINGS, WITH 2 POST RULE,           |
|             |   | LI\BEAT THE HEAT, 702-437-4077   |  |                                      |               |                 |                                     |
| 168970      | BUILDING<br>PATIO                       | SIERRA ONE PROPERTIES-PATIO  | 2541 SALT LAKE ST, 89030-5441                | J & F BUILDING CO.                   | 494           | 5928            | SIERRA ONE PROPERTIES L<br>L C      |
|             | **THIS INSTALLATION                     | NOT APPROVED FOR ELECTRICAL INSTALLAT  | IONS, INCLUDING CEILING FANS. NO FAN         | BEAMS**                              |               |                 |                                     |
|             |   | 8' (494 SF) HEAVY WOOD PATIO COVER WITH 5<br>O STUCCO. SEE APPROVED PLANS BY SHARIAN     |  |                                      | E FAMILY RES  | IDENCE. MAX PO  | OST SPACE 9'-0". NO                 |
|             |   | OTELO, J & F BUILDING CO., 702-419-6383  |  |                                      |               |                 |                                     |
| 168990      | BUILDING<br>PATIO                       | VANTAGE CONCEPTS - PATIO COVER   | 117 E AURELIA AVE, 89084-                    | BEAT THE HEAT SOLAR SCREENS AN       | 204           | 1008            | K B HOMES L V AURORA<br>HEIGHTS L L |
|             |   |  | COMMON AREA OF AURORA<br>HEIGHTS DEVELOPMENT |                                      |               |                 |                                     |
|             | PROPERTY OWNER: NE                      | EGASH KONJIT   | 12.01.10.22 (22.01.11.11)                    |                                      |               |                 |                                     |
|             | *THIS INSTALLATION N                    | NOT APPROVED FOR ELECTRICAL INSTALLATION   | ONS, INCLUDING CEILING FANS. NO FAN B        | EAMS.*                               |               |                 |                                     |
|             |   | 2' (144 SF) FREESTANDING LATTICE ELITEWOO!<br>ED PLANS BY THOMAS LAWRENCE AND SHARIA     |  | ED) IN THE COMMON AREA OF AURORA HE  | IGHT/KB HOM   | E DEVELOPMEN    | I. NO ELECTRICAL WORK, NO           |
|             | CONTACT: LARRY PAU                      | LI\BEAT THE HEAT, 702-437-4077   |  |                                      |               |                 |                                     |
| 169005      | BUILDING<br>PATIO                       | QUISAO RES - PATIO COVER   | 1821 WISDOM BLUFF AVE,                       | PROFICIENT PATIOS & BACKYARD D       | 336           | 2352            | QUISAO JOEL                         |
|             |   | NOT APPROVED FOR ELECTRICAL INSTALLATION   | IONS, INCLUDING CEILING FANS. NO FAN         | BEAMS**                              |               |                 |                                     |
|             |   | 8' (336 SF) SOLID ALUMAWOOD PATIO COVER C<br>E APPROVED PLANS BY THOMAS LAWRENCE A       |  |                                      | ILY RESIDENC  | E. MAX POST SPA | ACING 10'-5". NO ELECTRICAL         |
|             |   | PATIOS & BACKYARD, 702-208-8141  |  |                                      |               |                 |                                     |
| 168781      | BLD-PLM<br>PLUMB                        | RAZO RES - WATER SOFTENER  | 3913 CUTTING HORSE AVE, 89030-               | DELTA MECHANICAL INC                 | 0             | 0               | DERAZO IRMA                         |
|             | INSTALL A NEW WATE                      | R SOFTENER TO EXISTING LOOP IN A SINGLE F.   | AMILY HOME. INSPECTION REQUIRED FOR          | R THIS INSTALLATION.                 |               |                 |                                     |
|             | CONTACT: DAWN HASI                      | PEL\DELTA MECHANICAL 866-692-5273  |  |                                      |               |                 |                                     |
| 168821      | BLD-PLM<br>PLUMB                        | FIGUEROS RES - WATER HEATER  | 3016 W LA MADRE WAY, 89031-                  | ADVANCED HOME SERVICES LLC           | 0             | 0               | FIGUEROS EUGENIO &<br>MARTIETA C FA |
|             | REMOVE EXISTING WAINSTALLATION.         | TER HEATER AND INSTALL A NEW WATER HEA   | ATER WITH SEISMIC STRAPS REQUIRED IN         | I A SINGLE FAMILY HOME AT SAME LOCAT | ΓΙΟΝ, SAME FO | R SAME. INSPEC  | TION REQUIRED FOR THIS              |
|             | ,                                       | DVANCED HOME SERVICES LLC 702-362-2022   |  |                                      |               |                 |                                     |
| 168822      | BLD-PLM<br>PLUMB                        | JONES RES - WATER HEATER   | 1004 SAGEROCK WAY, 89031-1401                | ADVANCED HOME SERVICES LLC           | 0             | 0               | BELL ANGEL L                        |
|             | REMOVE EXISTING WAINSTALLATION.         | TER HEATER AND INSTALL A NEW WATER HEA   | ATER WITH SEISMIC STRAPS REQUIRED IN         | I A SINGLE FAMILY HOME AT SAME LOCAT | ΓΙΟΝ, SAME FO | R SAME. INSPEC  | TION REQUIRED FOR THIS              |
|             | CONTACT: ANDREY\AI                      | OVANCED HOME SERVICES LLC 702-362-2022   |  |                                      |               |                 |                                     |

| <u>APNO</u> | <u>TYPE</u>                            | PERMIT NAME  | ADDRESS AND PARCEL INFO                       | CONTRACTOR  | <u>SF</u>         | VAL                | OWNER / OCCUPANT                    |
|-------------|--|--|---|---|-------------------|--------------------|-------------------------------------|
|             | DESCRIPTION                            |  |   |   |                   |                    |                                     |
| 168823      | BLD-PLM<br>PLUMB                       | RIVERA RES - WATER HEATER                                  | 3509 MIDNIGHT MIST CT, 89081-                 | ADVANCED HOME SERVICES LLC                        | 0                 | 0                  | FALCON FRANCISCO I                  |
|             |  | VATER HEATER AND INSTALL A NEW WATER HI                    | EATER WITH SEISMIC STRAPS REQUIRED IN         | A SINGLE FAMILY HOME AT SAME LOCA                 | ΓΙΟΝ, SAME FO     | R SAME. INSPE      | CTION REQUIRED FOR THIS             |
|             | CONTACT: ANDREY\                       | ADVANCED HOME SERVICES LLC 702-362-2022                    |   |   |                   |                    |                                     |
| 168824      | BLD-PLM<br>PLUMB                       | FALCON RES - WATER SOFTENER                                | 549 DESERT SENNA AVE,                         | LAS VEGAS QUALITY WATER WORKS                     | 0                 | 0                  | FALCON FRANCISCO I                  |
|             | INSTALL A NEW WA                       | TER SOFTENER TO EXISTING LOOP IN A SINGLE                  | FAMILY RESIDENCE. INSPECTION REQUIRE          | D FOR THIS INSTALLATION.                          |                   |                    |                                     |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS - 702-795-4442                      |   |   |                   |                    |                                     |
| 168825      | BLD-PLM<br>PLUMB                       | MEYERS RES - WATER SOFTENER                                | 4651 CLIFF BREEZE DR, 89031-                  | LAS VEGAS QUALITY WATER WORKS                     | 0                 | 0                  | MEYERS MORLEY &<br>JOYANN           |
|             | INSTALL A NEW WA                       | TER SOFTENER TO EXISTING LOOP IN A SINGLE                  | FAMILY RESIDENCE. INSPECTION REQUIRE          | D FOR THIS INSTALLATION.                          |                   |                    |                                     |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS - 702-795-4442                      |   |   |                   |                    |                                     |
| 168826      | BLD-PLM<br>PLUMB                       | MORALES RES - WATER SOFTENER                               | 824 CONDOR CREEK CT, 89084-                   | LAS VEGAS QUALITY WATER WORKS                     | 0                 | 0                  | PARDEE HOMES NEVADA                 |
|             | INSTALL A NEW WA                       | TER SOFTENER TO EXISTING LOOP IN A SINGLE                  | FAMILY RESIDENCE. INSPECTION REQUIRE          | D FOR THIS INSTALLATION.                          |                   |                    |                                     |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS - 702-795-4442                      |   |   |                   |                    |                                     |
| 168827      | BLD-PLM<br>PLUMB                       | STOCKHAM RES - WATER SOFTENER                              | 116 HONEY LOCUST DR, 89031-                   | LAS VEGAS QUALITY WATER WORKS                     | 0                 | 0                  | STOCKHAM JAMES LYNN 8<br>BARBARA R  |
|             | INSTALL A NEW WA                       | TER SOFTENER TO EXISTING LOOP IN A SINGLE                  | FAMILY RESIDENCE. INSPECTION REQUIRE          | D FOR THIS INSTALLATION.                          |                   |                    |                                     |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS - 702-795-4442                      |   |   |                   |                    |                                     |
| 168828      | BLD-PLM<br>PLUMB                       | MCCLURE RES - WATER SOFTENER                               | 2025 TURTLE BEACH AVE,                        | LAS VEGAS QUALITY WATER WORKS                     | 0                 | 0                  | MCCLURE STEPHANIE<br>LIVING TRUST   |
|             | INSTALL A NEW WA                       | TER SOFTENER TO EXISTING LOOP IN A SINGLE                  | FAMILY RESIDENCE. INSPECTION REQUIRE          | D FOR THIS INSTALLATION.                          |                   |                    |                                     |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS - 702-795-4442                      |   |   |                   |                    |                                     |
| 168829      | BLD-PLM<br>PLUMB                       | BUENAVENTURA RES-WATERSOFTENER                             | 1937 DESERT SAGE AVE, 89031-                  | LAS VEGAS QUALITY WATER WORKS                     | 0                 | 0                  | BUENAVENTURA TEODOR(<br>D & JOCELYN |
|             | INSTALL A NEW WA                       | TER SOFTENER TO EXISTING LOOP IN A SINGLE                  | FAMILY RESIDENCE. INSPECTION REQUIRE          | D FOR THIS INSTALLATION.                          |                   |                    |                                     |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS - 702-795-4442                      |   |   |                   |                    |                                     |
| 168830      | BLD-PLM<br>PLUMB                       | CXLD: AGUON RES - WTR HEATER                               | 515 FLEMINGTON CT, 89031-                     | DELTA MECHANICAL INC                              | 0                 | 0                  | AGUON ALBERT J                      |
|             | 10/9/18: Emailed rec'd t               | from Sherisa Collins of Delta Mechanical asking to cance   |   | processed already & \$80 was charged to their cre | dit card. Sent em | ail advising we ca | ncelled the permit and would as a 1 |
|             | time courtesy apply the                | \$80 they already paid to a future permit (will not charge | for 1306 Misty View Court, Lynn Bicknell) dt. |   |                   |                    |                                     |
|             | REMOVE EXISTING O                      | GAS WATER HEATER AND INSTALL A NEW 40 GA                   | ALLON GAS WATER HEATER WITH SEISMIC           | STRAPS REQUIRED AT SAME LOCATION IN               | I A SINGLE FAN    | MILY RESIDENC      | E, SAME FOR SAME.                   |
|             | INSPECTION REQUIR                      | ED FOR THIS INSTALLATION.                                  |   |   |                   |                    |                                     |
| 1,500,40    |  | ASPEL\DELTA MECHANICAL 866-692-5273                        | 2024 VIDIGITIVA VADIN AVIT 00001              | EVERY DIVINDING                                   | 0                 | 0                  | OVA TEAN DEGREE                     |
| 168849      | BLD-PLM<br>PLUMB                       | OKA RES-WATER HEATER                                       | 3934 KRISTINA LYNN AVE, 89081-                | EXCEL PLUMBING                                    | 0                 | 0                  | OKA JEAN-DESIRE K                   |
|             | REMOVE EXISTING O<br>REQUIRED FOR THIS | GAS WATER HEATER AND INSTALL A NEW GAS VINSTALLATION.      | WATER HEATER WITH SEISMIC STRAPS REQ          | QUIRED IN A SINGLE FAMILY RESIDENCE A             | AT SAME LOCA      | HON, SAME FO       | R SAME. INSPECTION                  |
|             | CONTACT: EXCEL PL                      | UMBING, 702-363-5430                                       |   |   |                   |                    |                                     |
| 168853      | BLD-PLM<br>PLUMB                       | RAY RES - WATER LINE                                       | 8125 MUSKOKA FALLS ST, 89084-                 | ANYTIME PLUMBING INC                              | 0                 | 0                  | RAY JERRY T                         |

