

## **Building Permits Issued**

Issued Between 01/01/2012 and 01/31/2012

| <u>APNO</u> | TYPE                                  | PERMIT NAME   | ADDRESS AND PARCEL INFO                               | CONTRACTOR                         | <u>SF</u>          | <u>VAL</u>       | OWNER / OCCUPANT                                 |
|-------------|---------------------------------------|---|---|------------------------------------|--------------------|------------------|--|
|             | DESCRIPTION                           |   |   |                                    |                    |                  |  |
| 112537      | BUILDING<br>COMADD                    | METRO PCS VGS-199C  | 5860 LOSEE RD, 89081-                                 | T-COM CONSTRUCTION, INC.           | 0                  | 55000            | PARK CENTRAL PLAZA 32 I<br>L C                   |
|             |                                       |   | SITE NAME: ST CHARLES KELFAD<br>SITE NUMBER: VGS-199C |                                    |                    |                  |  |
|             | CABINETS AND UTIL                     | MIT: ADDING NEW (3) SECTOR ANTENNA ARRAY<br>LITY CABINETS; INSTALL POWER AND TELCO CO<br>Y ALL DEPARTMENTS FOR COMPLETE DETAILS | ONDUITS TO NEW CABINETS AND ROUTE N                   |                                    |                    |                  |  |
|             | CONTACT: DAVE DA                      | AVENPORT, 530-308-7144  |   |                                    |                    |                  |  |
| 115300      | BUILDING<br>COMADD                    | NEXT DAY PAINT AND BODY-BOOTH   | 4220 E CRAIG RD, 89030-                               | MO CONSTRUCTION, LLC               | 0                  | 33341.1          | PICO VEGAS L L C                                 |
|             | A/P: NEXT DAY PAIN                    | NT & BODY PAINT BOOTH   | SUITES 3 AND 6  |                                    |                    |                  |  |
|             | **SEPARATE PERMI                      | T, PLANS AND VALUATION REQUIRED FOR FIRE  | SPRINKI ER SYSTEM PER IANICE THOMAS                   | ***                                |                    |                  |  |
|             | UN-08-07                              |   |   |                                    | ICTRIC DI III DRIC | INICH LIDEC EL E | CERTICAL TEMPO AND                               |
|             |                                       | Y PER INSPECTOR TERRY KOZLOWSKI) COMBINA<br>*NO PLUMBING.* SEE APPROVED PLANS BY ALI  |   | ND PAINT MIXING ROOM INSIDE AN EX  | ISTING BUILDING.   | INCLUDES ELE     | TRICAL - TEMPO AND                               |
|             | CONTACT: MEHDI @                      | 286-5700  |   |                                    |                    |                  |  |
| 116240      | BUILDING<br>COMADD                    | AT&T L-109 LONE MOUNTAIN  | 4424 SAN MATEO ST, 89030-                             | D & R GENERAL CONTRACTING & D      | E 0                | 48911.32         | THOMAS VICKY L TRUST                             |
|             |                                       | TE PANEL ANTENNAS AT 77'-0" CENTERLINE AND<br>APPROVED PLANS BY ALL DEPARTMENTS FOR C   |   | TECTOR ON AN EXISTING MONOPOLE,    | AND ONE GPS ANT    | ENNAS ON EXIS    | TING COAX SUPPORT. *NO                           |
|             | CONTACT: ROY PHIL                     | LLIPS OF D&R GENERAL CONTRACTING, 702-239-  | 6911  |                                    |                    |                  |  |
| 116274      | BUILDING<br>COMADD                    | CZARNOWSKI - PALLET RACKS   | 4150 INDUSTRIAL CENTER RD,                            | ERECTION SPECIALIST                | 0                  | 22769.38         | %THOMSON PPTY TAX SVC<br>PROLOGIS-A3 N V I L L C |
|             | INSTALLATION OF E<br>COMPLETE DETAILS | PALLET RACKS IN AN EXISTING WAREHOUSE. QA<br>S.   | AA REQUIRED ON ITEMS: X(b) AND X(i) BY                | ANGLE ENGINEERING FOR COMPLETE I   | DETAILS. SEE APPI  | ROVED PLANS B    | Y ALL DEPARTMENTS FOR                            |
|             | CONTACT: BILL KAI                     | ISER, 6593 MAGELLAN WAY, LV,NV 89103, 203-423   | 38, FAX:873-0275                                      |                                    |                    |                  |  |
| 116523      | BUILDING<br>COMADD                    | CZARNOWSKI SPRAY BOOTH  | 4150 INDUSTRIAL CENTER RD,                            | NEVADA FILTER SERVICE              | 0                  | 26000            | %THOMSON PPTY TAX SVC<br>PROLOGIS-A3 N V I L L C |
|             |                                       | ENDED TO A COMBINATION PERMIT TO INCLUD<br>FOR COMPLETE DETAILS. ALL OTHER ELECTRIC   |   | ELECTRICAL BY TREICHEL TO INSTALL  | INCIDENTAL ELEC    | CTRICAL ON THE   | E SPRAY BOOTH ONLY SEE                           |
|             | INSTALLATION OF A                     | AN OPEN FACE SPRAY BOOTH WITH DUCT. SEE   | APPROVED PLANS BY ALL DEPARTMENTS I                   | FOR COMPLETE DETAILS.              |                    |                  |  |
|             | CONTACT: MAX HIR                      | SCH, 6220 KIMBERLY AVE, #8, LV, NV 89122, 369-  | 9931, FAX 369-9932, NEVADAFILTER@EMBA                 | RQMAIL.COM                         |                    |                  |  |
| 117012      | BUILDING<br>COMADD                    | ANGLES ON DESIGN PALLET RACK  | 4151 N PECOS RD,                                      | SOURCE 4 INDUSTRIES INC            | 0                  | 24253.56         | %PROLOGIS TAX COORDINATOR PROLOGIS 1 L F L L C   |
|             | INSTALLATION OF F                     | PALLET RACKS IN AN EXISTING WAREHOUSE. SI   | EE QAA REQUIRED ON ITEMS: X(b) BY GREA                | AT BASIN CSE. SEE APPROVED PLANS E | BY ALL DEPARTME    | NTS FOR COMPI    |  |
|             | CONTACT: DEWAYN                       | NE GARLICK, PO BOX 336899, NLV, NV 89033, 734-8   | 8848, FAX 734-8939                                    |                                    |                    |                  |  |
| 118085      | BUILDING<br>COMADD                    | SOUTHWEST GAS TRUCK SCALE   | 6355 SHATZ ST, 89115-                                 | CENTENNIAL CONCRETE                | 0                  | 43000            | SOUTHWEST GAS<br>CORPORATION                     |
|             | CONSTRUCTION OF DETAILS.              | A 60' X 13' SHALLOW PIT (2') TRUCK SCALE FOUN   | NDATION. QAA REQUIRED ON ITEMS: C BY                  | GRISHAM CONSULTING. SEE APPROVEI   | O PLANS BY PETE (  | GARNER AND ED    | GAR SURLA FOR COMPLETE                           |