| <u>APNO</u> | <u>TYPE</u>                          | PERMIT NAME   | ADDRESS AND PARCEL INFO                   | CONTRACTOR                         | <u>SF</u>          | <u>VAL</u>    | OWNER / OCCUPANT                  |
|-------------|--------------------------------------|---|---|------------------------------------|--------------------|---------------|-----------------------------------|
|             | DESCRIPTION                          |   |   |                                    |                    |               |                                   |
|             | REPLACE EXISTING WA                  | ATER SERVICE FROM METER TO HOUSE WITH   | I 45 LF OF 1" WIRSBO IN A SINGLE FAMILY R | ESIDENCE, SAME FOR SAME. MUST CA   | LL FOR INSPECTION  | ī.            |                                   |
|             | CONTACT: ANYTIME P                   | LUMBING - 702-362-9300  |   |                                    |                    |               |                                   |
| 168854      | BLD-PLM<br>PLUMB                     | AIELLO RES - WATER HEATER   | 1837 BAYHURST AVE, 89031-                 | ANYTIME PLUMBING INC               | 0                  | 0             | AIELLO WILLIAM &<br>YAOWADEE      |
|             |                                      | S WATER HEATER AND INSTALL A NEW 50 G.<br>D FOR THIS INSTALLATION.                | ALLON GAS WATER HEATER WITH SEISMIC       | STRAPS REQUIRED AT SAME LOCATIO    | N IN A SINGLE FAMI | LY RESIDENC   | E, SAME FOR SAME.                 |
|             |                                      | LUMBING - 702-362-9300  |   |                                    |                    |               |                                   |
| 168860      | BLD-PLM<br>PLUMB                     | BELL RES - WATER HEATER   | 1004 SAGEROCK WAY, 89031-1401             | OWNER/BUILDER                      | 0                  | 0             | BELL ANGEL L                      |
|             | REMOVE EXISTING WA                   | ATER HEATER AND INSTALL A NEW GAS WAT<br>ON.                                      | ER HEATER WITH SEISMIC STRAPS REQUIRE     | ED AT SAME LOCATION IN A SINGLE FA | AMILY RESIDENCE, S | SAME FOR SA   | ME. INSPECTION REQUIRED           |
|             | CONTACT: THERMAN 8                   |   |   |                                    |                    |               |                                   |
| 168861      | BLD-PLM<br>PLUMB                     | WOLFSON RES -WATER HEATER   | 2820 DOWITCHER AVE, 89084-                | O S P PLUMBING AND ROOTER          | 0                  | 0             | HAVERMALE KATE SU                 |
|             | REMOVE EXISTING WATHIS INSTALLATION. | ATER HEATER AND INSTALL A NEW WATER H   | EATER WITH SEISMIC STRAPS REQUIRED AT     | Γ SAME LOCATION IN A SINGLE FAMIL  | Y RESIDENCE, SAMI  | E FOR SAME. I | NSPECTION REQUIRED FOR            |
|             | CONTACT: NAREK\O S                   | P PLUMBING AND ROOTER, 702-772-7222   |   |                                    |                    |               |                                   |
| 168867      | BLD-PLM<br>PLUMB                     | LONG RES - WATER HEATER   | 1009 BARRON CREEK AVE, 89081-             | YES! AIR CONDITIONING & PLUMBI     | 0                  | 0             | LONG KERON ANTONIO &<br>KELLI RAE |
|             |                                      | TER HEATER AND INSTALL A NEW WATER H  | EATER WITH SEISMIC STRAPS REQUIRED AT     | Γ SAME LOCATION IN A SINGLE FAMIL  | Y RESIDENCE, SAMI  | E FOR SAME. I | NSPECTION REQUIRED FOR            |
|             | CONTACT: REBECCA M                   | ICKEOWN\YES! AIR CONDITIONING AND PLU   | MBING, 702-382-2478                       |                                    |                    |               |                                   |
| 168868      | BLD-PLM<br>PLUMB                     | KENTON RES- WATER HEATER  | 2007 AKAMINE AVE, 89031-                  | PAIN IN THE PIPE PLUMBING INC      | 0                  | 0             | KENTON JAMES F & MARIE<br>T       |
|             | INSTALL A NEW 40 GAI                 | LLON GAS WATER HEATER WITH SEISMIC ST   | RAPS REQUIRED IN A SINGLE FAMILY HOME     | E AT SAME LOCATION, SAME FOR SAME  | E. INSPECTION REQU | JIRED FOR TH  | IS INSTALLATION.                  |
|             | CONTACT: YVETTE\PA                   | IN IN THE PIPE PLUMBING 702-824-7194  |   |                                    |                    |               |                                   |
| 168869      | BLD-PLM<br>PLUMB                     | GILES RES- WATER HEATER   | 1836 FAN FARE DR,                         | PAIN IN THE PIPE PLUMBING INC      | 0                  | 0             | GILES FAMILY TRUST                |
|             | INSTALL A NEW 40 GAI                 | LLON GAS WATER HEATER WITH SEISMIC ST   | RAPS REQUIRED IN A SINGLE FAMILY HOME     | E AT SAME LOCATION, SAME FOR SAME  | E. INSPECTION REQU | JIRED FOR TH  | IS INSTALLATION.                  |
|             | CONTACT: YVETTE\PA                   | IN IN THE PIPE PLUMBING 702-824-7194  |   |                                    |                    |               |                                   |
| 168870      | BLD-PLM<br>PLUMB                     | CAMUNAS RES- WATER HEATER   | 3725 FLEDGLING DR, 89084-                 | PAIN IN THE PIPE PLUMBING INC      | 0                  | 0             | RECERA MANUEL B                   |
|             |                                      | LLON GAS WATER HEATER WITH SEISMIC ST   | RAPS REQUIRED IN A SINGLE FAMILY HOME     | E AT SAME LOCATION, SAME FOR SAME  | E. INSPECTION REQU | JIRED FOR TH  | IS INSTALLATION.                  |
|             | CONTACT: YVETTE\PA                   | IN IN THE PIPE PLUMBING 702-824-7194  |   |                                    |                    |               |                                   |
| 168871      | BLD-PLM<br>PLUMB                     | HALLORAN RES - PLUMBING   | 2705 WILLOW WREN DR,                      | REBORN BATH SOLUTIONS              | 0                  | 21329         | HALLORAN JOHN F & SUZANNE         |
|             |                                      | VERSION, REPLACE VALVE AND FIXTURES, A<br>LL FOR INSPECTION. SEE APPROVED PLANS E |   |                                    | RYLIC WALL PANEL:  | S AT SAME LC  | CATION IN A SINGLE FAMILY         |
|             | CONTACT: JOSEPH DA                   | VI, REBORN BATH SOLUTIONS, - 702-713-4328   |   |                                    |                    |               |                                   |
| 168872      | BLD-PLM<br>PLUMB                     | ENOSHA RES-WATER HEATER   | 4609 SPOONERS COVE AVE, 89031-            | RESIDENTIAL SERVICE CENTER         | 0                  | 0             | NGUYEN CHAU THAI                  |
|             | OWNER: TAMMY M HA                    | ARRISON   |   |                                    |                    |               |                                   |
|             | REMOVE EXISTING WA                   | TER HEATER AND INSTALL A NEW WATER H  | EATER WITH SEISMIC STRAPS REQUIRED AT     | F SAME LOCATION IN A SINGLE FAMIL  | Y RESIDENCE, SAMI  | E FOR SAME. I | NSPECTION REQUIRED FOR            |
|             | CONTACT: RESIDENTIA                  | AL SERVICE CENTER - 702-431-4311  |   |                                    |                    |               |                                   |

| APNO   | TYPE                                    | PERMIT NAME                                | ADDRESS AND PARCEL INFO               | CONTRACTOR                     | <u>SF</u>          | <u>VAL</u>    | OWNER / OCCUPANT                     |
|--------|---|--|---------------------------------------|--------------------------------|--------------------|---------------|--------------------------------------|
|        | DESCRIPTION                             |  |                                       |                                |                    |               |                                      |
| 168934 | BLD-PLM<br>PLUMB                        | RESIDENTIAL - PLUMBING                     | 3113 HARTLEY COVE AVE, 89031-         | MUCH BETTER PLUMBING LLC       | 0                  | 0             | BHAGAT PRASHANT &<br>JAGRUTI         |
|        | PLUMBING WORK AS<br>PERMIT #166395      | SOCIATED WITH RESIDENTIAL FIRE REHAB IN GA | ARAGE AT A SINGLE FAMILY RESIDENCE.   | SEE APPROVED PLANS & VALUATION | N UNDER PERMIT #16 | 5395 FOR COM  | PLETE DETAILS. REF: REHAB            |
|        | CONTACT: MUCH BE                        | TTER PLUMBING LLC, 702-613-8452            |                                       |                                |                    |               |                                      |
| 168963 | BLD-PLM<br>PLUMB                        | RESIDENTIAL - WATER MAIN LINE              | 6865 DESERT THRASHER DR, 89084-       | PURE PLUMBING                  | 0                  | 0             | BHAGAT PRASHANT &<br>JAGRUTI         |
|        | REPLACE EXISTING V                      | WATER LINE FROM METER TO HOUSE WITH 25 LF  | OF 1" WIRSBO IN A SINGLE FAMILY RESID | ENCE, SAME FOR SAME. MUST CALL | FOR INSPECTION.    |               |                                      |
|        | CONTACT: PURE PLU                       | MBING 702-534-1910                         |                                       |                                |                    |               |                                      |
| 168831 | BLD-PLM<br>PLUMBC                       | CLEAR WATER PAPER-WATER HEATER             | 3901 DONNA ST, 89030-                 | RAKEMAN PLUMBING               | 0                  | 0             | POTLATCH FOREST<br>PRODUCTS CORP     |
|        | REMOVE EXISTING W<br>THIS INSTALLATION. | VATER HEATER AND INSTALL A NEW WATER HEA   | TER WITH SEISMIC STRAPS REQUIRED AT   | SAME LOCATION IN A SINGLE FAMI | ILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR               |
|        | CONTACT: RAKEMAN                        | N PLUMBING, 702-642-8553                   |                                       |                                |                    |               |                                      |
| 168832 | BLD-PLM<br>PLUMBC                       | NEBREDA RES - WATER HEATER                 | 4615 MISSION CANTINA ST, 89081-       | RAKEMAN PLUMBING               | 0                  | 0             | GRUMMER HUBERT A & YVONNE D          |
|        | REMOVE EXISTING W<br>THIS INSTALLATION. | VATER HEATER AND INSTALL A NEW WATER HEA   | TER WITH SEISMIC STRAPS REQUIRED AT   | SAME LOCATION IN A SINGLE FAMI | ILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR               |
|        | CONTACT: RAKEMAN                        | N PLUMBING, 702-642-8553                   |                                       |                                |                    |               |                                      |
| 168833 | BLD-PLM<br>PLUMBC                       | BERECH RES- WATER HEATER                   | 6129 SEA CLIFF COVE ST,               | RAKEMAN PLUMBING               | 0                  | 0             | BERECH ROBERT ALAN                   |
|        | REMOVE EXISTING W<br>THIS INSTALLATION. | VATER HEATER AND INSTALL A NEW WATER HEA   | TER WITH SEISMIC STRAPS REQUIRED AT   | SAME LOCATION IN A SINGLE FAMI | ILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR               |
|        | CONTACT: RAKEMAN                        | N PLUMBING, 702-642-8553                   |                                       |                                |                    |               |                                      |
| 168834 | BLD-PLM<br>PLUMBC                       | ADEN CAROL HOWARD-WATER HEATER             | 2355 GREAT AUK AVE, 89084-            | RAKEMAN PLUMBING               | 0                  | 0             | ADEN LIVING TRUST                    |
|        | REMOVE EXISTING W<br>THIS INSTALLATION. | VATER HEATER AND INSTALL A NEW WATER HEA   | TER WITH SEISMIC STRAPS REQUIRED AT   | SAME LOCATION IN A SINGLE FAMI | ILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR               |
|        | CONTACT: RAKEMAN                        | N PLUMBING, 702-642-8553                   |                                       |                                |                    |               |                                      |
| 168835 | BLD-PLM<br>PLUMBC                       | AMERSON RES- WATER HEATER                  | 1412 DRAGONFLY RANCH LN,<br>89086-    | RAKEMAN PLUMBING               | 0                  | 0             | AMERSON AARON L &<br>CHARLENE        |
|        | REMOVE EXISTING W<br>THIS INSTALLATION. | VATER HEATER AND INSTALL A NEW WATER HEA   | TER WITH SEISMIC STRAPS REQUIRED AT   | SAME LOCATION IN A SINGLE FAMI | ILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR               |
|        | CONTACT: RAKEMAN                        | N PLUMBING, 702-642-8553                   |                                       |                                |                    |               |                                      |
| 168836 | BLD-PLM<br>PLUMBC                       | MCDONALDS RES- WATER HEATER                | 5740 LOSEE RD, 89081-                 | RAKEMAN PLUMBING               | 0                  | 0             | %T ELARDI M E T E J E M E l<br>L L C |
|        | REMOVE EXISTING W<br>THIS INSTALLATION. | VATER HEATER AND INSTALL A NEW WATER HEA   | TER WITH SEISMIC STRAPS REQUIRED AT   | SAME LOCATION IN A SINGLE FAMI | ILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR               |
|        | CONTACT: RAKEMAN                        | N PLUMBING, 702-642-8553                   |                                       |                                |                    |               |                                      |
| 168837 | BLD-PLM<br>PLUMBC                       | HOGFOSS RES -WATER HEATER                  | 1203 CALICO CACTUS LN, 89031-         | RAKEMAN PLUMBING               | 0                  | 0             | HOGFOSS DAVID B                      |
|        | REMOVE EXISTING W                       | VATER HEATER AND INSTALL A NEW WATER HEA   | TER WITH SEISMIC STRAPS REQUIRED AT   | SAME LOCATION IN A SINGLE FAMI | ILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR               |

THIS INSTALLATION.

| <u>APNO</u> | TYPE                        | PERMIT NAME   | ADDRESS AND PARCEL INFO                                | CONTRACTOR                     | <u>SF</u>           | <u>VAL</u>    | OWNER / OCCUPANT       |
|-------------|-----------------------------|---|--|--------------------------------|---------------------|---------------|------------------------|
|             | DESCRIPTION                 |   |  |                                |                     |               |                        |
|             | CONTACT: RAKEMA             | AN PLUMBING, 702-642-8553   |  |                                |                     |               |                        |
| 168838      | BLD-PLM<br>PLUMBC           | BIRD RES-WATER HEATER   | 5820 POST MOUNTAIN ST, 89031-                          | RAKEMAN PLUMBING               | 0                   | 0             | MULLEN MIKI            |
|             |                             | WATER HEATER AND INSTALL A NEW WATER HE<br>N.                           | ATER WITH SEISMIC STRAPS REQUIRED A                    | T SAME LOCATION IN A SINGLE FA | MILY RESIDENCE, SAM | E FOR SAME. I | NSPECTION REQUIRED FOR |
|             | CONTACT: RAKEMA             | AN PLUMBING, 702-642-8553   |  |                                |                     |               |                        |
| 168936      | BLD-PLM<br>PLUMBC           | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
|             | CAS TEST AND TAC            | IN AN APARTMENT BUILDING TO INCREASE PRE                                | BLDG 4, UNIT 121                                       | I EOD INSDECTION               |                     |               |                        |
|             |                             |   | SSURE FROM LOW TO MEDIUM. MUST CAI                     | LL FOR INSPECTION.             |                     |               |                        |
| 168937      | CONTACT: JAMES B<br>BLD-PLM | GROUGHTON\SPYDER PLUMBING, 702-945-7980 OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
|             | PLUMBC                      |   |  |                                |                     |               |                        |
|             | GAS TEST AND TAG            | IN AN APARTMENT BUILDING TO INCREASE PRE                                | BLDG 4, UNIT 122<br>SSURE FROM LOW TO MEDIUM. MUST CAI | L FOR INSPECTION.              |                     |               |                        |
|             | CONTACT: IAMES B            | RROUGHTON\SPYDER PLUMBING, 702-945-7980                                 |  |                                |                     |               |                        |
| 168938      | BLD-PLM<br>PLUMBC           | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
|             | TECHIDE                     |   | BLDG 4, UNIT 123                                       |                                |                     |               |                        |
|             | GAS TEST AND TAG            | IN AN APARTMENT BUILDING TO INCREASE PRE                                | SSURE FROM LOW TO MEDIUM. MUST CAI                     | L FOR INSPECTION.              |                     |               |                        |
|             | CONTACT: JAMES B            | ROUGHTON\SPYDER PLUMBING, 702-945-7980                                  |  |                                |                     |               |                        |
| 168939      | BLD-PLM<br>PLUMBC           | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
|             | GAS TEST AND TAG            | IN AN APARTMENT BUILDING TO INCREASE PRE                                | BLDG 4, UNIT 124                                       | I EOD INSDECTION               |                     |               |                        |
|             |                             |   | SSURE PROMITED WITO MEDIUM, MUST CAL                   | EL FOR INSI ECTION.            |                     |               |                        |
| 168940      | CONTACT: JAMES B<br>BLD-PLM | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
| 100,40      | PLUMBC                      | OWENS ALAKTMENTS-GAS TEST TAG   | BLDG 4, UNIT 125                                       | SI I DER I EUNIDING EEC        | Ü                   | Ü             | OWENS 2 EI             |
|             | GAS TEST AND TAG            | IN AN APARTMENT BUILDING TO INCREASE PRE                                | ,  | L FOR INSPECTION.              |                     |               |                        |
|             | CONTACT: IAMES B            | RROUGHTON\SPYDER PLUMBING, 702-945-7980                                 |  |                                |                     |               |                        |
| 168941      | BLD-PLM<br>PLUMBC           | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
|             |                             |   | BLDG 4, UNIT 126                                       |                                |                     |               |                        |
|             | GAS TEST AND TAG            | IN AN APARTMENT BUILDING TO INCREASE PRE                                | SSURE FROM LOW TO MEDIUM. MUST CAI                     | L FOR INSPECTION.              |                     |               |                        |
|             |                             | ROUGHTON\SPYDER PLUMBING, 702-945-7980                                  |  |                                |                     |               |                        |
| 168942      | BLD-PLM<br>PLUMBC           | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
|             | CAC TEST AND TAC            | TIN AN ADADTMENT DUILDING TO INCDEACE DDE                               | BLDG 4, UNIT 221                                       | I FOR INCRECTION               |                     |               |                        |
|             |                             | IN AN APARTMENT BUILDING TO INCREASE PRE                                | SSURE FROM LOW TO MEDIUM. MUST CAI                     | L FOR INSPECTION.              |                     |               |                        |
| 168943      | CONTACT: JAMES B<br>BLD-PLM | ROUGHTON\SPYDER PLUMBING, 702-945-7980<br>OWENS APARTMENTS-GAS TEST TAG | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
| 100943      | PLUMBC                      | OWENS ALAKTMENTS-GAS TEST TAG   |  | SI I DER I LUMBING ELC         | Ü                   | Ü             | OWENS 2 EI             |
|             | GAS TEST AND TAG            | IN AN APARTMENT BUILDING TO INCREASE PRE                                | BLDG 4, UNIT 222<br>SSURE FROM LOW TO MEDIUM. MUST CAI | L FOR INSPECTION.              |                     |               |                        |
|             |                             |   | - To Medical Modification                              |                                |                     |               |                        |
| 168944      | BLD-PLM                     | ROUGHTON\SPYDER PLUMBING, 702-945-7980 OWENS APARTMENTS-GAS TEST TAG    | 1626 DAVIS PL, 89030-                                  | SPYDER PLUMBING LLC            | 0                   | 0             | OWENS 2 LP             |
|             | · <del>-</del>              |   |  |                                | *                   | -             |                        |

| <u>APNO</u> | <u>TYPE</u>        | PERMIT NAME   | ADDRESS AND PARCEL INFO                               | CONTRACTOR                              | <u>SF</u>    | <u>VAL</u>     | OWNER / OCCUPANT  |
|-------------|--------------------|---|---|---|--------------|----------------|---|
|             | DESCRIPTION        |   |   |   |              |                |   |
|             | PLUMBC             |   |   |   |              |                |   |
|             | GAS TEST AND TAG   | IN AN APARTMENT BUILDING TO INCREASE PRES   | BLDG 4, UNIT 223<br>SURE FROM LOW TO MEDIUM. MUST CAI | LL FOR INSPECTION.                      |              |                |   |
|             | CONTACT: JAMES BI  | ROUGHTON\SPYDER PLUMBING, 702-945-7980  |   |   |              |                |   |
| 168945      | BLD-PLM<br>PLUMBC  | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                 | SPYDER PLUMBING LLC                     | 0            | 0              | OWENS 2 LP  |
|             |                    |   | BLDG 4, UNIT 224                                      | A DOD DVODEOWAY                         |              |                |   |
|             | GAS TEST AND TAG   | IN AN APARTMENT BUILDING TO INCREASE PRES   | SURE FROM LOW TO MEDIUM. MUST CAI                     | LL FOR INSPECTION.                      |              |                |   |
|             |                    | ROUGHTON\SPYDER PLUMBING, 702-945-7980  |   |   |              | _              |   |
| 168946      | BLD-PLM<br>PLUMBC  | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                 | SPYDER PLUMBING LLC                     | 0            | 0              | OWENS 2 LP  |
|             |                    |   | BLDG 4, UNIT 225                                      |   |              |                |   |
|             | GAS TEST AND TAG   | IN AN APARTMENT BUILDING TO INCREASE PRES   | SURE FROM LOW TO MEDIUM. MUST CAI                     | LL FOR INSPECTION.                      |              |                |   |
| 4 400 45    |                    | ROUGHTON\SPYDER PLUMBING, 702-945-7980  |   | any n n n n n n n n n n n n n n n n n n | 0            | •              | OVERNI A A A B  |
| 168947      | BLD-PLM<br>PLUMBC  | OWENS APARTMENTS-GAS TEST TAG   | 1626 DAVIS PL, 89030-                                 | SPYDER PLUMBING LLC                     | 0            | 0              | OWENS 2 LP  |
|             |                    |   | BLDG 4, UNIT 226                                      |   |              |                |   |
|             | GAS TEST AND TAG   | IN AN APARTMENT BUILDING TO INCREASE PRES   | SURE FROM LOW TO MEDIUM. MUST CAI                     | LL FOR INSPECTION.                      |              |                |   |
|             |                    | ROUGHTON\SPYDER PLUMBING, 702-945-7980  |   |   |              |                |   |
| 168979      | BLD-PLM<br>PLUMBC  | SCOUNDRELS PUB-GAS TEST/TAG   | 4850 CAMINO AL NORTE , 89031-                         | SEAN CRAIG'S PLUMBING, LLC              | 0            | 500            | COUNTY OF CLARK<br>(AVIATION)                                     |
|             | GAS TEST & TAG IN  | A COMMERCIAL PROPERTY. MUST CALL FOR INSE   | PECTION.  |   |              |                |   |
|             | CONTACT: SEAN BU   | CKLEY\SEAN CRAIG'S PLUMBING, 702-275-7528   |   |   |              |                |   |
| 169012      | BLD-PLM<br>PLUMBC  | BRADY INDUS - BOILER INSTALL  | 4501 MITCHELL ST, 89031-2701                          | PYRO COMBUSTION AND CONTROLS,           | 0            | 38000          | %INDCOR PPTYS<br>INC~%RYAN ICON PAC<br>NEVADA OWNER POOL 3<br>NEV |
|             | ** SEPARATE PERMI  | T REQUIRED FOR ELECTRICAL **  |   |   |              |                |   |
|             | INSTALL CUSTOMER   | R SUPPLIED FULTON BOILER, PIPING - STEAM, H20,  | GAS AND FLUE PIPING. NO ELECTRICAL                    | SEE APPROVED PLANS BY THOMAS LAWR       | ENCE FOR COM | MPLETE DETAIL: | S.  |
|             | CONTACT: JOSEPH H  | IARRIS \ PYRO COMBUSTION & CONTROLS, 702-384  | 1-7976  |   |              |                |   |
| 168855      | BUILDING<br>POOL   | CASEY RES-SWIMMING POOL/SPA   | 1921 PINSKY LN, 89032-                                | PREMIER POOLS & SPAS                    | 386          | 48300          | CASEY BRYAN   |
|             |                    | MIT: CONSTRUCT A NEW 334 SF IN-GROUND GUNIT<br>NCLUDES ELECTRICAL - PENNY, MECHANICAL - F<br>E DETAILS. |   |   |              |                |   |
|             | CONTACT: RON\PPA   | S-LV LLC (DBA PREMIER POOLS & SPAS) 702-737-76  | 565   |   |              |                |   |
| 169007      | BUILDING<br>POOL   | SORIANO RES-SWIM POOL & SPA   | 5844 FOX HAIR ST, 89081-                              | GREENCARE DESIGNS LLC                   | 0            | 65900          | SORIANO EDGAR A &<br>MERCY R                                      |
|             |                    | MIT: CONSTRUCT A NEW 414 SF IN-GROUND GUNIT<br>Y, MECHANICAL - GREENCARE DESIGNS, PLUMBI                |   |   |              |                |   |
|             | CONTACT: JEFF BES' | T\GREENCARE DESIGNS, 702-960-5041   |   |   |              |                |   |
| 169008      | BUILDING<br>POOL   | WRIGHT RES - SWIMMING POOL  | 3842 ASIA RD,   | BLUE HAVEN POOLS                        | 340          | 51700          | GREYSTONE NEVADA L L (  |
|             |                    | MIT: CONSTRUCT A NEW 340 SF IN-GROUND GUNIT   | E SWIMMING POOL (13,100 GALLONS), 78                  | 1 SF OF DECKING. NO SPA. NO BLOCK WALL  | . REMOVAL PR | OPERTY OWNER   | R: GREYSTONE NEVADA   |
|             | FOR POOL ACCESS.   | INCLUDES ELECTRICAL - MURPHY & PLUMBING -   | JCP PLUMBING INC. NO MECHANICAL. SI                   | EE APPROVED PLANS BY THOMAS LAWRENG     | CE AND SHARI | ANNE DOTSON    | FOR COMPLETE DETAILS.   |
|             | CONTACT: JILL OR C | CLAY\BLUE HAVEN POOLS 702-795-9500  |   |   |              |                |   |