| <u>APNO</u> | TYPE  | PERMIT NAME  | ADDRESS AND PARCEL INFO                         | CONTRACTOR                       | <u>SF</u>          | <u>VAL</u>   | OWNER / OCCUPANT  |
|-------------|---|--|---|----------------------------------|--------------------|--------------|---|
|             | <u>DESCRIPTION</u>  |  |   |                                  |                    |              |   |
| 118094      | CONTACT: SCOTT SHAV<br>BUILDING<br>COMADD                   | V, 564-1675<br>ROCKY MOUNTAIN RECYCLING  | 3940 E CRAIG RD, 89030-<br>STE, 105             | ADOBE DEVELOPMENT, INC.          | 0                  | 81143        | PROLOGIS NA3 L L C  |
|             | **PLANNING & ZONING   | DEPARTMENT DOES NOT NEED TO REVIEW   |   |                                  |                    |              |   |
|             | **THIS PERMIT IS FOR E                                      | SALER ONLY. ELECTRICAL WORK PERMITTI   | ED UNDER PERMIT #118048.**es                    |                                  |                    |              |   |
|             |   | LER. (7) 1" HOLES DRILLED ON EACH SIDE (<br>MOVING. SEE APPROVED PLANS BY EDGAR  |   | D HEADS INTO CONCRETE. LEGS OF E | ALER ARE 3-SIDED A | AND ARE WELD | ED TO THE PLATE TRAPPING                                      |
|             | CONTACT: LES BERENY   | ? @ 362-5515   |   |                                  |                    |              |   |
| 118336      | BUILDING<br>COMADD  | CANNERY EMPLOYEE SMOKING PATIO   | 2121 E CRAIG RD, 89030-                         | CCR CONSTRUCTION LLC             | 0                  | 25000        | CANNERY HOTEL & CASINO L L C                                  |
|             |   | LS APPROX 25' LONG, EXCAVATE, PLACE 5"<br>BY SPENCER KINNEY AND MARTHA RUIZ FO   |   | SF OF 4" CONCRETE FOR SMOKING AF | REA AND PAD FOR H  | VAC FOR SERV | ER ROOM INSIDE BUILDING.                                      |
|             | CONTACT: PAUL COLL  | NS 285-9660  |   |                                  |                    |              |   |
| 112787      | BUILDING<br>COMALT  | VETERANS RECOVERY CENTER   | 3525 W CHEYENNE AVE, 89032-                     | CEI BUILDERS                     | 11576              | 999186       | %TAX DEPT<br>JACKSON-SHAW<br>NORTHPORT III L P                |
|             |   |  | 1ST FLOOR                                       |                                  |                    |              |   |
|             | *SEPARATE PERMITS RI  | EQUIRED FOR ELECTRICAL, MECHANICAL &   | PLUMBING (118288, 118289, 118290). ALL PL       | ANS REVIEWED UNDER #112787.*CA   |                    |              |   |
|             | NEW PLUMBING FIXTURE APPROVED PLANS FOR                     |  | MOPS INKS, 1 SINK), PLUS 7 MISCELLANEOU         |                                  |                    |              |   |
|             |   | @ 760-668-2276 OR ERIC SMITH @ 702-449-90  |   |                                  |                    | _            |   |
| 114980      | BUILDING<br>COMALT  | VEGAS CHEER AUTHORITY-CODE REV   | 3640 N 5TH ST, 89030-                           | OWNER/BUILDER                    | 9411               | 0            | MELDRUM GERALDINE<br>ANN                                      |
|             |   |  | 5TH AND GILMORE<br>SUITES 100, 110, 120 AND 130 |                                  |                    |              |   |
|             | *7/18/11: fees for review or<br>verify address 3640 or 3630 |  |   |                                  |                    |              |   |
|             | (UN-50-11, indoor recreation SUBMITTAL FOR CODE             | n facility)<br>ANALYSIS REVIEW ONLY, FOR C OF O. NO V  | WORK TO BE DONE. SEE APPROVED PLANS             | BY STEVE KUNKEL, MARTHA RUIZ AN  | D JANICE THOMAS F  | OR COMPLETE  | DETAILS.  |
|             | CONTACT: LISA GOLDE   | N, 5870 AUCKLAND DR, LAS VEGAS,NV, 891   | 10. 452-1396, FAX:410-4151                      |                                  |                    |              |   |
| 115958      | BUILDING<br>COMALT  | SUNSHINE FRESH COMPANY   | 4425 VANDENBERG DR, 89030-                      | WALLIN CONSTRUCTION LLC          | 26000              | 32760        | VALDAN FAMILY L P   |
|             | **OKAY TO SCHEDULE  | INSPECTIONS, EXCEPT FOR FINALS UNTIL S.  | EWER FIXTURE VERIFICATION FORM IS RET           | URNED TO PAC OFFICE**            |                    |              |   |
|             | (SHOWER). INSTALLATI  | INTERIOR REMODEL, INCLUDING 40' OF WA<br>ON OF (2) NEW PLUMBING FIXTURES (1 (3) C<br>LL DEPARTMENTS FOR COMPLETE DETAILS | COMPARTMENT SINK AND 1 HANDSINK) ANI            |                                  |                    |              |   |
|             | CONTACT: JUSTIN WAL   | LIN, 702-400-0242  |   |                                  |                    |              |   |
| 116106      | BUILDING<br>COMALT  | METRO PCS - VGS-224A   | 2140 N LAS VEGAS BLVD, 89030-584                | 1 HICKEY DEVELOPMENT             | 0                  | 57473        | SILVER NUGGET GAMING,<br>LLC                                  |
|             | CABINET. INSTALL NEV<br>EXISTING SCREENING O                | ADDING NEW 6-SECTOR ANTENNA ARRAY<br>V GPS ANTENNA, COAX SUPPORT H-FRAME,<br>OF THE COMPOUND. INCLUDES ELECTRICAL        | 200 AMP ELECTRICAL PANEL, TELCO CABIN           | NET, POWER AND TELCO CONDUITS. E | XPANSION OF THE G  |              |   |
|             | CONTACT: BILL DALEY   |  |   |                                  |                    |              |   |
| 116628      | BUILDING<br>COMALT  | SHAPE IT   | 955 W CRAIG RD, 89032-                          | I.R. BUILDERS, L.L.C.            | 2300               | 37950        | %GATSKI COML REAL<br>ESTATE SERV LAS VEGAS<br>ADVENTURE L L C |
|             |   |  | #108 & #109                                     |                                  |                    |              |   |

| <u>APNO</u> | TYPE  | PERMIT NAME  | ADDRESS AND PARCEL INFO   | CONTRACTOR   | <u>SF</u>                     | <u>VAL</u>                        | OWNER / OCCUPANT                                    |  |  |  |  |
|-------------|---|--|---|--|-------------------------------|-----------------------------------|---|--|--|--|--|
|             | DESCRIPTION   |  |   |  |                               |                                   |   |  |  |  |  |
|             | **OKAY TO SCHEDUL   | E INSPECTIONS, EXCEPT FOR FINALS UNTIL S   | SEWER FIXTURE VERIFICATION FORM IS RE   | TURNED TO PAC OFFICE**   |                               |                                   |   |  |  |  |  |
|             |   | SCHEDULE AND HAVE INSPECTIONS (FOR THE<br>ANGE FROM "B" TO "M"**   | E PURPOSE OF A FIXTURE COUNT) OF THE S  | TRUCTURE PRIOR TO AND AFTER DEMOLTI  | ON AND FOR S                  | EWER FIXTURE V                    | ERIFICATION DUE TO AN                               |  |  |  |  |
|             | COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT AND OCCUPANCY USE CHANGE FROM AN OFFICE TO ALL OTHER BUSINESSES IN AN EXISTING BUILDING. INCLUDES OCCUPANCY LOAD CHANGE. PLANS AND CODE ANALYSIS HAVE BEEN SUBMITTED TO BE REVIEWED BY ALL DEPARTMENTS TO MEET COMPLIANCE FOR THE NEW OCCUPANCY TYPE AT THIS BUILDING. FINAL INSPECTION REQUIRED PRIOR TO ISSUANCE OF C OF O. INCLUDES ELECTRICAL (ECO), MECHANICAL (COLIMAN) AND PLUMBING (GREEN LIGHT). ADDING 4 PLUMBING FIXTURES (1 HANDSINK, 1 (3) COMPARTMENT SINK, 1 ICE MACHINE AND 1 SERVICE SINK), PLUS 2 MISCELLANEOUS FIXTURES (1 DRINKING FOUNTAIN AND 1 FLOOR DRAIN) @ NO FEE, TOTALLING 6 FIXTURES. 1 EXISTING PLUMBING FIXTURE (HAND SINK) PAID FOR UNDER PERMIT #69927 TO BE DEMOLISHED. ONLY CREDIT OF OFFICE RATE WILL BE GIVEN. SEE APPROVED PLANS BY ALL DEPARTMENTS FOR COMPLETE DETAILS. |  |   |  |                               |                                   |   |  |  |  |  |
| 116710      | CONTACT: CESAR LOI  |  | 2012 MENDENHALL DD 2000   | TERRY RANGEN GOVGERNAGENOV RAG   | 20020                         | 20.5220                           | « P HEDVEON HEDVEON                                 |  |  |  |  |
| 116710      | BUILDING<br>COMALT  | HIGH DESERT RECYCYLING   | 2313 MENDENHALL DR, 89030-  | JERRY RAMSEY CONSTRUCTION INC  | 28820                         | 206320                            | %B HERNDON HERNDON<br>FAMILY LANDS L L C            |  |  |  |  |
|             |   | IT: INTERIOR TENANT IMPROVEMENT TO WIED ON ITEMS: C, M, S, X(b), X(e) AND X(f) BY DOMPLETE DETAILS.  |   |  |                               |                                   |   |  |  |  |  |
| 116020      | CONTACT: JERRY RAM  |  | 2000 W.W.A.CHDUDN DD. 00021   | BUTCH FOOM COMMUNICATIONS BIG  | 0                             | 40197.27                          | OVOLUNI CLEDIV CUTV OF                              |  |  |  |  |
| 116930      | BUILDING<br>COMALT  | AT&T WIRELESS  | 3909 W WASHBURN RD, 89031-  | INTELLECOM COMMUNICTIONS INC   | 0                             | 49186.27                          | %CITY CLERK CITY OF<br>NORTH LAS VEGAS              |  |  |  |  |
|             | CO-LOCATION OF NEV  | W ANTENNAS TO AN EXISTING TOWER. SEE A   | APPROVED PLANS BY ALL DEPARTMENTS FO  | OR COMPLETE DETAILS.   |                               |                                   |   |  |  |  |  |
|             | CONTACT: AMY TOLL   | LEFSON, 339-2867   |   |  |                               |                                   |   |  |  |  |  |
| 116964      | BUILDING<br>COMALT  | JUN'S KOREAN RESTAURANT  | 445 W CRAIG RD, 89032-  | BEACH ELECTRIC, INC. BLACKSTONE BUILDERS INC                                     | 1200                          | 26096                             | %CLARK GREENE & ASSOC<br>K A M R O S HOLDINGS L L ( |  |  |  |  |
|             |   |  | STE. 110  |  |                               |                                   |   |  |  |  |  |
|             | 1/23/12 - ****DO NOT I  | SSUE C OF O YET. PENDING COLLECTION OF   | ADDITIONAL SEWER CONNECTION FEE, DU   | JE TO FINAL FIXTURE COUNT SHOWING TH.  | AT THE 3-COM                  | PARTMENT SINK                     | HAS 2 FAUCETS.** CA                                 |  |  |  |  |
|             | BEACH ELECTRIC. *N  | IT: TENANT IMPROVEMENT ON A 910 SF SUIT<br>TO PLUMBING WORK.* *NO MECHANICAL WO<br>G AND THE SITE INSPECTION PERFORMED ON  | ORK.* SEWER CONNECTION FEE BEING ASS  | SESSED @ "RESTAURANT-SEATING UNDER   | 45" RATE FOR 1                | NEW SINK SINCE                    | E PERMIT #91006 SHOWS ONLY                          |  |  |  |  |
|             | CONTACT: LARRY JO   | HNSON, 720 W. CHEYENNE AVENUE #60, N. LA   | AS VEGAS, NV 89030, 878-5516, FAX# 878-5518                                       | 8, EMAIL:LARRY@BLACKSTONEBUILDERSN   | NV.COM                        |                                   |   |  |  |  |  |
| 117284      | BUILDING<br>COMALT  | DR STEVEN HARDY DENTAL OFFICE  | 6825 ALIANTE PKWY, 89084-   | JERRY RAMSEY CONSTRUCTION INC  | 3070                          | 267506                            | %WACHOVIA BANK BANK<br>WORLD SAVINGS F S B          |  |  |  |  |
|             |   | E INSPECTIONS, EXCEPT FOR FINALS UNTIL S   | SEWER FIXTURE VERIFICATION FORM IS RE   | TURNED TO PAC OFFICE**   |                               |                                   | WORLD SAVINGS I S B                                 |  |  |  |  |
|             | 11/16/11 - **APPLICAN   | T MUST SCHEDULE AND HAVE INSPECTIONS   | (FOR THE PURPOSE OF A FIXTURE COUNT)  | OF THE STRUCTURE PRIOR TO AND AFTER  | DEMOLITION.                   |                                   |   |  |  |  |  |
|             | 11/22/11 - PER VERIFIC<br>DRAIN). FORM IN OLI   | CATION OF EXISTING SEWER FIXTURES BY CN<br>E CA  | NLV BUILDING INSPECTOR, VALERIE LOPER   | , 7 PLUMBING FIXTURES ARE EXISTING (1 M  | MOP SINK, 1 SIN               | IK, 2 TOILETS, 2 L                | AVATORIES AND 1 FLOOR                               |  |  |  |  |
|             | MECHANICAL. DEMO<br>CLOTHES WASHER) A   | IT: INTERIOR TENANT IMPROVEMENT FOR A<br>DLITION OF 6 EXISTING PLUMBING FIXTURES<br>.T "MEDICAL/DENTAL/VETERINARIAN" RATE.<br>PPROVED PLANS BY ALL DEPARTMENTS FOR | (2 TOILETS, 2 LAVATORIES, 1 SINK AND 1 M<br>VERIFIED 7 FIXTURES PAID FOR UNDER PE | OP SINK). ADDING 14 NEW PLUMBING FIXT<br>ERMIT #63704 AT "OFFICE" RATE. CREDITED | TURES (3 LAVA<br>A TOTAL OF 6 | TORIES, 3 TOILET<br>PLUMBING FIXT | S, 6 SINKS, 1 MOP SINK AND 1<br>URES THAT WERE      |  |  |  |  |
|             | CONTACT: JERRY RA   | MSEY, 4595 KEVIN WAY, LAS VEGAS, NV 891  | 29, 379-1320, FAX# 227-3828, EMAIL:FIRECAP  | TLV@EMBARQMAIL.COM   |                               |                                   |   |  |  |  |  |
| 117449      | BUILDING<br>COMALT  | CREDIT MANAGER SOLUTIONS #400  | 3110 W CHEYENNE AVE, 89032-   | L F HARRIS AND COMPANY INC   | 850                           | 48980                             | %D MACOMBER CREDIT<br>EXECUTIVES ED<br>FOUNDATION   |  |  |  |  |
|             |   |  | SUITE #400  |  |                               |                                   |   |  |  |  |  |
|             |   | IT: TENANT IMPROVEMENT TO AN EXISTING N) ADDING 2 NEW PLUMBING FIXTURES (1.1)  |   |  |                               |                                   |   |  |  |  |  |