| <u>APNO</u> | <u>TYPE</u>   | PERMIT NA              | ME                            | ADDRESS AND PARCEL INFO   | CONTRACTOR   | <u>SF</u>      | <u>VAL</u>     | OWNER / OCCUPANT                              |
|-------------|---|------------------------|-------------------------------|---|--|----------------|----------------|---|
|             | DESCRIPTION   |                        |                               |   |  |                |                |   |
| 168875      | BUILDING<br>REHAB                                       | JACOBS RES - 1         | REHAB                         | 2301 KENNETH RD, 89030-6635   | G I CONSTRUCTION   | 0              | 8845           | TYLER CLAUDIE SR & NEA<br>H                   |
|             | **SEPARATE PERMIT RE                                    | QUIRED FOR ELECTRIC    | CAL (#168876), VALUATION      | INCLUDED UNDER THIS PERMIT**  |  |                |                |   |
|             | DATED 7/31/18. **NO ELF                                 | ECTRICAL, PLUMBING O   | OR MECHANICAL WORK.*          |   | 8/3/18, 11 PAGES), AND "DISASTER ASSESSM<br>ENT INSPECTION REPORT" AND CONTRAC               |                |                |   |
|             | CONTACT: ANTONI GEO                                     | RGIEV, G I CONTRUCTION | ON, 702-596-6485, tonyg@gi    | elv.com   |  |                |                |   |
| 168977      | BUILDING<br>REHAB                                       | TYLER RES - WATE       |                               | 3724 FUSELIER DR, 89032-  | BOLMER RESTORATION   | 0              | 500            | TYLER CLAUDIE SR & NEA<br>H                   |
|             | **SEPARATE PERMIT, PL                                   | ANS (IF APPLICABLE) &  | & PROJECT VALUATION R         | EQUIRED FOR PLUMBING, MECHANICA   | L & ELECTRICAL.**  |                |                |   |
|             | RESIDENTIAL REHAB DU<br>ELECTRICAL, MECHANIO            |                        |                               | SULATION. SEE APPROVED CONTRACT   | OR'S SCOPE OF WORK DATED 10/10/18 (4 PA  | AGES) BY THOM  | IAS LAWRENCE   | FOR COMPLETE DETAILS. *NO                     |
|             | CONTACT: LIDEE ESPAN                                    | A\BOLMER RESTORATI     | ION, 702-328-9087             |   |  |                |                |   |
| 168857      | BUILDING<br>REROOF                                      | BROWN RESIDENC         | CE-REROOF                     | 4048 N DECATUR BLVD, 89130-2708   | AMAYA ROOFING & WATERPROOFING  | 916            | 3113           | BROWN WALTER & TERESA<br>MARIE                |
|             | RE-ROOF 916 SF OF SING<br>PLANS REQUIRED PER T          |                        | E - ONLY WHERE THE SOL        | AR PANELS ARE INSTALLED, SAME FOR                                       | R SAME. REMOVE SHINGLES FIXING UNDE  | RLAYMENT ANI   | O INSTALL SAME | E SHINGLES BACK ON. NO                        |
|             | CONTACT: AMAYA ROO                                      | FING & WATERPROOFI     | NG, 702-417-5350              |   |  |                |                |   |
| 163317      | BUILDING<br>RESADD                                      | PACHECO RES - STOR     | RAGE & WALL                   | 4213 LILY GLEN CT, 89032-3099   | OWNER/BUILDER  | 315            | 12084          | PACHECO AURORA C                              |
|             | APPROXIMATELY 36 LF                                     | OF 2.5' HIGH COURTYAI  | RD WALL WITH (7) 5' HIGH      |   | INGLE FAMILY RESIDENCE THAT WAS PRE<br>APPROXIMATELY 66 LF OF 1' HIGH BLOCK<br>LETE DETAILS. |                |                |   |
|             | CONTACT: AURORA PAC                                     | CHECO (HOMEOWNER),     | 702-238-9394, pachecoaurora   | 88@gmail.com  |  |                |                |   |
| 168577      | BUILDING<br>RESALT                                      | RIVERSTONE-SAL         | ES OFFICE                     | 3636 SCULPIN ST,  | HARMONY HOMES, INC.  | 425            | 5000           | HARMONY HOMES<br>NEVADA L L C                 |
|             | **FIELD MEDIEM FIDE EX                                  | TRACHIGHED DEOLID      | ED DV EIDE**                  | LOT 45  |  |                |                |   |
|             | **FIELD VERIFY FIRE EX                                  | TINGUISHER - REQUIR    | ED BY FIKE**                  |   |  |                |                |   |
|             |   |                        |                               | GE INTO A TEMPORARY SALES OFFICE,<br>IS FOR COMPLETE DETAILS. REF: RESN | TO BE CONVERTED BACK INTO A GARAGEW PERMIT# 167932   | E AFTER THE SA | LE OF THE LAST | T HOUSE. INCLUDES                             |
|             | CONTACT: ANDREA MIL                                     | LER\HARMONY HOMES      | S, 702-576-8555, amiller@harr | monyhomes.com   |  |                |                |   |
| 167754      | BUILDING<br>RESNEW                                      | DESERT MESA            | 12-25006                      | 408 SAND SAGE AVE,  | KB HOME NEVADA INC   | 2815           | 129728         | DESERT MESA 30<br>INVESTORS L L C             |
|             |   |                        |                               | LOT 24/4  |  |                |                |   |
|             | 12-25006<br>COMBINATION PERMIT:<br>FOCUS, LANDSCAPING - |                        | NB, 2-STORY SINGLE FAM        | ILY DWELLING. LIVING AREA - 2339, GA                                    | ARAGE - 426, PORCH - 50. INCLUDES ELECT  | RICAL - REPUBL | IC, MECHANICA  | L - SIERRA AIR, PLUMBING -                    |
|             | CONTACT: JORDAN BRO                                     | OKS\KB HOME, 702-266-  | -8516, jbrooks@kbhome.com     |   |  |                |                |   |
| 167936      | BUILDING<br>RESNEW                                      | DESERT MESA            | 12-25006                      | 404 SAND SAGE AVE,  | KB HOME NEVADA INC   | 2803           | 129728         | DESERT MESA 30<br>INVESTORS L L C             |
|             | 12.25006  |                        |                               | LOT 25 BLOCK 4  |  |                |                |   |
|             | 12-25006<br>COMBINATION PERMIT:<br>FOCUS, LANDSCAPING - |                        | I A, 2-STORY SINGLE FAM       | ILY DWELLING. LIVING AREA - 2339, GA                                    | ARAGE - 426, PORCH - 38. INCLUDES ELECT  | RICAL - REPUBL | .IC, MECHANICA | L - SIERRA AIR, PLUMBING -                    |
|             | CONTACT: JORDAN BRO                                     | OKS\KB HOME, 702-266-  | -8516, jbrooks@kbhome.com     |   |  |                |                |   |
| 167941      | BUILDING<br>RESNEW                                      | TANGLEWOOD             | 12-27004                      | 1206 HOPESPRING LOOP AVE,   | KB HOME NEVADA INC   | 2953           | 137576.2       | %S BLEAZARD K B HOME<br>TULE SPRINGS V3 L L C |

| <u>APNO</u> | <u>TYPE</u>   | PERMIT NAI             | ME   | ADDRESS AND PARCEL INFO             | CONTRACTOR                            | <u>SF</u>          | <u>VAL</u>     | OWNER / OCCUPANT                              |
|-------------|---|------------------------|--|-------------------------------------|---------------------------------------|--------------------|----------------|---|
|             | DESCRIPTION   |                        |  |                                     |                                       |                    |                |   |
|             |   |                        |  | LOT 165                             |                                       |                    |                |   |
|             | A/P NAME: TANGLEWOO   | D (VILLAGE 3 @ TULE S  | SPRINGS) - UNIT 1                                    |                                     |                                       |                    |                |   |
|             | 12-27004<br>COMBINATION PERMIT: I<br>FOCUS, LANDSCAPING - A |                        | A, 2-STORY SINGLE FAMI                               | LY DWELLING. LIVING AREA - 2469, G. | ARAGE - 421, PORCH - 63. INCLUDES EI  | LECTRICAL - REPUBI | LIC, MECHANICA | L - SIERRA AIR, PLUMBING -                    |
|             | CONTACT: JORDAN BROO  | OKS\KB HOME, 702-266-8 | 8516, jbrooks@kbhome.com                             |                                     |                                       |                    |                |   |
| 167942      | BUILDING<br>RESNEW  | TANGLEWOOD             | 12-27009   | 1410 MAJESTIC POND AVE,             | KB HOME NEVADA INC                    | 3555               | 179892         | %S BLEAZARD K B HOME<br>TULE SPRINGS V3 L L C |
|             |   |                        |  | LOT 268                             |                                       |                    |                |   |
|             | A/P NAME: TANGLEWOO!  | D (VILLAGE 3 @ TULE S  | SPRINGS) - UNIT 1                                    |                                     |                                       |                    |                |   |
|             |   |                        | E, 2-STORY SINGLE FAMII<br>PING - ALPHA. REF: #15742 |                                     | ARAGE - 424, PORCH - 72. INCLUDES EL  | ECTRICAL - REPUBL  | .IC, MECHANICA | L - SIERRA AIR                                |
|             | CONTACT: JORDAN BROO  | OKS\KB HOME, 702-266-8 | 8516, jbrooks@kbhome.com                             |                                     |                                       |                    |                |   |
| 168156      | BUILDING<br>RESNEW  | DESERT MESA            | 12-25002   | 423 SAND SAGE AVE,                  | KB HOME NEVADA INC                    | 2202               | 98841          | DESERT MESA 30<br>INVESTORS L L C             |
|             |   |                        |  | LOT 6 BLOCK 3                       |                                       |                    |                |   |
|             | 12-25002<br>COMBINATION PERMIT: I<br>FOCUS, LANDSCAPING - A |                        | A, 1-STORY SINGLE FAMI                               | LY DWELLING. LIVING AREA - 1715, G. | ARAGE - 422, PORCH - 65. INCLUDES EI  | LECTRICAL - REPUBI | LIC, MECHANICA | L - SIERRA AIR, PLUMBING -                    |
|             | CONTACT: JORDAN BROO  | OKS\KB HOME, 702-266-8 | 8516, jbrooks@kbhome.com                             |                                     |                                       |                    |                |   |
| 168157      | BUILDING<br>RESNEW  | TANGLEWOOD             | 12-27007   | 1415 MAJESTIC POND AVE,             | KB HOME NEVADA INC                    | 2307               | 106658.68      | %S BLEAZARD K B HOME<br>TULE SPRINGS V3 L L C |
|             | A/P NAME: TANGLEWOO   | D (VILLAGE 3 @ TULE S  | SPRINGS) - UNIT 1                                    | LOT 295                             |                                       |                    |                |   |
|             | 12-27007<br>COMBINATION PERMIT: I<br>FOCUS, LANDSCAPING - A |                        | B, 1-STORY SINGLE FAMI                               | LY DWELLING. LIVING AREA - 1849, G. | ARAGE - 413, PORCH - 45. INCLUDES EL  | ECTRICAL - REPUBI  | LIC, MECHANICA | L - SIERRA AIR, PLUMBING -                    |
|             | CONTACT: JORDAN BROO  | OKS\KB HOME, 702-266-8 | 8516, jbrooks@kbhome.com                             |                                     |                                       |                    |                |   |
| 168159      | BUILDING<br>RESNEW  | AURORA HEIGHTS         | 12-40003   | 116 E POLLENTIA AVE, 89084-         | KB HOME NEVADA INC                    | 2313               | 106515.2       | %S BLEAZARD K B HOME<br>TULE SPRINGS V3 L L C |
|             | BLDG 5 (DUPLEX - ZERO)                                      | LOT LINE)              |  | LOT 78                              |                                       |                    |                |   |
|             | 12-40003<br>COMBINATION PERMIT: I<br>PLUMBING - FOCUS, LAN  |                        |  | MILY DWELLING. LIVING AREA - 1848   | 8, GARAGE - 420, PORCH - 45. INCLUDE: | S ELECTRICAL - FOC | US, MECHANICA  | .L - SUNRISE MECH,                            |
|             | CONTACT: JORDAN BROO  | OKS\KB HOME, 702-266-8 | 8516, jbrooks@kbhome.com                             |                                     |                                       |                    |                |   |
| 168412      | BUILDING<br>RESNEW  | DESERT MESA            | 12-25002   | 424 SAND SAGE AVE,                  | KB HOME NEVADA INC                    | 2212               | 98841          | DESERT MESA 30<br>INVESTORS L L C             |
|             |   |                        |  | LOT 20 BLOCK 4                      |                                       |                    |                |   |
|             | 12-25002<br>COMBINATION PERMIT: I<br>FOCUS, LANDSCAPING - A |                        | B, 1-STORY SINGLE FAMI                               | LY DWELLING. LIVING AREA - 1715, G. | ARAGE - 422, PORCH - 75. INCLUDES EL  | ECTRICAL - REPUBI  | LIC, MECHANICA | L - SIERRA AIR, PLUMBING -                    |
|             | CONTACT: JORDAN BROO  | OKS\KB HOME, 702-266-8 | 8516, jbrooks@kbhome.com                             |                                     |                                       |                    |                |   |
| 168413      | BUILDING<br>RESNEW  | TANGLEWOOD             | 12-27004   | 1214 HOPESPRING LOOP AVE,           | KB HOME NEVADA INC                    | 3073               | 137576.2       | %S BLEAZARD K B HOME<br>TULE SPRINGS V3 L L C |
|             | A/P NAME: TANGLEWOO!  | D (VILLAGE 3 @ TULE S  | SPRINGS) - UNIT 1                                    | LOT 163                             |                                       |                    |                |   |