CONTACT: CRAIG HENDRICKSON, 6312 W CHEYENNE AVE, LV,89108 768-8629 FAX876-4291 chendrickson@lfharrisandcompany.com

PLUMBING (RAKEMAN). ADDING 2 NEW PLUMBING FIXTURES (1 LAVATORY & 1 TOILET). THIS PLAN REVIEW, VALUATION AND MOST FEES INCLUDES PERMIT #118008 FOR SUITE #300. SEE APPROVED PLANS BY ALL

DEPARTMENTS FOR COMPLETE DETAILS.

| APNO   | <u>TYPE</u>                                 | PERMIT NAME   | ADDRESS AND PARCEL INFO   | CONTRACTOR                             | <u>SF</u>   | VAL             | OWNER / OCCUPANT                                  |
|--------|---|---|---|--|-------------|-----------------|---|
|        | DESCRIPTION                                 |   |   |  |             |                 |   |
| 117572 | BUILDING<br>COMALT                          | LUMBER JACK RESTAURANT  | 965 W CRAIG RD, 89032-  | QUANTUM SERVICES                       | 3699        | 30000           | %TOWN & COUNTRY BANK<br>BURBANK L L C             |
|        | **SEPARATE PERMITS I                        | REQUIRED FOR ELECTRICAL (#118342) AND PL  | LUMBING (#118341). ALL PLANS REVIEWED                                     | UNDER #117252.*CA                      |             |                 |   |
|        | *SEPARATE PERMIT, PL                        | ANS AND VALUATION REQUIRED FOR NEW S  | IGNAGE ON EXTERIOR OF BUILDING.*SAK                                       |  |             |                 |   |
|        | **NO RELOCATION OF                          | EQUIPMENT/WALLS. ONLY 'AS IS' REPLACEM  | ENT. CNLV INSPECTOR MUST FIELD VERIF                                      | Y.**                                   |             |                 |   |
|        | AND FURNITURE. INCL<br>SERVICE AREA. *NO RI | ROVEMENT FOR A 3,699 SF RESTAURANT. MC<br>UDES INSTALLATION OF NEW LOG SIDING IN<br>ELOCATION OF EQUIPMENT.* INCLUDES INST<br>OVED PLANS BY ALL DEPARTMENTS FOR CO! | THE INTERIOR AND EXTERIOR. CHANGIN<br>ALLATION OF NEW 10' HIGH MONUMENT S | G THE EXTERIOR FROM STUCCO TO WOOD     | SIDING. ADD | (1) NEW FRAMED  | WALL, 6' X 10' HIGH IN                            |
|        | CONT: MOHAMAD @ 30                          | 03-4078   |   |  |             |                 |   |
| 117648 | BUILDING<br>COMALT                          | ALLSTATE INSURANCE  | 8360 N DECATUR BLVD, 89085-   | NU TONE INC                            | 1240        | 58063           | %TOWN & COUNTRY BANK<br>BURBANK L L C             |
|        |   |   | SUITE 104   |  |             |                 |   |
|        | 3 NEW PLUMBING FIXT                         | : INTERIOR TENANT IMPROVEMENT FOR A 1,<br>URES (1 TOILET, 1 LAVATORY AND 1 MOP SIN<br>FOR COMPLETE DETAILS.   |   |  |             |                 |   |
|        | CONTACT: MIKE ARMS                          | TRONG, 4526 W. HACIENDA, LV, NV 89118, 250-   | -6659, 876-9600, FAX 876-2227   |  |             |                 |   |
| 117668 | BUILDING<br>COMALT                          | TSI WAREHOUSE   | 3415 W LAKE MEAD BLVD, 89032-   | CONSTRUCTION BY JUAN CRUZ INC          | 300         | 10000           | 5 STAR DEVELOPMENT L L<br>C                       |
|        | **SEPERATE PERMIT RI                        | EQUIRED FOR ELECTRICAL (#118287)**  | SUITE 105   |  |             |                 |   |
|        |   | T TO FRAME TWO NEW OFFICES WITH METAL   | L FRAME, DRYWALL TAPE AND TEXTURE. S                                      | SEE APPROVED PLANS BY ALL DEPARTMEN    | TS FOR COME | PLETE DETAILS.  |   |
|        | CONTACT: HIAN CRUZ                          | 449 0140  |   |  |             |                 |   |
| 117923 | CONTACT: JUAN CRUZ,<br>BUILDING             | SMITH'S FOOD & DRUG   | 5564 CAMINO AL NORTE , 89031-   | KNIGHT CONSTRUCTION GROUP, INC         | 0           | 150000          | %PARADIGM TAX GROUP                               |
|        | COMALT                                      |   |   |  |             |                 | DONAHUE SCHRIBER<br>REALTY GROUP LP               |
|        | AND REPLACEMENT OF                          | : PARTIAL DEMOLITION OF INTERIOR MAIN E<br>FEXISTING DELI REFRIGERATION, INCLUDES<br>RELOCATION OF 1 EXISTING FIXTURES (1 SIN                                       | ELECTRICAL (LIVE WIRE), MECHANICAL (S                                     | SILVERADO) AND PLUMBING (SOUND). INCL  |             |                 |   |
|        | CONT: RHONDA STARK                          | 756-7191  |   |  |             |                 |   |
| 118008 | BUILDING<br>COMALT                          | CREDIT MANAGER SOLUTIONS #300   | 3110 W CHEYENNE AVE, 89032-   | L F HARRIS AND COMPANY INC             | 1463        | 0               | %D MACOMBER CREDIT<br>EXECUTIVES ED<br>FOUNDATION |
|        |   |   | SUITE 300   |  |             |                 |   |
|        | ***SEE PERMIT #117449                       | ***   |   |  |             |                 |   |
|        |   | : TENANT IMPROVEMENT TO AN EXISTING VA<br>1. ADDING 2 NEW PLUMBING FIXTURES (1 LAV  |   |  |             |                 | RATION AND HVAC) AND                              |
|        | CONTACT: CRAIG HENI                         | DRICKSON, 6312 W CHEYENNE AVE, LV,89108   | 768-8629 FAX876-4291 chendrickson@lfharrisa                               | ndcompany.com                          |             |                 |   |
| 118043 | BUILDING<br>COMALT                          | MONUMENT COLLISION - TI   | 2710 LOSEE RD, 89030-   | WALLIN CONSTRUCTION LLC                | 0           | 7744            | %HARSCH INVESTMENTS S<br>N INVESTMENT PROPERTIE   |
|        |   |   | STE. 1 & 2  |  |             |                 | LLC   |
|        | CREATE A 10' X 10' OPE<br>DETAILS.          | NING IN NON BEARING WAREHOUSE WALL A  |   | RING OFFICE WALL. SEE APPROVED PLANS   | BY SPENCER  | KINNEY AND MA   | RTHA RUIZ FOR COMPLETE                            |
|        | CONTACT: JUSTIN WAI                         | LIN, 1031 SAN JACINTO STREET, HENDERSON   | I, NV 89002, 400-0242, FAX# 222-0242, EMAIL                               | : JUSTIN@WALLINCONSTRUCTIONLV.COM      |             |                 |   |
| 118080 | BUILDING<br>COMALT                          | SMITH'S FOOD & DRUG   | 4700 W ANN RD,  | KNIGHT CONSTRUCTION GROUP, INC         | 0           | 150000          | %KROGER CO SMITH'S<br>FOOD & DRUG CENTERS IN      |
|        | COMBINATION PERMIT                          | : REMOVAL AND REPLACEMENT OF DELI REF   | FRIGERATION AT AN EXISTING GROCERY S                                      | TORE. INCLUDES ELECTRICAL (LIVE WIRE). | MECHANICA   | L (SILVERADO) A | ND PLUMBING (SOUND).                              |

| <u>APNO</u> | <u>TYPE</u>                            | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR   | <u>SF</u>           | <u>VAL</u>         | OWNER / OCCUPANT               |
|-------------|--|--|--|--|---------------------|--------------------|--------------------------------|
|             | DESCRIPTION                            |  |  |  |                     |                    |                                |
|             | INCLUDES INSTALLA                      | TION OF 1 NEW PLUMBING FIXTURES (1 FLOOR S   | INK) AND THE RELOCATION OF 1 EXISTIN                                     | IG FIXTURES (1 SINK). SEE APPROVED F                                       | PLANS BY ALL DE     | PARTMENTS FOI      | R COMPLETE DETAILS.            |
|             | CONT: RHONDA STAI                      | ,  |  |  |                     |                    |                                |
| 118087      | BUILDING<br>COMALT                     | ROCKY MOUNTAIN RECYCLING   | 3940 E CRAIG RD, 89030-  | ADOBE DEVELOPMENT, INC.  | 0                   | 7500               | PROLOGIS NA3 L L C             |
|             |  |  | SUITES 103 AND 105   |  |                     |                    |                                |
|             | INTERIOR REMODEL (                     | OF EXISTING COMMERCIAL LOCATION TO CREA  | TE ACCESS FROM ONE SUITE TO THE OTH                                      | ER. SEE APPROVED PLANS BY SPENCER  | R KINNEY AND VIC    | CKI ADAMS FOR      | COMPLETE DETAILS.              |
|             | CONTACT: LES BEREN                     | NY, 362-5515   |  |  |                     |                    |                                |
| 118285      | BUILDING<br>COMALT                     | WIRTZ BEVERAGE NEVADA  | 1849 W CHEYENNE AVE, 89030-  | PRECISION CONSTRUCTION INC   | 0                   | 1200               | WIRTZ ARTHUR FAMILY L          |
|             | ADDING AN INTERIOR                     | R PARTITION WALL 16' LONG X 10' HIGH AT AN E.  | XISTING COMMERCIAL BUILDING. SEE AF                                      | PROVED PLANS BY EDGAR SURLA AND  | JANICE THOMAS       | FOR COMPLETE       | DETAILS.                       |
|             | CONTACT: STEPHEN (                     | QUINN, 387-2077  |  |  |                     |                    |                                |
| 112665      | BUILDING<br>COMNEW                     | ARCO AM/PM CONVENIENCE STORE   | 1570 W CHEYENNE AVE, 89032-  | ENCORE CONSTRUCTION, INC.  | 3971                | 650000             | NEVADA WEST<br>PETROLEUM L L C |
|             | COMBINATION PERM<br>MECHANICAL - UNITE | REQUIRED FOR BLOCK WALLS AND TRASH ENC<br>IT: CONSTRUCT A NEW 3971 SF CONVENIENCE ST<br>ED S/S FABRICATORS, AND PLUMBING - DEER. IN<br>24 FIXTURES. SEE PERMIT #112666 FOR CARWASE | ORE. QAA REQUIRED ON ITEMS#: G,M,S,\'STALLING 11 NEW PLUMBING FIXTURES ( | W,Xb,Xe BY NEVADA WEST PETROLEUM<br>2 LAVI'S, 3 TOILET/URINALS, 5 SINKS, 1 | ICE MACHINE), PL    | LUS 9 MISCELLA     |                                |
|             | CONTACT: GEORGE R                      | EGNAULT, 528-1117; KEN BALLARD C/O SUZANA  | RUTAR ARCHITECT; 1950 E WARM SPRING                                      | GS RD, LV, NV 89119; 702-263-6176; FAX 3                                   | 61-2582; ballardk@s | rutar.lvcoxmail.co | m                              |
| 112666      | BUILDING<br>COMNEW                     | ARCO AM/PM MLK CAR WASH  | 1570 W CHEYENNE AVE, 89032-  | ENCORE CONSTRUCTION, INC.  | 1329                | 185000             | NEVADA WEST<br>PETROLEUM L L C |
|             |  | IT: CONSTRUCT A NEW 1,329 SF CAR WASH. QAA<br>CR. INCLUDES 1 NEW PLUMBING FIXTURE (1 FLO   |  |  |                     |                    |                                |
|             | CONTACT: KEN BALL                      | ARD C/O SUZANA RUTAR ARCHITECT; 1950 E WA  | RM SPRINGS RD, LV, NV 89119; 702-263-61                                  | 76; FAX 361-2582; ballardk@srutar.lvcoxmail                                | .com                |                    |                                |
| 117957      | BUILDING<br>COMNEW                     | AMAZON GUARD SHACK   | 3837 BAY LAKE TRL, 89030-  | JPM CONSTRUCTION LLC   | 0                   | 20000              | PROLOGIS NA3 L L C             |
|             | CONSTRUCTION OF A<br>SURLA FOR COMPLET | N 8'X 8'X 8' GUARD HOUSE TO AN EXISTING COM<br>'E DETAILS.   | MERCIAL SITE. QAA REQUIRED ON ITEM:                                      | (C) BY GREAT WESTERN. SEE APPROVE  | ED PLANS BY SPEN    | ICER KINNEY, M     | IARTHA RUIZ AND EDGAR          |
|             | CONTACT: JOHN MAL                      | ONY, 367-6117  |  |  |                     |                    |                                |
| 117871      | BLD-ELE<br>ELECT                       | SOLAR LIGHT FOR MAILBOX  | 5310 CEDAR BEND DR, 89031-   | CASAS ELECTRIC, INC  | 0                   | 7008               | MALONEY ERIN                   |
|             | INSTALLATION OF NE                     | EW 15' LED SOLAR STREET LIGHT OVER COMMUN  | NITY MAILBOXES. SEE APPROVED PLANS                                       | BY ALL DEPARTMENTS FOR COMPLETI  | E DETAILS.          |                    |                                |
|             | CONTACT: JASON CA                      | SAS, 2710 E. PATRICK LANE, STE. 2, LAS VEGAS, I  | NV 89120, 597-2093, FAX#454-0314, EMAIL:J                                | CASAS@CASASELECTRIC.COM  |                     |                    |                                |
| 117872      | BLD-ELE<br>ELECT                       | TEMP POWER POLE  | 4457 FRENCH LANDING RD,  | ELLIS ELECTRIC   | 0                   | 0                  | HORTON D R INC                 |
|             | INSTALLATION OF TE                     | MPORARY POWER POLE. NOT TO CROSS MAJOR   | STREET, HIGHWAY, AND AND PUBLIC RIC                                      | GHT OF WAY. SEE APPROVED PLANS BY  | SPENCER KINNEY      | FOR LOCATION       | ٧.                             |
|             | CONTACT: JAIME, 289                    | -8155  |  |  |                     |                    |                                |
| 117873      | BLD-ELE<br>ELECT                       |  | 4445 FRENCH LANDING RD,  | ELLIS ELECTRIC   | 0                   | 0                  | HORTON D R INC                 |
|             |  | MPORARY POWER POLE. NOT TO CROSS MAJOR   | STREET, HIGHWAY, AND AND PUBLIC RIC                                      | GHT OF WAY. SEE APPROVED PLANS BY  | SPENCER KINNEY      | Y FOR LOCATION     | N.                             |
|             | CONTACT: JAIME, 289                    | -8155  |  |  |                     |                    |                                |
| 117904      | BLD-ELE<br>ELECT                       | ENGLISH RESIDENCE  | 3236 PASOLINI CT, 89032-   | PENNY ELECTRIC, LLC  | 0                   | 980                | ENGLISCH MIKE &<br>INGEBORG    |
|             |  | AMP SUBPANEL FOR PORTABLE SPA. SEE APPRO   | OVED PLANS BY SPENCER KINNEY AND PE                                      | TE GARNER FOR COMPLETE DETAILS.  |                     |                    |                                |
|             | CONTACT: DAVID PEN                     | NNY @ 702-460-0111   |  |  |                     |                    |                                |