| <u>APNO</u> | <u>TYPE</u>   | PERMIT NA            | ME                            | ADDRESS AND PARCEL INFO   | <u>CONTRACTOR</u>                    | <u>SF</u>              | <u>VAL</u>      | OWNER / OCCUPANT                              |
|-------------|---|----------------------|-------------------------------|---|--------------------------------------|------------------------|-----------------|---|
|             | DESCRIPTION   |                      |                               |   |                                      |                        |                 |   |
| -           |   |                      |                               |   |                                      |                        |                 |   |
|             | 12-27004<br>COMBINATION PERMIT: PI<br>REPUBLIC, MECHANICAL    |                      |                               | LY DWELLING WITH OPTIONAL PATIO<br>G - ALPHA. REF: #157421          | COVER. LIVING AREA - 2469, GARAGE    | E - 421, PORCH - 63, P | ATIO COVER - 12 | 20. INCLUDES ELECTRICAL -                     |
|             | CONTACT: JORDAN BROOM   | KS\KB HOME, 702-266- | 8516, jbrooks@kbhome.com      |   |                                      |                        |                 |   |
| 168415      | BUILDING<br>RESNEW  | TANGLEWOOD           | 12-27007                      | 1407 MAJESTIC POND AVE,   | KB HOME NEVADA INC                   | 2420                   | 106658.68       | %S BLEAZARD K B HOME<br>TULE SPRINGS V3 L L C |
|             | A/P NAME: TANGLEWOOD  | (VILLAGE 3 @ TULE S  | SPRINGS) - UNIT 1             | LOT 293   |                                      |                        |                 |   |
|             | 12-27007<br>COMBINATION PERMIT: PI<br>REPUBLIC, MECHANICAL    |                      |                               | LY DWELLING WITH OPTIONAL PATIO<br>G - ALPHA. REF: #157421          | COVER. LIVING AREA - 1849, GARAGE    | E - 413, PORCH - 45, P | ATIO COVER - 11 | 3. INCLUDES ELECTRICAL -                      |
|             | CONTACT: JORDAN BROOM   | KS\KB HOME, 702-266- | 8516, jbrooks@kbhome.com      |   |                                      |                        |                 |   |
| 168594      | BUILDING<br>RESNEW  | NORTHRIDGE           | 12-29003                      | 1816 PARIS NIGHT AVE, 89081-  | HARMONY HOMES, INC.                  | 2702                   | 125563          | HARMONY461 L L C                              |
|             | A/P NAME: NORTHRIDGE (  | VISTA CIELO VILLA    | .GE 7                         | LOT 7   |                                      |                        |                 |   |
|             | 12-29003<br>COMBINATION PERMIT: PI<br>LANDSCAPE - VISION. REF |                      | B, 2 STORY SINGLE FAMII       | LY DWELLING. LIVING AREA - 2275, GA                                 | ARAGE - 414, PORCH - 13. INCLUDES EL | ECTRICAL - M & M,      | MECHANICAL -    | SUNRISE, PLUMBING - 20/20,                    |
|             | CONTACT: ANDREA MILLI   | ER\HARMONY HOMES     | 5, 702-576-8555, amiller@harm | nonyhomes.com   |                                      |                        |                 |   |
| 168595      | BUILDING<br>RESNEW  | NORTHRIDGE           | 12-29004                      | 1912 PARIS NIGHT AVE, 89081-  | HARMONY HOMES, INC.                  | 2824                   | 130750          | HARMONY461 L L C                              |
|             |   |                      |                               | LOT 10  |                                      |                        |                 |   |
|             | A/P NAME: NORTHRIDGE (  | VISTA CIELO VILLA    | .GE 7                         |   |                                      |                        |                 |   |
|             | 12-29004<br>COMBINATION PERMIT: PI<br>LANDSCAPE - VISION. REF |                      | B, 2-STORY SINGLE FAMI        | LY DWELLING. LIVING AREA - 2370, GA                                 | ARAGE - 412, PORCH - 42. INCLUDES EL | ECTRICAL - M & M,      | MECHANICAL -    | SUNRISE, PLUMBING - 20/20,                    |
|             | CONTACT: ANDREA MILLE   | ER\HARMONY HOMES     | , 702-576-8555, amiller@harm  | nonyhomes.com   |                                      |                        |                 |   |
| 168596      | BUILDING<br>RESNEW  | TANGLEWOOD           | 12-27007                      | 7228 PIUTE MESA ST,   | KB HOME NEVADA INC                   | 2420                   | 106658.68       | %S BLEAZARD K B HOME<br>TULE SPRINGS V3 L L C |
|             | A/P NAME: TANGLEWOOD  | (VILLAGE 3 @ TULE S  | SPRINGS) - UNIT 1             | LOT 271   |                                      |                        |                 |   |
|             | 12-27007<br>COMBINATION PERMIT: PI<br>REPUBLIC, MECHANICAL    |                      |                               | LY DWELLING WITH OPTIONAL PATIO<br>G - ALPHA. REF: #157421          | COVER. LIVING AREA - 1849, GARAGE    | E - 413, PORCH - 45, P | ATIO COVER - 11 | 3. INCLUDES ELECTRICAL -                      |
| 1 10000     | CONTACT: JORDAN BROOM   |                      |                               |   |                                      |                        | 4000            | TAXABLE MARK NAG                              |
| 169000      | BUILDING<br>SIGN  | EXPERTISE INSTIT     |                               | 535 E LAKE MEAD BLVD, 89030-  | WRIGHT VENTURES, LLC                 | 98.75                  | 6000            | EXPERTISE INC                                 |
|             | COMBINATION PERMIT: IN<br>LIBONGCO AND MARTHA                 |                      |                               | IGN ON EAST AND WEST ELEVATIONS                                     | OF THE BUSINESS. INCLUDES ELECTR     | RICAL TO THE DISC      | ONNECT. SEE AP  | PROVED PLANS BY ARTURO                        |
|             | CONTACT: J. KEVIN WRIGI                                       | •                    |                               |   |                                      |                        |                 |   |
| 169013      | BUILDING<br>SIGN  | HABANEROS TACOS -    | · WALL SIGNS                  | 171 W CENTENNIAL PKWY, 89031-                                       | COM ART SIGNS & DESIGN LLC           | 91.66                  | 3998            |   |
|             | COMBINATION PERMIT: IN<br>APPROVED PLANS BY SHA               |                      |                               | SUITE 101<br>R LED ILLUMINATED WALL SIGNS AT<br>R COMPLETE DETAILS. | THE FRONT AND REAR OF THE BUSINI     | ESS. INCLUDES ELE      | ECTRICAL TO TH  | E DISCONNECT. SEE                             |
|             | CONTACT: SAUL MEJIA\CC  | OM ART SIGNS 702-596 | 5-7906                        |   |                                      |                        |                 |   |
| 168901      | BUILDING  | STONE CREEK - DIREC  | CTIONAL SIGN                  | 7030 N REVERE , 89084-  | IMPACT SIGN & GRAPHICS LLC           | 128                    | 2055.67         | NELSON FAMILY TRUST                           |

| <u>APNO</u> | <u>TYPE</u>                              | PERMIT NAME                                    | ADDRESS AND PARCEL INFO                 | <u>CONTRACTOR</u>                  | <u>SF</u>      | VAL           | OWNER / OCCUPANT   |
|-------------|--|--|---|------------------------------------|----------------|---------------|--|
|             | DESCRIPTION                              |  |   |                                    |                |               |  |
|             | SIGN-S<br>INSTALL A NEW 8' X<br>DETAILS. | 16' (128 SF) DUAL FACE OFF-SITE TEMPORARY SU   | UBDIVISION DIRECTIONAL SIGN. SEE APPR   | OVED PLANS BY THOMAS LAWRENCE, S   | SHARIANNE DOTS | SON AND TIM R | EESMAN FOR COMPLETE  |
|             | CONTACT: TONY EL                         | DER\IMPACT SIGN AND GRAPHICS, 702-570-7777; to | ony@impactsignandgraphics.com           |                                    |                |               |  |
| 168902      | BUILDING<br>SIGN-S                       | STONE CREEK-DIRECTIONAL SIGN                   | 418 W I-215 , 89084-                    | IMPACT SIGN & GRAPHICS LLC         | 128            | 2055.67       | %KBS CAPITAL ADVISORS I<br>B S S O R PARK HIGHLANDS<br>L L C |
|             | INSTALL A NEW 8' X<br>DETAILS.           | 16' (128 SF) DUAL FACE OFF-SITE TEMPORARY SU   | JBDIVISION DIRECTIONAL SIGN. SEE APPR   | OVED PLANS BY THOMAS LAWRENCE, S   | SHARIANNE DOTS | SON AND TIM R | EESMAN FOR COMPLETE  |
|             |  | DER\IMPACT SIGN AND GRAPHICS, 702-570-7777; to | ony@impactsignandgraphics.com           |                                    |                |               |  |
| 168903      | BUILDING<br>SIGN-S                       | MORNING RIDGE-DIRECTIONAL SIGN                 | 6446 N 5TH ST, 89086-                   | IMPACT SIGN & GRAPHICS LLC         | 128            | 2055.67       | ANACOLE HOLDINGS L L C                                       |
|             | INSTALL A NEW 8' X<br>DETAILS.           | 16' (128 SF) DUAL FACE OFF-SITE TEMPORARY SU   | JBDIVISION DIRECTIONAL SIGN. SEE APPR   | OVED PLANS BY THOMAS LAWRENCE, S   | SHARIANNE DOTS | SON AND TIM R | EESMAN FOR COMPLETE  |
|             | CONTACT: TONY EL                         | DER\IMPACT SIGN AND GRAPHICS, 702-570-7777; to | ony@impactsignandgraphics.com           |                                    |                |               |  |
| 168764      | BUILDING<br>SOLAR                        | PARKS RESIDENCE - SOLAR SYSTEM                 | 5141 LOST CANYON DR, 89031-             | SUNRUN INSTALLATION SERVICES I     | 0              | 28420         | PEREZ MARINO<br>WILIVALDO ACEVEDO                            |
|             | INSTALL NEW ROOF                         | TOP MOUNTED SOLAR PV SYSTEM (8.120 KILOWA      | ATTS) WITH 28 PANELS. DERATE: 100 AMP I | BREAKER SEE APPROVED PLANS BY TER  | RY KOZLOWSKI   | FOR COMPLETE  | DETAILS.   |
|             | CONTACT: BRANDY                          | PALCHETTI\SUNRUN SOLAR, 805-235-1766           |   |                                    |                |               |  |
| 168765      | BUILDING<br>SOLAR                        | AZUMI RESIDENCE - SOLAR SYSTEM                 | 2105 HUMBLE HOLLOW PL, 89084-           | SUNRUN INSTALLATION SERVICES I     | 0              | 22330         | AZUMI GENE S & MAI T   |
|             |  | TOP MOUNTED SOLAR PV SYSTEM (6.380 KILOWA      | ATTS) WITH 22 PANELS. SEE APPROVED PL   | ANS BY TERRY KOZLOWSKI FOR COMPL   | ETE DETAILS.   |               |  |
|             | CONTACT: BRANDY                          | PALCHETTI\SUNRUN SOLAR, 805-235-1766           |   |                                    |                |               |  |
| 168766      | BUILDING<br>SOLAR                        | ROUSSELLE RES- SOLAR SYSTEM                    | 4848 EL ESTE LN, 89031-                 | SUNRUN INSTALLATION SERVICES I     | 0              | 17255         | ROUSSELLE CARI J   |
|             |  | TOP MOUNTED SOLAR PV SYSTEM (4.930 KILOWA      | ATTS) WITH 17 PANELS. SEE APPROVED PL   | ANS BY TERRY KOZLOWSKI FOR COMPL   | ETE DETAILS.   |               |  |
|             | CONTACT: BRANDY                          | PALCHETTI\SUNRUN SOLAR, 805-235-1766           |   |                                    |                |               |  |
| 168767      | BUILDING<br>SOLAR                        | DAVIS RESIDENCE - SOLAR SYSTEM                 | 6341 RANGELAND CT, 89031-               | SUNRUN INSTALLATION SERVICES I     | 0              | 23345         | DAVIS REESE & JILL A   |
|             |  | TOP MOUNTED SOLAR PV SYSTEM (6.670 KILOWA      | ATTS) WITH 23 PANELS. SEE APPROVED PL   | ANS BY TERRY KOZLOWSKI FOR COMPL   | ETE DETAILS.   |               |  |
|             | CONTACT: BRANDY                          | PALCHETTI\SUNRUN SOLAR, 805-235-1766           |   |                                    |                |               |  |
| 168768      | BUILDING<br>SOLAR                        | VARGAS RES - SOLAR SYSTEM                      | 3526 DUSTY VIEW ST, 89030-              | SUNRUN INSTALLATION SERVICES I     | 0              | 22330         | GUERRERO JULISSA   |
|             |  | TOP MOUNTED SOLAR PV SYSTEM (6.380 KILOWA      | ATTS) WITH 22 PANELS. DERATE: 100 AMP I | BREAKER. SEE APPROVED PLANS BY TEI | RRY KOZLOWSKI  | FOR COMPLET   | E DETAILS.   |
|             | CONTACT: BRANDY                          | PALCHETTI\SUNRUN SOLAR, 805-235-1766           |   |                                    |                |               |  |
| 168769      | BUILDING<br>SOLAR                        | PIERCE RES- SOLAR SYSTEM                       | 3334 OUTLOOK POINT ST, 89030-           | SUNRUN INSTALLATION SERVICES I     | 0              | 18270         | JOHNSON LARRY L &<br>SUSAN J                                 |
|             | INSTALL NEW ROOF                         | TOP MOUNTED SOLAR PV SYSTEM (5.220 KILOWA      | ATTS) WITH 18 PANELS. SEE APPROVED PL   | ANS BY TERRY KOZLOWSKI FOR COMPL   | ETE DETAILS.   |               |  |
|             | CONTACT: BRANDY                          | PALCHETTI\SUNRUN SOLAR, 805-235-1766           |   |                                    |                |               |  |
| 168770      | BUILDING<br>SOLAR                        | AGUIRRE RES- SOLAR SYSTEM                      | 3818 BROKEN OAK LN, 89030-0127          | SUNRUN INSTALLATION SERVICES I     | 0              | 20300         | AGUIRRE FEDRICO  |
|             |  | TOP MOUNTED SOLAR PV SYSTEM (5.800 KILOWA      | ATTS) WITH 20 PANELS. SEE APPROVED PL   | ANS BY TERRY KOZLOWSKI FOR COMPL   | ETE DETAILS.   |               |  |
|             | CONTACT: BRANDY                          | PALCHETTI\SUNRUN SOLAR, 805-235-1766           |   |                                    |                |               |  |

| <u>APNO</u> | <u>TYPE</u>   | PERMIT NAME                               | ADDRESS AND PARCEL INFO                | CONTRACTOR                          | SF           | <u>VAL</u>    | OWNER / OCCUPANT                |  |  |  |
|-------------|---|---|--|-------------------------------------|--------------|---------------|---------------------------------|--|--|--|
|             | DESCRIPTION   |   |  |                                     |              |               |                                 |  |  |  |
| 168771      | BUILDING<br>SOLAR   | KNUTH RESIDENCE - SOLAR SYSTEM            | 1825 BRIDAL VEIL WAY, 89030-           | SUNRUN INSTALLATION SERVICES I      | 0            | 16240         | FERNANDEZ ROSALVA               |  |  |  |
|             | INSTALL NEW ROOFTOP MOUNTED SOLAR PV SYSTEM (4.640 KILOWATTS) WITH 16 PANELS. DERATE: 100 AMP BREAKER SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. |   |  |                                     |              |               |                                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168772      | BUILDING<br>SOLAR   | FERNANDEZ RES - SOLAR SYSTEM              | 806 PUEBLO HILLS AVE, 89030-           | SUNRUN INSTALLATION SERVICES I      | 0            | 38570         | FERNANDEZ ROSALVA               |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (11.020 KILOW | ATTS) WITH 38 PANELS. SEE APPROVED PI  | LANS BY TERRY KOZLOWSKI FOR COMPLE  | ETE DETAILS. |               |                                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168773      | BUILDING<br>SOLAR   | KAUR RESIDENCE - SOLAR SYSTEM             | 3809 MELLON CT, 89030-                 | SUNRUN INSTALLATION SERVICES I      | 0            | 16800         | FISHBEIN DENNIS<br>MITCHELL     |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (4.8 KILOWAT  | IS) WITH 16 PANELS. DERATE: 100 AMP BR | EAKER SEE APPROVED PLANS BY TERRY   | KOZLOWSKI F  | OR COMPLETE I | DETAILS.                        |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168794      | BUILDING<br>SOLAR   | RODRIGUEZ RES - SOLAR SYSTEM              | 1613 WATERCREEK DR, 89032-             | SUNRUN INSTALLATION SERVICES I      | 0            | 15225         | GUTIERREZ-RODRIGUEZ<br>JOANNA   |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (4.350 KILOWA | TTS) WITH 15 PANELS. SEE APPROVED PL   | ANS BY THOMAS LAWRENCE FOR COMPL    | ETE DETAILS. |               |                                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168795      | BUILDING<br>SOLAR   | NAIL RES - SOLAR SYSTEM                   | 5012 CRYSTAL BREEZE LN,<br>89031-6200  | SUNRUN INSTALLATION SERVICES I      | 0            | 25200         | NAIL ELAINE R                   |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (7.2 KILOWAT  | TS) WITH 24 PANELS. SEE APPROVED PLAN  | NS BY THOMAS LAWRENCE FOR COMPLET   | TE DETAILS.  |               |                                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168796      | BUILDING<br>SOLAR   | BARRETT RES - SOLAR SYSTEM                | 4724 CLOUDY MORNING ST, 89031-         | SUNRUN INSTALLATION SERVICES I      | 0            | 38570         | BARRETT CHERYL A                |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (11.020 KILOW | ATTS) WITH 38 PANELS. DERATE: NEW 175  | 5 AMP BREAKER. EE APPROVED PLANS BY | THOMAS LAWI  | RENCE FOR COM | MPLETE DETAILS.                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168797      | BUILDING<br>SOLAR   | WOOLWORTH RES - SOLAR SYSTEM              | 2301 JEAN PAUL AVE, 89031-             | SUNRUN INSTALLATION SERVICES I      | 0            | 36540         | WOOLWORTH RICKY J & STEPHANIE R |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (10.44 KILOWA | TTS) WITH 36 PANELS. DERATE: NEW 175   | AMP BREAKER. SEE APPROVED PLANS BY  | THOMAS LAW   | RENCE FOR CO  | MPLETE DETAILS.                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168798      | BUILDING<br>SOLAR   | WANG RES - SOLAR SYSTEM                   | 6325 PAGEANT ST, 89031-                | SUNRUN INSTALLATION SERVICES I      | 0            | 24360         | WANG MICHAEL YAOYI              |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (6.960 KILOWA | TTS) WITH 24 PANELS. SEE APPROVED PL   | ANS BY THOMAS LAWRENCE FOR COMPL    | ETE DETAILS. |               |                                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |
| 168799      | BUILDING<br>SOLAR   | NGUYEN RES - SOLAR SYSTEM                 | 4349 VALLEY ROYAL DR,<br>89030-2640    | SUNRUN INSTALLATION SERVICES I      | 0            | 36540         | TRAN DIANA                      |  |  |  |
|             | PROPERTY OWNER:   | TRAN DIANA                                |  |                                     |              |               |                                 |  |  |  |
|             | INSTALL NEW ROOF  | TOP MOUNTED SOLAR PV SYSTEM (10.440 KILOW | ATTS) WITH 36 PANELS. DERATE: NEW 175  | 5 AMP BREAKER. SEE APPROVED PLANS B | Y THOMAS LAV | VRENCE FOR CO | OMPLETE DETAILS.                |  |  |  |
| 168800      |   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      | 2510 CHONNA WAY 90020                  | CUMBLING INCTALL ATION CERVICES A   | 0            | 22245         | CENELED IOEL THOAC              |  |  |  |
| 108800      | BUILDING<br>SOLAR   | GEKELER RES - SOLAR SYSTEM                | 3510 SHONNA WAY, 89030-                | SUNRUN INSTALLATION SERVICES I      | 0            | 23345         | GEKELER JOEL LUCAS              |  |  |  |
|             |   | TOP MOUNTED SOLAR PV SYSTEM (6.670 KILOWA | TTS) WITH 23 PANELS. SEE APPROVED PLA  | ANS BY THOMAS LAWRENCE FOR COMPLI   | ETE DETAILS. |               |                                 |  |  |  |
|             | CONTACT: BRANDY   | PALCHETTI\SUNRUN SOLAR, 805-235-1766      |  |                                     |              |               |                                 |  |  |  |

| <u>APNO</u> | TYPE DESCRIPTION  | PERMIT NAME  | ADDRESS AND PARCEL INFO               | CONTRACTOR                          | <u>SF</u>    | VAL              | OWNER / OCCUPANT               |  |  |  |
|-------------|---|--|---------------------------------------|-------------------------------------|--------------|------------------|--------------------------------|--|--|--|
| 168801      | BUILDING  | BENEFIELD RES - SOLAR SYSTEM   | 6312 STERLING CAP ST,                 | SUNRUN INSTALLATION SERVICES I      | 0            | 35525            | GAY JOELENA W                  |  |  |  |
|             | SOLAR INSTALL NEW ROOFTOP MOUNTED SOLAR PV SYSTEM (10.15 KILOWATTS) WITH 35 PANELS. DERATE: NEW 175 BREAKER. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS.  |  |                                       |                                     |              |                  |                                |  |  |  |
|             | CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766  |  |                                       |                                     |              |                  |                                |  |  |  |
| 168807      | BUILDING<br>SOLAR   | RESIDENTIAL-SOLAR SYSTEM   | 2619 EXULTED VALLEY AVE, 89030-       | VIVINT SOLAR DEVELOPER, LLC         | 0            | 35280            | GAY JOELENA W                  |  |  |  |
|             | INSTALL NEW ROOF  | PROPERTY OWNER: GAY JOELENA W  INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (10.08 KILOWATTS) WITH 32 PANELS, CENTER-FED PANEL, AND DERATE MAIN BREAKER FROM 125 AMP TO 100 AMP. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. |                                       |                                     |              |                  |                                |  |  |  |
|             | CONTACT:CONTACT   | : JAYMIE HALBASCH\VIVENT SOLAR DEVELOPE  | R. 240-412-9403                       |                                     |              |                  |                                |  |  |  |
| 168810      | BUILDING<br>SOLAR   | SPAUR RES - SOLAR SYSTEM   | 632 BENGAL BAY AVE, 89081-            | M + S ELECTRIC                      | 0            | 23940            | MEAD-SPAUR REGINA M            |  |  |  |
|             | ** (2) SETS OF ELECT  | TRICAL LINE DIAGRAMS AND PANEL LAYOUTS L<br>O RETURNED TO CNLV FOR RECORD KEEPING**  | ABELED WITH YOUR PERMIT NUBMER IS R   | EQUIRED IN THE FIELD FOR REVIEW AND | INSPECTION P | PURPOSES. (1) SE | T WILL BE COLLECTED BY         |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (6.84 KILOWATTS) WITH 19 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.  |  |                                       |                                     |              |                  |                                |  |  |  |
| 168842      | CONTACT: FERNANI<br>BUILDING  | OO SABBADINI, M + S ELECTRIC, 702-545-0980<br>SMITH RES - SOLAR SYSTEM   | 3776 NERINE PASS WAY, 89032-          | TEMPO ELECTRIC                      | 0            | 25200            | SMITH CHRISTOPHER R &          |  |  |  |
| 100042      | SOLAR   |  |                                       |                                     |              |                  | AMELIA L                       |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR SYSTEM (7.2 KILOWATTS) WITH 26 PANELS ON A SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.  |  |                                       |                                     |              |                  |                                |  |  |  |
|             | CONTACT: LASZLO KIRALY\TEMPO ELECTRIC 702-655-4132  |  |                                       |                                     |              |                  |                                |  |  |  |
| 168845      | BUILDING<br>SOLAR   | RESIDENTIAL - SOLAR SYSTEM   | 2909 TANAGRINE DR, 89084-             | EMPIRE SOLAR GROUP LLC              | 0            | 12390            | CELOSA AIDA C                  |  |  |  |
|             | PROPERTY OWNERS: CELOSA AIDA C & CORPUZ CARLO   |  |                                       |                                     |              |                  |                                |  |  |  |
|             | INSTALL NEW ROOFTOP MOUNTED SOLAR PV SYSTEM (3.54 KILOWATTS) WITH 12 SOLAR PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. CONTACT: EMPIRE SOLAR GROUP, 385-415-9655  |  |                                       |                                     |              |                  |                                |  |  |  |
| 168846      | BUILDING<br>SOLAR   | MARQUEZ RES - SOLAR SYSTEM   | 929 VEGAS PALM AVE,                   | EMPIRE SOLAR GROUP LLC              | 0            | 50592.5          | MARQUEZ ANGELA &<br>EUGENIO JR |  |  |  |
|             | INSTALL NEW ROOFTOP MOUNTED SOLAR PV SYSTEM (14.455 KILOWATTS) WITH 49 SOLAR PANELS. DERATE MAIN PANEL FROM 200 AMPS TO 150 AMPS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. CONTACT: EMPIRE SOLAR GROUP, 385-415-9655 |  |                                       |                                     |              |                  |                                |  |  |  |
| 168847      | BUILDING<br>SOLAR   | SORIA-FLEITES RES-SOLAR SYSTEM   | 4318 CRITIC CT, 89031-                | EMPIRE SOLAR GROUP LLC              | 0            | 15487.5          | LEON-GIL RAMON                 |  |  |  |
|             | INSTALL NEW ROOFTOP MOUNTED SOLAR PV SYSTEM (4.425 KILOWATTS) WITH 15 SOLAR PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. CONTACT: EMPIRE SOLAR GROUP, 385-415-9655   |  |                                       |                                     |              |                  |                                |  |  |  |
| 168848      | BUILDING<br>SOLAR   | CASTRO-LOPEZ RES-SOLAR SYSTEM  | 5845 LAVENDER BREEZE ST, 89081-       | EMPIRE SOLAR GROUP LLC              | 0            | 19617.5          | CASTRO-LOPEZ LUSARI S          |  |  |  |
|             | INSTALL NEW ROOFTOP MOUNTED SOLAR PV SYSTEM (5.605 KILOWATTS) WITH 19 SOLAR PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. CONTACT: EMPIRE SOLAR GROUP, 385-415-9655   |  |                                       |                                     |              |                  |                                |  |  |  |
| 168852      | BUILDING<br>SOLAR   | LAROCCA RES - SOLAR SYSTEM   | 1129 PURPLE MARTIN CT,<br>89031-2345  | SOL-UP USA LLC                      | 0            | 22510.82         | LAROCCA DENNIS JAMES<br>JR     |  |  |  |
|             | INSTALL NEW PV SC   | OLAR (5.61 KILOWATT) ON ROOF MOUNT SYSTEM  | WITH 17 PANELS IN A SINGLE FAMILY RES | IDENCE. SEE APPROVED PLANS BY THOM  | AS LAWRENCE  | E FOR COMPLETE   | E DETAILS.                     |  |  |  |
|             | CONTACT: FRANK RIEGER\SOL UP USA LLC, 702-586-9800  |  |                                       |                                     |              |                  |                                |  |  |  |
| 168878      | BUILDING  | PECK RES-SOLAR SYSTEM  | 3817 HOLLYCROFT DR, 89081-            | EMPIRE SOLAR GROUP LLC              | 0            | 18585            | PECK ADAM N                    |  |  |  |