| <u>APNO</u> | TYPE DESCRIPTION               | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR                                  | <u>SF</u>   | <u>VAL</u>    | OWNER / OCCUPANT                       |
|-------------|--------------------------------|---|--|---|-------------|---------------|--|
| 117909      | BLD-ELE<br>ELECT               | RAGLOW RESIDENCE  2 KW SOLAR SYSTEM. SEE APPROVED PLANS | 4049 KEEFE FALLS CT, 89085-<br>BY SPENCER KINNEY AND PETE GARNER | AMAZON ELECTRIC & FIRE ALARM I FOR DETAILS. | 0           | 19320         | RYLAND HOMES NEVADA   L C              |
|             | CONTACT: SCOTT 349-            | 7203  |  |   |             |               |  |
| 117921      | BLD-ELE<br>ELECT               | DAVYN RIDGE   | 3828 ANKARA WALK DR, 89032-                                      | NATIONAL CONSTRUCTION RENTALS,              | 0           | 500           | RYLAND HOMES NEVADA  <br>L C           |
|             | INSTALL OF (1) TEMPOR          | ARY POWER POLE. NOT TO CROSS ANY STRE                   | LOT 55<br>ETS, HIGHWAYS OR PUBLIC RIGHT-OF-WA                    | AYS. SEE APPROVED PLANS BY STEVE KUN        | KEL AND MAI | RTHA RUIZ FOR | COMPLETE DETAILS.                      |
|             | CONTACT: NATIONAL C            | ONSTRUCTION RENTAL, 702-632-3419                        |  |   |             |               |  |
| 117922      | BLD-ELE<br>ELECT               | DAVYN RIDGE   | 3811 ANKARA WALK DR, 89032-                                      | NATIONAL CONSTRUCTION RENTALS,              | 0           | 500           | RYLAND HOMES NEVADA  <br>L C           |
|             | INSTALL OF (1) TEMPOR          | ARY POWER POLE. NOT TO CROSS ANY STRE                   | LOT 47<br>ETS, HIGHWAYS OR PUBLIC RIGHT-OF-WA                    | AYS. SEE APPROVED PLANS BY STEVE KUN        | KEL AND MAI | RTHA RUIZ FOR | COMPLETE DETAILS.                      |
|             |                                | ONSTRUCTION RENTAL, 702-632-3419                        |  |   |             |               |  |
| 117956      |                                | DOLLAR GENERAL MARKET ELECTRIC                          | 3485 E LAKE MEAD BLVD, 89115-                                    | NASH ELECTRIC, INC.                         | 0           | 15000         | %C MOINE LAKE MEAD<br>BLVD N L V L L C |
|             |                                | GY MANAGEMENT SYSTEM WIRING AND COO                     | LING SYSTEM WIRING. SEE APPROVED PL                              | ANS UNDER PERMIT #116806 FOR COMPLETI       | E DETAILS.  |               | BB1B11B1 FBB0                          |
|             | CONTACT: NASH ELECT            | RIC, 498-4011   |  |   |             |               |  |
| 117958      | BLD-ELE<br>ELECT               |   | 1937 HARVARD ST, 89030-6716                                      | NATIONAL ELECTRICAL GROUP                   | 0           | 150           | MARIN VICTOR                           |
|             |                                |   | SUITE H  |   |             |               |  |
|             |                                | 'AG ON AN EXISTING HOUSE PANEL. METER T                 | AG INSPECTION REQUIRED.  |   |             |               |  |
| 117959      | CONTACT: NATIONAL I<br>BLD-ELE | ELECTRICAL GROUP, 702-318-1508                          | 1937 HARVARD ST, 89030-6716                                      | NATIONAL ELECTRICAL GROUP                   | 0           | 150           | MARIN VICTOR                           |
| 117737      | ELECT                          |   |  | NATIONAL ELECTRICAL GROOT                   | Ü           | 130           | WARIN VICTOR                           |
|             | PERMIT FOR A METER T           | AG ON AN EXISTING 100 AMP METER. METER                  | SUITE C<br>TAG INSPECTION REQUIRED.                              |   |             |               |  |
|             | CONTACT: NATIONAL I            | ELECTRICAL GROUP, 702-318-1508                          |  |   |             |               |  |
| 117960      | BLD-ELE<br>ELECT               |   | 1937 HARVARD ST, 89030-6716                                      | NATIONAL ELECTRICAL GROUP                   | 0           | 150           | MARIN VICTOR                           |
|             | PERMIT FOR A METER T           | 'AG ON AN EXISTING 100 AMP METER. METER                 | SUITE B  |   |             |               |  |
|             |                                |   | TAO INST LETION REQUIRED.  |   |             |               |  |
| 117961      | BLD-ELE                        | ELECTRICAL GROUP, 702-318-1508                          | 1937 HARVARD ST, 89030-6716                                      | NATIONAL ELECTRICAL GROUP                   | 0           | 150           | MARIN VICTOR                           |
|             | ELECT                          |   | SUITE A  |   |             |               |  |
|             | PERMIT FOR A METER T           | AG ON AN EXISTING 100 AMP METER. METER                  | TAG INSPECTION REQUIRED.   |   |             |               |  |
|             |                                | ELECTRICAL GROUP, 702-318-1508                          |  |   |             |               |  |
| 117969      | BLD-ELE<br>ELECT               |   | 2313 E WEBB AVE, 89030-  | OWNER/BUILDER                               | 0           | 0             | SOTO HECTOR                            |
|             | PERMIT FOR (2) METER           | TAG INSPECTIONS AT A DUPLEX RESIDENCE.                  | NO WORK PERFORMED. MUST CALL FOR I                               | NSPECTION.                                  |             |               |  |
|             | CONTACT: HECTOR SOT            | O, 517-7151   |  |   |             |               |  |
| 117991      | BLD-ELE<br>ELECT               | RANDALL RESIDENCE - SPA CIRCUI                          | 8132 REDBUD VINE ST, 89085-                                      | PENNY ELECTRIC, LLC                         | 0           | 800           | RANDALL JEFFREY                        |
|             |                                | MP SPA CIRCUIT FOR PORTABLE SPA. SEE APP                | ROVED PLANS BY SPENCER KINNEY AND                                | MARTHA RUIZ FOR COMPLETE DETAILS.           |             |               |  |
|             | CONTACT: DAVID PENN            | Y @ 702-460-0111  |  |   |             |               |  |

| <u>APNO</u> | <u>TYPE</u>                   | PERMIT NAME                               | ADDRESS AND PARCEL INFO                             | <u>CONTRACTOR</u>               | <u>SF</u>        | <u>VAL</u> | OWNER / OCCUPANT                   |
|-------------|-------------------------------|---|---|---------------------------------|------------------|------------|------------------------------------|
|             | DESCRIPTION                   |   |   |                                 |                  |            |                                    |
|             |                               |   |   |                                 |                  |            | -                                  |
| 118017      | BLD-ELE<br>ELECT              | CHEYENNE CONDOS                           | 3301 CIVIC CENTER DR, 89030-4513                    | WATT ELECTRIC LLC               | 0                | 400        | LARSON GLEN                        |
|             |                               |   | BUILDINGS 5 & 6                                     |                                 |                  |            |                                    |
|             | INSTALLING 4 NEW GI           | FI TO EXISTING DISCONNECT FOR NEW HVAC    | CUNITS.   |                                 |                  |            |                                    |
| 110010      | CONT: LUIS GUTIERR            |   | 2201 CIVIC CENTED DD 90020 4512                     | WATTELECTRICLIC                 | 0                | 400        | I ADCON CLEM                       |
| 118019      | BLD-ELE<br>ELECT              | CHEYENNE CONDOS                           | 3301 CIVIC CENTER DR, 89030-4513                    | WATT ELECTRIC LLC               | 0                | 400        | LARSON GLEN                        |
|             | INSTALLING A NEW C            |   | BUILDING 3 AND 4                                    |                                 |                  |            |                                    |
|             |                               | FI TO EXISTING DISCONNECT FOR NEW HVAC    | UNITS.  |                                 |                  |            |                                    |
| 110000      | CONT: LUIS GUTIERR            |   | 2201 GW VG GEN WEED DD 00020 1212                   |                                 |                  | ***        | V + D 0 0 1 0 1 D 1                |
| 118020      | BLD-ELE<br>ELECT              | CHEYENNE CONDOS                           | 3301 CIVIC CENTER DR, 89030-4513                    | WATT ELECTRIC LLC               | 0                | 300        | LARSON GLEN                        |
|             |                               |   | BUILDINGS 1 AND 2                                   |                                 |                  |            |                                    |
|             | INSTALLING 3 NEW GI           | FI TO EXISTING DISCONNECT FOR NEW HVAC    | CUNITS.   |                                 |                  |            |                                    |
|             | CONT: LUIS GUTIERR            | EZ 498-5305                               |   |                                 |                  |            |                                    |
| 118039      | BLD-ELE<br>ELECT              |   | 2705 SOLEDAD WAY, 89030-5709                        | DECOR ELECTRIC LLC              | 0                | 900        | BRYTOR L L L P                     |
|             |                               | SED TO CHANGE OUT EXISTING 100 AMP PAN    | EL AND REPLACE WITH A NEW 100 AMP PANI              | EL, SAME FOR SAME. MUST CALL FO | OR INSPECTION CA |            |                                    |
|             | UPGRADING 100 AMP             | PANEL TO A 125 AMP PANEL IN SAME LOCAT    | ION. MUST CALL FOR INSPECTION.                      |                                 |                  |            |                                    |
|             | CONTACT: PAULY, 300           | 1.5802                                    |   |                                 |                  |            |                                    |
| 118048      | BLD-ELE                       | ROCKY MOUNTAIN RECYCLING                  | 3940 E CRAIG RD, 89030-                             | ADOBE ELECTRIC INC              | 0                | 3240       | PROLOGIS NA3 L L C                 |
|             | ELECT                         |   | CLUTTE 105  |                                 |                  |            |                                    |
|             | REMOVING DISTRIBU             | TION PANEL & INSTALLING NEW ELECTRICA     | SUITE 105<br>L TO OPERATE BAILER. SEE APPROVED PLAN | NS BY SPENCER KINNEY FOR COMPL  | LETE DETAILS     |            |                                    |
|             |                               |   |   |                                 |                  |            |                                    |
| 118099      | CONT: BENNY CEDILL<br>BLD-ELE | DOLLAR GENERAL                            | 3485 E LAKE MEAD BLVD, 89115-                       | A S A P SECURITY                | 0                | 4000       | %C MOINE LAKE MEAD                 |
|             | ELECT                         |   |   |                                 |                  |            | BLVDNLVLLC                         |
|             | INSTALLING LOW VOI            | LTAGE ELECTRICAL FOR ALARM SYSTEM.        |   |                                 |                  |            |                                    |
|             | CONT: JOHN 870-8880           |   |   |                                 |                  |            |                                    |
| 118103      | BLD-ELE<br>ELECT              |   | 2105 CARROLL ST, 89030-6470                         | ESTRADA ELECTRICAL EXPERTIS     | E L 0            | 1400       | FEDERAL HOME LOAN<br>MORTGAGE CORP |
|             |                               | P SUBPANEL AND REPAIR DAMAGED WIRING      | DUE TO FIRE. INSTALL NEW SMOKE DETEC                | TORS AND CONDUIT FOR FIRE ALAR  | RM STROBES.      |            | MORTGAGE CORF                      |
|             |                               | GER TEST. SEE DISASTER ASSSESSMENT INS    |   |                                 |                  |            |                                    |
|             | CONT: CARLOS 741-49           | 49  |   |                                 |                  |            |                                    |
| 118114      | BLD-ELE<br>ELECT              | RIVERA RESIDENCE                          | 3521 PERCHING BIRD LN, 89084-                       | OWNER/BUILDER                   | 0                | 0          | CHACON ADALBERTO<br>RIVERA         |
|             |                               | LECTRICAL PANEL. SEE "DISASTER ASSESSM    | IENT INSPECTION FORM" WRITTEN BY TERRY              | Y KOZLOWSKI FOR COMPLETE DETA   | ILS.             |            | RIVERT                             |
|             | CONTACT: ADALBERT             | O RIVERA, 702-348-0307                    |   |                                 |                  |            |                                    |
| 118122      | BLD-ELE                       | PERAL RESIDENCE                           | 1821 GOLDFIELD ST, 89030-6787                       | DECOR ELECTRIC LLC              | 0                | 450        | PERAL LEE ENRIQUE                  |
| 110122      | ELECT                         |   |   |                                 | U                | 130        | TENTE ELLE ENTIQUE                 |
|             | INSTALLATION OF A F           | FRONT DEAD PANEL FOR SQUARE D COMBINI     | ED PANEL, SAME FOR SAME. MUST CALL FOR              | R METER TAG INSPECTION.         |                  |            |                                    |
|             | CONTACT: TONY @ 4             | 10-3819                                   |   |                                 |                  |            |                                    |
| 118169      | BLD-ELE                       | BOLDEN - METER REPAIR                     | 2117 TRAVIS ST, 89030-4013                          | BLUELECTRIC                     | 0                | 425        | BOLDEN LAMESHA                     |
|             | ELECT<br>REPAIR METER SOCKI   | ET ON ELECTRICAL SERVICE DUE TO TAMPE     | RING. MUST CALL FOR METER TAG INSPECTION            | ON                              |                  |            |                                    |
|             | ALI THE BLILK SOCKI           | 2. C., ELLETRICILI BERVICE DUE TO TAMILER | a   | O                               |                  |            |                                    |

| <u>APNO</u> | <u>TYPE</u>   | PERMIT NAME                                 | ADDRESS AND PARCEL INFO                  | CONTRACTOR                             | <u>SF</u>    | <u>VAL</u>    | OWNER / OCCUPANT                      |  |  |
|-------------|---|---|--|--|--------------|---------------|---------------------------------------|--|--|
|             | DESCRIPTION   |   |  |  |              |               |                                       |  |  |
|             |   |   |  |  |              |               |                                       |  |  |
|             | CONTACT: BLUELECTE  | RIC, 415-4887                               |  |  |              |               |                                       |  |  |
| 118172      | BLD-ELE<br>ELECT  | HOTCHKISS TUFF SHED GARAGE                  | 4131 THICKET AVE, 89031-0124             | BLUELECTRIC                            | 0            | 3500          | HOTCHKISS ANDREA & ERNEST             |  |  |
|             | INSTALLATION OF (1) 100 AMP NEW ELECTRICAL PANEL WITH MAIN CIRCUIT BREAKER, (5) GFI RECEPTACLES, (3) LIGHT FIXTURES AND (2) SWITCHES FOR A 18' X 32' (576 SF) PRE-MANUFACTURED DETACHED GARAGE AT REAR OF EXISTING HOME. SEE APPROVED PLANS BY SPENCER KINNEY FOR COMPLETE DETAILS. |   |  |  |              |               |                                       |  |  |
|             | CONTACT: JOHN @ 41:   | 5-4887                                      |  |  |              |               |                                       |  |  |
| 118174      | BLD-ELE<br>ELECT  | ARDIENTE - LOT 21                           | 3817 MELADOR FALLS AVE, 89081-           | POWER PLUS TEMPORARY UTIL SVCS         | 0            | 350           | %J MCQUEEN SHEA HOMES<br>L P          |  |  |
|             |   |   | RUNVEE HOBART UNIT 5C<br>LOT 21 BLOCK 12 |  |              |               |                                       |  |  |
|             | INSTALL OF (1) TEMPO<br>FOR COMPLETE DETAI  | RARY METER PEDESTAL FOR CONSTRUCTION LS.    | USE. NOT TO CROSS ANY STREETS, HIGHW     | 'AYS OR PUBLIC RIGHT-OF-WAYS. SEE API  | PROVED PLAN  | S BY SPENCER  | KINNEY AND MARTHA RUIZ                |  |  |
|             |   | RCURIO OF POWER PLUS, 702-429-8487          |  |  |              |               |                                       |  |  |
| 118198      | BLD-ELE<br>ELECT  | HERNANDEZ ELECTRICAL SERVICE                | 1824 PALMER ST, 89030-7436               | OWNER/BUILDER                          | 576          | 500           | HERNANDEZ ANTONIO                     |  |  |
|             | RELOCATING ELECTRI  | CAL METER FROM BACK OF HOUSE TO SIDE O      | F HOUSE DUE TO THE CONSTRUCTION OF P     | ATIO COVER (RE: 115340)                |              |               |                                       |  |  |
|             | CONTACT: ANTONIO I  | HERNANDEZ @ 884-7930                        |  |  |              |               |                                       |  |  |
| 118206      | BLD-ELE<br>ELECT  | ASHWORTH RESIDENCE                          | 2605 E WEBB AVE, 89030-7240              | OWNER/BUILDER                          | 1700         | 4000          | ASHWORTH KEN                          |  |  |
|             | INSTALL NEW ELECTR  | ICAL THROUGHOUT 1700 SF HOME, 200 AMP SI    | ERVICE. SEE APPROVED PLAN BY SPENCER     | KINNEY FOR COMPLETE DETAILS.           |              |               |                                       |  |  |
|             | CONTACT: JOHN, 702-4  | 69-6858                                     |  |  |              |               |                                       |  |  |
| 118216      | BLD-ELE<br>ELECT  | LIVING SMART AT ELDORADO - 42               | 6637 SALT BASIN ST, 89084-               | NATIONAL CONSTRUCTION RENTALS,         | 0            | 500           | PARDEE HOMES NEVADA                   |  |  |
|             |   |   | LOT 42                                   |  |              |               |                                       |  |  |
|             | INSTALL OF (1) TEMPO  | RARY POWER POLE. NOT TO CROSS ANY STRI      | EETS, HIGHWAYS OR PUBLIC RIGHT-OF-WA     | YS. SEE APPROVED PLANS BY STEVE KUN    | KEL AND VICK | II ADAMS FOR  | COMPLETE DETAILS.                     |  |  |
|             |   | CONSTRUCTION RENTAL, 702-632-3419           |  |  |              |               |                                       |  |  |
| 118222      | BLD-ELE<br>ELECT  | ASTORIA @ ALIANTE - LOT 162                 | 3404 SEAGULL DIVE CT, 89084-             | POWER PLUS TEMPORARY UTIL SVCS         | 0            | 350           | %T CONNELLY LYON<br>WILLIAM HOMES INC |  |  |
|             | DISTALL OF (1) TEMPO  | DARW METER REDECTAL FOR CONCERNICATION      | LOT 162                                  | VAVO OD DUDI IO DICUIT OF WAVO OFF ADD | DOVED DI AN  | a DV abevided | WINDLEY AND MADELLA DILLO             |  |  |
|             | FOR COMPLETE DETAI  | RARY METER PEDESTAL FOR CONSTRUCTION LS.    | USE. NOT TO CROSS ANY STREETS, HIGHW     | AYS OR PUBLIC RIGHT-OF-WAYS. SEE API   | ROVED PLAN   | S BY SPENCER  | KINNEY AND MARTHA RUIZ                |  |  |
|             | CONTACT: CURTIS ME  | RCURIO OF POWER PLUS, 702-429-8487          |  |  |              |               |                                       |  |  |
| 118223      | BLD-ELE<br>ELECT  | LAREDO PARK - LOT 23                        | 4719 PRAIRIE COACH AVE, 89085-           | POWER PLUS TEMPORARY UTIL SVCS         | 0            | 350           | %T CONNELLY LYON<br>WILLIAM HOMES INC |  |  |
|             |   |   | LOT 23                                   |  |              |               |                                       |  |  |
|             | INSTALL OF (1) TEMPO<br>FOR COMPLETE DETAI  | RARY METER PEDESTAL FOR CONSTRUCTION<br>LS. | USE. NOT TO CROSS ANY STREETS, HIGHW     | AYS OR PUBLIC RIGHT-OF-WAYS. SEE APP   | PROVED PLAN  | S BY SPENCER  | KINNEY AND MARTHA RUIZ                |  |  |
|             | CONTACT: CURTIS ME  | RCURIO OF POWER PLUS, 702-429-8487          |  |  |              |               |                                       |  |  |
| 118224      | BLD-ELE<br>ELECT  | ASTORIA @ ALIANTE - LOT 157                 | 3405 SEAGULL DIVE CT, 89084-             | POWER PLUS TEMPORARY UTIL SVCS         | 0            | 350           | %T CONNELLY LYON<br>WILLIAM HOMES INC |  |  |
|             |   |   | LOT 157                                  |  |              |               |                                       |  |  |
|             | INSTALL OF (1) TEMPO<br>FOR COMPLETE DETAI  | RARY METER PEDESTAL FOR CONSTRUCTION<br>LS. | USE. NOT TO CROSS ANY STREETS, HIGHW     | AYS OR PUBLIC RIGHT-OF-WAYS. SEE APP   | PROVED PLAN  | S BY SPENCER  | KINNEY AND MARTHA RUIZ                |  |  |
|             | CONTACT: CURTIS ME  | RCURIO OF POWER PLUS, 702-429-8487          |  |  |              |               |                                       |  |  |
| 118225      | BLD-ELE<br>ELECT  | LAREDO PARK - LOT 27                        | 4714 PRAIRIE COACH AVE, 89085-           | POWER PLUS TEMPORARY UTIL SVCS         | 0            | 350           | %T CONNELLY LYON<br>WILLIAM HOMES INC |  |  |
|             |   |   | LOT 27                                   |  |              |               |                                       |  |  |