| <u>APNO</u> | <u>TYPE</u>  | PERMIT NAME  | ADDRESS AND PARCEL INFO              | CONTRACTOR                        | <u>SF</u>         | <u>VAL</u>      | OWNER / OCCUPANT                  |  |  |  |
|-------------|--|--|--------------------------------------|-----------------------------------|-------------------|-----------------|-----------------------------------|--|--|--|
|             | <u>DESCRIPTION</u>   |  |                                      |                                   |                   |                 |                                   |  |  |  |
|             |  | TRICAL LINE DIAGRAMS AND PANEL LAYOUTS LA<br>D RETURNED TO CNLV FOR RECORD KEEPING** | BELED WITH YOUR PERMIT NUMBER IS F   | REQUIRED IN THE FIELD FOR REVIEW  | AND INSPECTION P  | URPOSES. (1) SI | ET WILL BE COLLECTED BY           |  |  |  |
|             | INSTALL NEW ROOF<br>DETAILS.   | MOUNTED SOLAR PANELS FOR A NEW SOLAR SY  | STEM (5.31 KILOWATTS) WITH 18 PANELS | . SEE FIELD APPROVED PLANS BY CIT | ΓΥ OF NORTH LAS V | EGAS BUILDING   | INSPECTOR FOR COMPLETE            |  |  |  |
|             | CONTACT: EMPIRE S  | SOLAR GROUP, 385-415-9655  |                                      |                                   |                   |                 |                                   |  |  |  |
| 168879      | BUILDING<br>SOLAR  | DYER RES-SOLAR SYSTEM  | 309 WINTER BREEZE AVE, 89032-        | EMPIRE SOLAR GROUP LLC            | 0                 | 20615           | DYER ROSS ERIC & DANA<br>KATHLEEN |  |  |  |
|             |  | TRICAL LINE DIAGRAMS AND PANEL LAYOUTS LA<br>D RETURNED TO CNLV FOR RECORD KEEPING** | BELED WITH YOUR PERMIT NUMBER IS F   | REQUIRED IN THE FIELD FOR REVIEW  | AND INSPECTION P  | URPOSES. (1) SI | ET WILL BE COLLECTED BY           |  |  |  |
|             | INSTALL NEW ROOF<br>DETAILS.   | MOUNTED SOLAR PANELS FOR A NEW SOLAR SY:   | STEM (5.89 KILOWATTS) WITH 19 PANELS | . SEE FIELD APPROVED PLANS BY CIT | ΓΥ OF NORTH LAS V | EGAS BUILDING   | INSPECTOR FOR COMPLETE            |  |  |  |
|             | CONTACT: EMPIRE S  | SOLAR GROUP, 385-415-9655  |                                      |                                   |                   |                 |                                   |  |  |  |
| 168880      | BUILDING<br>SOLAR  | HOFF RES-SOLAR SYSTEM  | 3908 GOLDFIELD ST, 89032-            | EMPIRE SOLAR GROUP LLC            | 0                 | 36890           | SHANNON LOPEZ-PEREZ<br>HOFF       |  |  |  |
|             |  | TRICAL LINE DIAGRAMS AND PANEL LAYOUTS LA<br>D RETURNED TO CNLV FOR RECORD KEEPING** | BELED WITH YOUR PERMIT NUMBER IS F   | REQUIRED IN THE FIELD FOR REVIEW  | AND INSPECTION P  | URPOSES. (1) SI | ET WILL BE COLLECTED BY           |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (10.54 KILOWATTS) WITH 34 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.  |  |                                      |                                   |                   |                 |                                   |  |  |  |
|             | CONTACT: EMPIRE S  | SOLAR GROUP, 385-415-9655  |                                      |                                   |                   |                 |                                   |  |  |  |
| 168881      | BUILDING<br>SOLAR  | HELPHINSTINE RES-SOLAR SYSTEM  | 4451 DONICA ROSE CT, 89031-          | EMPIRE SOLAR GROUP LLC            | 0                 | 30380           | HELPHINSTINE JOSEF & BIRGIT       |  |  |  |
|             | ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**                  |  |                                      |                                   |                   |                 |                                   |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (8.68 KILOWATTS) WITH 18 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.   |  |                                      |                                   |                   |                 |                                   |  |  |  |
|             | CONTACT: EMPIRE S  | SOLAR GROUP, 385-415-9655  |                                      |                                   |                   |                 |                                   |  |  |  |
| 168893      | BUILDING<br>SOLAR  | RUNOW RES - SOLAR SYSTEM   | 5225 MISTY FOXGLOVE CT, 89031-       | SOLCIUS LLC                       | 0                 | 41477           | RUNOW STEVEN A & ROSA<br>L        |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (10.03 KILOWATTS) WITH 34 PANELS, 1 INVERTER/S AT A SINGLE FAMILY RESIDENCE. APPLICATION FOR ALTERNATE MATERIALS & METHODS ON FILE. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. |  |                                      |                                   |                   |                 |                                   |  |  |  |
|             | CONTACT: ARLO HU   | JLICK\SOLCIUS, 844-357-2258  |                                      |                                   |                   |                 |                                   |  |  |  |
| 168894      | BUILDING<br>SOLAR  | MAINELLA RES - SOLAR SYSTEM  | 3508 KITTIWAKE RD, 89084-            | SOLCIUS LLC                       | 0                 | 20213           | MAINELLA DOMINIC SR & ELLEN       |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (4.425 KILOWATTS) WITH 15 PANELS, 1 INVERTER AT A SINGLE FAMILY RESIDENCE. APPLICATION FOR ALTERNATE MATERIALS & METHODS ON FILE. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.   |  |                                      |                                   |                   |                 |                                   |  |  |  |
|             | CONTACT: ARLO HU   | JLICK\SOLCIUS, 844-357-2258  |                                      |                                   |                   |                 |                                   |  |  |  |
| 168895      | BUILDING<br>SOLAR  | RIOS-MONTANO RES- SOLAR SYSTEM   | 5240 REGENA ROSE ST, 89031-          | SOLCIUS LLC                       | 0                 | 27140           | RIOS-MONTANO HUGO A               |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (5.9 KILOWATTS) WITH 20 PANELS, 1 INVERTER/S AT A SINGLE FAMILY RESIDENCE. APPLICATION FOR ALTERNATE MATERIALS & METHODS ON FILE. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.   |  |                                      |                                   |                   |                 |                                   |  |  |  |
|             | CONTACT: ARLO HU   | ULICK\SOLCIUS, 844-357-2258  |                                      |                                   |                   |                 |                                   |  |  |  |
| 168896      | BUILDING<br>SOLAR  | GARCIA RES - SOLAR SYSTEM  | 3509 HICKEY AVE, 89030-7488          | SOLCIUS LLC                       | 0                 | 31743           | GARCIA DAVID                      |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (7.41 KILOWATTS) WITH 26 PANELS, 1 INVERTER/S AT A SINGLE FAMILY RESIDENCE. APPLICATION FOR ALTERNATE MATERIALS & METHODS ON FILE. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.  |  |                                      |                                   |                   |                 |                                   |  |  |  |

| APNO   | TYPE   | PERMIT NAME   | ADDRESS AND PARCEL INFO              | CONTRACTOR                      | <u>SF</u>         | <u>VAL</u>    | OWNER / OCCUPANT               |  |  |
|--------|--|---|--------------------------------------|---------------------------------|-------------------|---------------|--------------------------------|--|--|
|        | DESCRIPTION  |   |                                      |                                 |                   |               |                                |  |  |
|        | CONTACT: ARLO HIILIO   | CK\SOLCIUS, 844-357-2258  |                                      |                                 |                   |               |                                |  |  |
| 168897 | BUILDING<br>SOLAR  | WESTBAY RES - SOLAR SYSTEM  | 6027 EVENING VIEW ST, 89031-         | SOLCIUS LLC                     | 0                 | 39659         | WESTBAY ANTHONY P              |  |  |
|        | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (9.145 KILOWATTS) WITH 31 PANELS, 1 INVERTER/S AT A SINGLE FAMILY RESIDENCE. APPLICATION FOR ALTERNATE MATERIALS & METHODS ON FILE. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. |   |                                      |                                 |                   |               |                                |  |  |
|        |  | CK\SOLCIUS, 844-357-2258  |                                      |                                 |                   |               |                                |  |  |
| 168898 | BUILDING<br>SOLAR  | FRISON RES - SOLAR SYSTEM   | 5836 ARROWLEAF ST, 89031-            | SOLCIUS LLC                     | 0                 | 31594         | FRISON BRIAN                   |  |  |
|        |  | DUNTED SOLAR PANELS FOR A NEW SOLAR SYS'<br>APPROVED PLANS BY TERRY KOZLOWSKI FOR |                                      | 1 INVERTER/S AT A SINGLE FAMILY | RESIDENCE. APPLIC | ATION FOR ALT | ERNATE MATERIALS &             |  |  |
|        |  | CK\SOLCIUS, 844-357-2258  |                                      |                                 |                   |               |                                |  |  |
| 168904 | BUILDING<br>SOLAR  | RODRIGUEZ RES - SOLAR SYSTEM  | 3037 BALCONES FAULT AVE, 89031-      | TESLA ENERGY                    | 0                 | 28822.5       | RODRIGUEZ FERNANDO             |  |  |
|        | INSTALL NEW PV SOLAR (8.235 KILOWATT) WITH 27 PANELS ON ROOF MOUNT SYSTEM. SEE APPROVED STANDARD PLANS UNDER 133865 AND PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. REF: AP# 133865   |   |                                      |                                 |                   |               |                                |  |  |
| 168905 | CONTACT: MICHELLE B<br>BUILDING  | ALISTRERI/TESLA ENERGY, 702-285-6804<br>DANIELS RES - SOLAR SYSTEM                | 4365 VALLEY REGAL WAY,               | ELEVATION SOLAR, LLC            | 0                 | 29488         | DANIELS ANTHONY                |  |  |
| 100903 | SOLAR  | DANIELS RES - SOLAR STSTEM  | 89030-2604                           | ELEVATION SOLAR, LLC            | Ü                 | 29400         | DANIELS ANTHONT                |  |  |
|        | ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**                  |   |                                      |                                 |                   |               |                                |  |  |
|        | DETAILS.   | OUNTED SOLAR PANELS FOR A NEW SOLAR SYS   | FEM (6.08 KILOWATTS) WITH 19 PANELS. | SEE FIELD APPROVED PLANS BY CIT | Y OF NORTH LAS VE | GAS BUILDING  | INSPECTOR FOR COMPLETE         |  |  |
| 168906 | CONTACT: ISAYANA TO<br>BUILDING  | MCEWEN RES - SOLAR SYSTEM   | 6632 SALT BASIN ST, 89084-           | ELEVATION SOLAR, LLC            | 0                 | 44160         | MCEWEN JACE                    |  |  |
| 108900 | SOLAR  | MCEWEN RES - SOLAR STSTEM   | 0032 SALI BASIN S1, 09004-           | ELEVATION SOLAR, LLC            | Ü                 | 44100         | MCEWENJACE                     |  |  |
|        | ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**                  |   |                                      |                                 |                   |               |                                |  |  |
|        | INSTALL NEW ROOF MODETAILS.  | OUNTED SOLAR PANELS FOR A NEW SOLAR SYS   | TEM (9.60 KILOWATTS) WITH 30 PANELS. | SEE FIELD APPROVED PLANS BY CIT | Y OF NORTH LAS VE | GAS BUILDING  | INSPECTOR FOR COMPLETE         |  |  |
|        | CONTACT: ISAYANA TO  | DRRES, ELEVATION SOLAR LLC, 480-492-4232  |                                      |                                 |                   |               |                                |  |  |
| 168907 | BUILDING<br>SOLAR  | WALKER RES - SOLAR SYSTEM   | 5044 VISTA MONTANA WAY, 89031-       | ELEVATION SOLAR, LLC            | 0                 | 38800         | VELASQUEZ JESSE<br>RICHARD III |  |  |
|        | ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**                  |   |                                      |                                 |                   |               |                                |  |  |
|        | INSTALL NEW ROOF MODETAILS.  | OUNTED SOLAR PANELS FOR A NEW SOLAR SYS'  | TEM (8.00 KILOWATTS) WITH 25 PANELS. | SEE FIELD APPROVED PLANS BY CIT | Y OF NORTH LAS VE | GAS BUILDING  | INSPECTOR FOR COMPLETE         |  |  |
|        | CONTACT: ISAYANA TO  | DRRES, ELEVATION SOLAR LLC, 480-492-4232  |                                      |                                 |                   |               |                                |  |  |
| 168908 | BUILDING   | RUEDA RES - SOLAR SYSTEM  | 3732 SHIMMERING CREEK AVE,           | ELEVATION SOLAR, LLC            | 0                 | 26880         | RUEDA MARCO A                  |  |  |
|        | SOLAR  ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**           |   |                                      |                                 |                   |               |                                |  |  |
|        | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (6.40 KILOWATTS) WITH 20 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.   |   |                                      |                                 |                   |               |                                |  |  |
|        | CONTACT: ISAYANA TORRES, ELEVATION SOLAR LLC, 480-492-4232   |   |                                      |                                 |                   |               |                                |  |  |

| <u>APNO</u> | <u>TYPE</u>  | PERMIT NAME   | ADDRESS AND PARCEL INFO               | CONTRACTOR                           | <u>SF</u>     | <u>VAL</u>     | OWNER / OCCUPANT              |  |  |  |
|-------------|--|---|---------------------------------------|--------------------------------------|---------------|----------------|-------------------------------|--|--|--|
|             | DESCRIPTION  |   |                                       |                                      |               |                |                               |  |  |  |
| 168909      | BUILDING<br>SOLAR  | CLAROS RES - SOLAR SYSTEM   | 3772 NERINE PASS WAY, 89032-          | ELEVATION SOLAR, LLC                 | 0             | 38304          | KOWALIK FAMILY TRUST          |  |  |  |
|             | ** (2) SETS OF ELECT   | ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** |                                       |                                      |               |                |                               |  |  |  |
|             | INSTALL NEW ROOF<br>DETAILS.   | MOUNTED SOLAR PANELS FOR A NEW SOLAR S  | YSTEM (7.36 KILOWATTS) WITH 23 PANELS | . SEE FIELD APPROVED PLANS BY CITY O | F NORTH LAS V | EGAS BUILDING  | INSPECTOR FOR COMPLETE        |  |  |  |
|             |  | TORRES, ELEVATION SOLAR LLC, 480-492-4232   |                                       |                                      |               |                |                               |  |  |  |
| 168954      | BUILDING<br>SOLAR  | KOWALIK RES - SOLAR SYSTEM  | 1513 JOHN BEVY CT,                    | RADIANT SOLAR SOLUTIONS              | 0             | 34160          | KOWALIK FAMILY TRUST          |  |  |  |
|             |  | SOLAR INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (9.76 KILOWATTS) WITH 32 PANELS. DERATE: MAIN TO 200 AMP BREAKER SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.   |                                       |                                      |               |                |                               |  |  |  |
|             | CONTACT: DOYLE P   | RICE\RADIANT SOLAR, 702-687-6527  |                                       |                                      |               |                |                               |  |  |  |
| 168955      | BUILDING<br>SOLAR  | CHOON RES - SOLAR SYSTEM  | 3657 INVERNESS GROVE AVE,<br>89081-   | RADIANT SOLAR SOLUTIONS              | 0             | 23485          | MAH CHOON HONG                |  |  |  |
|             |  | MOUNTED SOLAR PANELS FOR A NEW SOLAR S  |                                       | . SEE APPROVED PLANS BY TERRY KOZLO  | OWSKI FOR COM | MPLETE DETAILS | s.                            |  |  |  |
|             | CONTACT: DOYLE P   | CONTACT: DOYLE PRICE\RADIANT SOLAR, 702-687-6527  |                                       |                                      |               |                |                               |  |  |  |
| 168956      | BUILDING<br>SOLAR  | MARTIN RES - SOLAR SYSTEM   | 2108 E HAMMER LN, 89081-              | RADIANT SOLAR SOLUTIONS              | 0             | 17080          | LUONG-MARTIN JENNY            |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (4.88 KILOWATTS) WITH 16 PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.                                  |   |                                       |                                      |               |                |                               |  |  |  |
|             | CONTACT: DOYLE PRICE\RADIANT SOLAR, 702-687-6527   |   |                                       |                                      |               |                |                               |  |  |  |
| 168957      | BUILDING<br>SOLAR  | MAGEE RES - SOLAR SYSTEM  | 6308 PECAN LAKE ST, 89031-            | RADIANT SOLAR SOLUTIONS              | 0             | 23271          | MAGEE GREGORY A               |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (5.79 KILOWATTS) WITH 19 PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.                                  |   |                                       |                                      |               |                |                               |  |  |  |
|             | CONTACT: DOYLE PRICE\RADIANT SOLAR, 702-687-6527   |   |                                       |                                      |               |                |                               |  |  |  |
| 168958      | BUILDING<br>SOLAR  | PALOMERA RES - SOLAR SYSTEM   | 6231 DARBY CREEK CT, 89086-           | RADIANT SOLAR SOLUTIONS              | 0             | 23485          | PALOMERA MARCOS               |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (6.71 KILOWATTS) WITH 22 PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.                                  |   |                                       |                                      |               |                |                               |  |  |  |
|             | CONTACT: DOYLE P   | RICE\RADIANT SOLAR, 702-687-6527  |                                       |                                      |               |                |                               |  |  |  |
| 168960      | BUILDING<br>SOLAR  | HEDRICK RES - SOLAR SYSTEM  | 920 EMERALD STONE AVE, 89031-         | PREMIER SOLAR SOLUTIONS, LLC         | 0             | 14210          | HEDRICK JOYCE                 |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR SYSTEM (4.06 KILOWATT) WITH 14 PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.  |   |                                       |                                      |               |                |                               |  |  |  |
|             | CONTACT: JASON EI  | SMAN @ 855-248-8884   |                                       |                                      |               |                |                               |  |  |  |
| 168965      | BUILDING<br>SOLAR  | ROSALES RES - SOLAR SYSTEM  | 5116 AXBRIDGE CT, 89031-              | ARCADIA SOLAR NV LLC                 | 0             | 24150          | LOPEZ JOSE LUIS ROSALES       |  |  |  |
|             | INSTALL NEW RESIDENTIAL ROOF MOUNTED PHOTOVOLTAIC SOLAR (6.9 KILOWATT) WITH 23 PANELS. INCLUDES MAIN PANEL UPGRADE TO 200 AMP. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. |   |                                       |                                      |               |                |                               |  |  |  |
|             | CONTACT: HAILEY I  | CONTACT: HAILEY LOPEZ\ARCADIA SOLAR LLC 702-534-2605  |                                       |                                      |               |                |                               |  |  |  |
| 168966      | BUILDING<br>SOLAR  | TIZOC RES - SOLAR SYSTEM  | 3220 LONE PRARIE CT, 89031-           | ARCADIA SOLAR NV LLC                 | 0             | 21000          | LIMON TIZOC                   |  |  |  |
|             | INSTALL NEW RESIDENTIAL ROOF MOUNTED PHOTOVOLTAIC SOLAR (6.0 KILOWATT) WITH 20 PANELS. INCLUDES MAIN PANEL UPGRADE TO 200 AMP. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. |   |                                       |                                      |               |                |                               |  |  |  |
|             | CONTACT: HAILEY I  | OPEZ\ARCADIA SOLAR LLC 702-534-2605   |                                       |                                      |               |                |                               |  |  |  |
| 168980      | BUILDING<br>SOLAR  | AUSTIN RES - SOLAR SYSTEM   | 6613 PINE SISKIN PL, 89084-           | FREEDOM FOREVER NEVADA, LLC          | 0             | 46614          | AUSTIN AMBER L &<br>PATRICK W |  |  |  |

| <u>APNO</u> | TYPE  | PERMIT NAME  | ADDRESS AND PARCEL INFO                | CONTRACTOR                      | SF                     | VAL            | OWNER / OCCUPANT                       |  |  |  |
|-------------|---|--|--|---------------------------------|------------------------|----------------|--|--|--|--|
|             | DESCRIPTION   |  |  |                                 |                        |                |  |  |  |  |
|             |   | TRICAL LINE DIAGRAMS AND PANEL LAYOUTS<br>D RETURNED TO CNLV FOR RECORD KEEPING* |  | REQUIRED IN THE FIELD FOR REVI  | EW AND INSPECTION PU   | RPOSES. (1) SE | T WILL BE COLLECTED BY                 |  |  |  |
|             | INSTALL NEW ROOF<br>DETAILS.  | F MOUNTED SOLAR PANELS FOR A NEW SOLAR   | SYSTEM (12.285 KILOWATTS) WITH 39 PANE | ELS. SEE FIELD APPROVED PLANS E | BY CITY OF NORTH LAS V | EGAS BUILDIN   | NG INSPECTOR FOR COMPLETE              |  |  |  |
|             | CONTACT: REVIVAL  | L TOOTOO\FREEDOM FOREVER 702-623-3715, rtoo                                      | too@freedomforever.com                 |                                 |                        |                |  |  |  |  |
| 168985      | BUILDING<br>SOLAR   | RESIDENTIAL-SOLAR SYSTEM   | 2325 CAMBRIDGE ELMS ST, 89030-         |                                 |                        | 14332.5        | VANDERHARTT ROBERT V<br>& DEBRA J      |  |  |  |
|             | INSTALL NEW ROOF  | F MOUNTED SOLAR PANELS FOR A NEW SOLAR   | SYSTEM (4.095 KILOWATTS) WITH 13 PANEL | LS. SEE APPROVED PLANS BY THOM  | MAS LAWRENCE FOR CO    | MPLETE DETAI   | LS.                                    |  |  |  |
|             | CONTACT:CONTACT   | CONTACT: JAYMIE HALBASCH\VIVENT SOLAR DEVELOPER, 240-412-9403                    |  |                                 |                        |                |  |  |  |  |
| 168993      | BUILDING<br>SOLAR   | LOPEZ-ALVARADO - SOLAR SYSTEM  | 2901 BASSLER ST, 89030-1706            | EMPIRE SOLAR GROUP LLC          | 0                      | 20650          | LOPEZ DELFINO & ROSA                   |  |  |  |
|             | ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** |  |  |                                 |                        |                |  |  |  |  |
|             | INSTALL NEW ROOF<br>DETAILS.  | F MOUNTED SOLAR PANELS FOR A NEW SOLAR   | SYSTEM (5.9 KILOWATTS) WITH 20 PANELS. | SEE FIELD APPROVED PLANS BY C   | CITY OF NORTH LAS VEG  | AS BUILDING I  | NSPECTOR FOR COMPLETE                  |  |  |  |
|             | CONTACT: EMPIRE S   | SOLAR GROUP, 385-415-9655  |  |                                 |                        |                |  |  |  |  |
| 168994      | BUILDING<br>SOLAR   | RODRIGUEZ RES - SOLAR SYSTEM   | 2637 BLUE AVE, 89081-                  | EMPIRE SOLAR GROUP LLC          | 0                      | 22785          | RYAN RODRIGUEZ                         |  |  |  |
|             | ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** |  |  |                                 |                        |                |  |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (6.51 KILOWATTS) WITH 21 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.  |  |  |                                 |                        |                |  |  |  |  |
|             | CONTACT: EMPIRE SOLAR GROUP, 385-415-9655   |  |  |                                 |                        |                |  |  |  |  |
| 169014      | BUILDING<br>SOLAR   | RIOS RES - SOLAR SYSTEM  | 4350 VALLEY REGENTS DR,<br>89030-2610  | TEMPO ELECTRIC                  | 0                      | 17500          | RIOS LORENA & PRIEGO<br>HARACIOS ROJAS |  |  |  |
|             | INSTALL NEW ROOF MOUNTED SOLAR SYSTEM (5.0 KILOWATTS) WITH 18 PANELS ON A SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS BY ARTURO LIBONGCO FOR COMPLETE DETAILS.  |  |  |                                 |                        |                |  |  |  |  |
|             | CONTACT: LASZLO KIRALY\TEMPO ELECTRIC 702-655-4132  |  |  |                                 |                        |                |  |  |  |  |