| APNO   | TYPE  DESCRIPTION                            | PERMIT NAME   | ADDRESS AND PARCEL INFO                   | CONTRACTOR                               | <u>SF</u>        | <u>VAL</u>   | OWNER / OCCUPANT                       |
|--------|--|---|---|--|------------------|--------------|--|
|        | INSTALL OF (1) TEMPOI<br>FOR COMPLETE DETAIL | RARY METER PEDESTAL FOR CONSTRUCTION<br>LS.               | USE. NOT TO CROSS ANY STREETS, HIGHW      | WAYS OR PUBLIC RIGHT-OF-WAYS. SEE A      | APPROVED PLANS   | BY SPENCER   | KINNEY AND MARTHA RUIZ                 |
|        | CONTACT: CURTIS MER                          | RCURIO OF POWER PLUS, 702-429-8487                        |   |  |                  |              |  |
| 118226 | BLD-ELE<br>ELECT                             | ASTORIA @ ALIANTE - LOT 159                               | 3413 SEAGULL DIVE CT, 89084-<br>LOT 159   | POWER PLUS TEMPORARY UTIL SVCS           | 0                | 350          | %T CONNELLY LYON<br>WILLIAM HOMES INC  |
|        | INSTALL OF (1) TEMPOR<br>FOR COMPLETE DETAIL | RARY METER PEDESTAL FOR CONSTRUCTION<br>LS.               |   | WAYS OR PUBLIC RIGHT-OF-WAYS. SEE A      | APPROVED PLANS   | BY SPENCER   | KINNEY AND MARTHA RUIZ                 |
|        | CONTACT: CURTIS MER                          | RCURIO OF POWER PLUS, 702-429-8487                        |   |  |                  |              |  |
| 118228 | BLD-ELE<br>ELECT                             | SLAVICA RESIDENCE   | 2104 REYNOLDS CIR,                        | A'S ELECTRIC                             | 0                | 1100         | OMEROVIC SLAVICA                       |
|        | *RESIDENTIAL REHAB<br>REWIRE ENTIRE HOUSE    | PERMIT #118218*<br>E, INCLUDING ARC/GFCI/SMOKE DETECTORS. | SEE APPROVED PLAN BY EDGAR SURLA FO       | OR COMPLETE DETAILS.                     |                  |              |  |
|        |  | S ELECTRIC, 702-348-9883                                  |   |  |                  |              |  |
| 118234 | BLD-ELE<br>ELECT                             | SAMPSON RESIDENCE - METER TAG                             | 6504 N BRUCE ST,                          | HOT CONNECTION ELECTRIC, INC.            | 0                | 0            | SAMPSON SHARON E &<br>JOSEPH           |
|        | METER TAG INSPECTIO                          | ON ONLY. NO WORK TO BE DONE.                              |   |  |                  |              |  |
|        | CONTACT: HOT CONNE                           | ECTION ELECTRIC, 702-254-9006                             |   |  |                  |              |  |
| 118235 | BLD-ELE<br>ELECT                             | METER TAGS  | 1809 COOLIDGE ST, 89030-6907              | OWNER/BUILDER                            | 0                | 0            | BEDE ROGERS                            |
|        |  | AG ONLY. NO WORK TO BE DONE.                              |   |  |                  |              |  |
|        | CONTACT: TERRI KOZL                          | OWSKI, 303-0679   |   |  |                  |              |  |
| 118258 | BLD-ELE<br>ELECT                             |   | 1304 HELEN AVE, 89030-4711                | OWNER/BUILDER                            | 0                | 500          | GIPSON TERESSA L                       |
|        | **PER TONY VIBABUL,                          | OKAY TO ISSUE THIS PERMIT TO OWNER'S PO                   | WER OF ATTORNEY, TYRONE GIPSON. THI       | E OWNER, TERESSA GIPSON, IS NOT THE O    | OCCUPANT.**CA    |              |  |
|        | ELECTRICAL PERMIT T                          | O REPLACE PANEL COVER AND A METER TAC                     | S INSPECTION. **NO WORK OR REPAIRS PE     | RFORMED.** MUST CALL FOR INSPECTION      | ON.              |              |  |
|        | CONTACT: TYRONE GI                           |   |   |  |                  |              |  |
| 118287 | BLD-ELE<br>ELECT                             | TSI WAREHOUSE   | 3415 W LAKE MEAD BLVD, 89032-             | ACE ELECTRIC INC                         | 0                | 0            | 5 STAR DEVELOPMENT L L<br>C            |
|        | ELECTRICAL WORK FO                           | R TENANT IMPROVEMENT. SEE #117668 FOR V                   | SUITE 105<br>ALUATION AND PLANS APPROVAL. |  |                  |              |  |
|        | CONTACT: BRAULIO, 34                         | 18.0883   |   |  |                  |              |  |
| 118293 | BLD-ELE<br>ELECT                             | 10 7003   | 2304 REVERE ST, 89030-4085                | OWNER/BUILDER                            | 0                | 600          | CASTRO NAVYL                           |
|        |  | ER NEVADA ENERGY. ELECTRICAL TAG REQU                     | JIRED.                                    |  |                  |              |  |
|        | CONT: NAVYL CASTRO                           | ) 467-2829  |   |  |                  |              |  |
| 118307 | BLD-ELE<br>ELECT                             | SEASTRAND PARK  | 6330 CAMINO ELDORADO , 89084-             | ACME ELECTRIC                            | 0                | 8606         | %CITY CLERK CITY OF<br>NORTH LAS VEGAS |
|        | INSTALLING 1,000 LF O                        | F 3 PHASE 4 WIRE #2 AND 80 LF SINGLE PHASE                | WIRE #6 IN EXISTING UNDERGROUND CO        | NDUIT. TEST AFFECTED CIRCUITRY.          |                  |              |  |
|        | CONT: TREVOR ALDRIG                          | CH 289-7451   |   |  |                  |              |  |
| 118308 | BLD-ELE<br>ELECT                             | SANDSTONE RIDGE PARK                                      | 1661 W HAMMER LN, 89031-                  | ACME ELECTRIC                            | 0                | 17536        | %CITY CLERK CITY OF<br>NORTH LAS VEGAS |
|        | INSTALLING 4,000 LF O                        | F 3 PHASE 4 WIRE #1; 4000 LF AND 80 LF SINGL              | E PHASE 3 WIRE #8, 1000 LF OF SINGLE PHA  | ASE 3 WIRE #8, 1000 LF OF SINGLE PHASE 3 | WIRE #10. ALL IN | NEXISTING UN | IDERGROUND CONDUIT.                    |
|        | CONT: TREVOR ALDRI                           | CH 289-7451   |   |  |                  |              |  |
|        | - STATE OF THE PROPERTY                      | / WA  |   |  |                  |              |  |

| <u>APNO</u> | TYPE  DESCRIPTION   | PERMIT NAME  | ADDRESS AND PARCEL INFO   | CONTRACTOR  | <u>SF</u>           | VAL                     | OWNER / OCCUPANT                           |
|-------------|---|--|---|---|---------------------|-------------------------|--|
| 118309      | BLD-ELE<br>ELECT  | PETITTI PARK   | 2505 N BRUCE ST, 89030-   | ACME ELECTRIC   | 0                   | 12907                   | %CITY CLERK CITY OF<br>NORTH LAS VEGAS     |
|             | INSTALLING 650 LF OF 3 CONT: TREVOR ALDRICE                                   |  | RE #2, 1000 LF OF SINGLE PHASE 3 WIRE #4 Al                               | ND 2000 LF OF SINGLE PHASE 3 WIRE #10.                    | ALL IN EXISTIN      | IG UNDERGROUI           | ND CONDUIT.                                |
| 118324      | STRUCTURE TO SIDE OF  | PHILLIPS<br>SE #286095) RELOCATING MAIN DISCONNE<br>HOUSE. ELECTRICAL TAG REQUIRED | 1205 BLUFF AVE, 89030-4709<br>CT FROM ENCLOSED STRUCTURE TO SIDE OF       | ROBCO ELECTRIC INC<br>FHOUSE & INSTALLING NEW 200 AMP PAN | 0<br>NEL (SAME FOR  | 1000<br>SAME) RELOCA    | PHILLIPS YVETTE D                          |
| 118325      |   | CER KINNEY FROM COMPLETE DETAILS.  | 5717 BLIZZARD BREEZE ST,<br>E FAMILY RESIDENCE. ALSO UPGRADE FROM         | JERSEY ELECTRIC M 100 AMP SERVICE TO 200 AMP SERVICE I    | 0<br>FOR A SINGLE F | 37440<br>FAMILY RESIDEN | LITTLE PATRICIA ICE. SEE APPROVED PLANS BY |
| 118329      | BLD-ELE<br>ELECT<br>REPLACING METER CLIP<br>CONTACT: JAMES, 810-0-            | METER CLIP TO SERVICE PANEL  TO SERVICE PANEL ONLY. MUST CALL FO                   | 500 MILLER AVE, 89030-<br>DR INSPECTION AND METER TAG.                    | PINNACLE ELECTRIC   | 0                   | 0                       | ALOHA VEGAS M H C L L C                    |
| 118343      | BLD-ELE<br>ELECT<br>INSTALLATION OF 100 LI<br>CONTACT: PENNY ELEC             |  | 1006 HARP WAY, 89030-<br>A. SEE APPROVED PLANS BY SPENCER KINN            | PENNY ELECTRIC, LLC EY AND MARTHA RUIZ FOR DETAILS.       | 0                   | 1000                    | SIMON DEVIN L                              |
| 118369      |   |  | 1940 YALE ST, 89030-6763<br>APT B<br>F BURNED/DAMAGED SUBPANEL. MUST CALI | DECOR ELECTRIC LLC  L FOR INSPECTION.                     | 0                   | 280                     | ESPARZA MANUEL                             |
| 118372      | CONTACT: DECOR ELECT BLD-ELE ELECT INSTALLATION OF A LOV CONTACT: S&H ELECTRI | DOLLAR GENERAL<br>V VOLTAGE DATA LINE FOR CAMERA SYS                               | 3485 E LAKE MEAD BLVD, 89115-<br>TEM IN EXISTING BUILDING. MUST CALL FO   | S & H ELECTRICAL SERVICES, LLC<br>R INSPECTION.           | 0                   | 1000                    | %C MOINE LAKE MEAD<br>BLVD N L V L L C     |
| 118390      | BLD-ELE<br>ELECT<br>PERMIT FOR A METER TA<br>CONTACT: JOSE 338-1557           | AG INSPECTION. MUST CALL FOR PERMIT.   | 613 E CAREY AVE, 89030-1801   | OWNER/BUILDER   | 0                   | 0                       | ROJAS SERGIO                               |
| 118394      | BLD-ELE<br>ELECT<br>REPLACE BURNT METER<br>CONTACT: JEFF @ 752-91             | MONTENEGRO RESIDENCE CLIP WITH NEW METER CLIP. MUST CALI 49                        | 2725 SWORD ST, 89030-3892<br>L FOR INSPECTION.                            | TOP NOTCH ELECTRIC, INC.                                  | 0                   | 550                     | MONTENEGRO HECTOR A                        |
| 118398      |   | JASWINDER RESIDENCE E METER DUE TO TAMPERING (SOCKET SEC                           | 3724 ANYA WAY, 89030-2851 CTION DAMAGED, MELTED BUS, DAMAGED              | ALWAYS ON ELECTRIC<br>LUGS, DOUBLE LUGGED BREAKERS). NEE  | 0<br>DS METER TAG   | 0 INSPECTION TO         | SAINI JASWINDER<br>RE-ESTABLISHED POWER.   |

| <u>APNO</u> | TYPE                                       | PERMIT NAME   | ADDRESS AND PARCEL INFO                       | CONTRACTOR                       | <u>SF</u>          | <u>VAL</u>    | OWNER / OCCUPANT                                 |
|-------------|--|---|---|----------------------------------|--------------------|---------------|--|
|             | DESCRIPTION                                |   |   |                                  |                    |               |  |
| 118406      | BLD-ELE<br>ELECT                           | LUNA VISTA PLACE  | 1620 LUNA VISTA PL, 89084-                    | R & R ELECTRIC, INC              | 0                  | 1800          | PARDEE HOMES NEVADA                              |
|             |  |   | ELDORADO RCL 24                               |                                  |                    |               |  |
|             | INSTALL NEW 125 AM<br>INCLUDES PERMIT #1   | P 240V PEDESTAL FOR SITE LIGHTING (LANDS<br>18407.                            | CAPE). SEE APPROVED PLANS BY MARTHA I         | RUIZ AND SPENCER KINNEY FOR COM  | PLETE DETAILS. AF  | PROVED SITE F | PLANS BY MARTHA RUIZ                             |
|             | CONTACT: REESE HOY                         | Y OF R&R ELECTRIC, 702-633-7677   |   |                                  |                    |               |  |
| 118407      | BLD-ELE<br>ELECT                           | LUNA VISTA PLACE  | 1750 LUNA VISTA PL, 89084-                    | R & R ELECTRIC, INC              | 0                  | 2300          | PARDEE HOMES NEVADA                              |
|             |  |   | ELDORADO RCL 24                               |                                  |                    |               |  |
|             | INSTALL NEW 200 AM<br>PERMIT #118406 FOR C | P 240V PEDESTAL FOR GATE CONTROLLER. SI<br>COMPLETE DETAILS.                  | EE APPROVED PLANS BY MARTHA RUIZ AND          | SPENCER KINNEY FOR COMPLETE DE   | ETAILS. SEE APPROV | VED SITE PLAN | S BY MARTHA RUIZ UNDER                           |
|             | CONTACT: REESE HOY                         | Y OF R&R ELECTRIC, 702-633-7677   |   |                                  |                    |               |  |
| 116486      | BLD-ELE<br>ELECTC                          | REP SVCS- SHOP UPGRADE FOR CNG  | 315 W CHEYENNE AVE, 89030-7806                | CONTROL CONTRACTORS, INC         | 0                  | 0             | JIM RANKIN REPUBLIC<br>SILVER STATE DISPOSAL     |
|             | A/P NAME: REPUBLIC                         | SERVICES - SHOP UPGRADE FOR CNG   |   |                                  |                    |               |  |
|             | *COMPLETE VALUATI                          | ON UNDER PERMIT #116480**   |   |                                  |                    |               |  |
|             |  | FOR NEW FLAMABLE GAS DETECTION SYSTE<br>OMPLETE DETAILS. REF: FIRPRO #116482. | M AND INTERLOCKS. INSTALLATION OF NE          | W SHOP HEAT AND EXHAUST FANS. S  | EE APPROVED PLAI   | NS UNDER PERI | MIT #116480 BY ALL                               |
|             | CONTACT: TOM MITC                          | CHELL, 10970 BIGGE STREET, SAN LEANDRO, C                                     | A 94577, 510-777-0520, FAX# 510-777-0521, EM. | AIL: TOM@MITCHELLENGINEERS.COM   | 1                  |               |  |
| 116637      | BLD-ELE<br>ELECTC                          | CZARNOWSKI PAINT BOOTH  | 4150 INDUSTRIAL CENTER RD,                    | PUEBLO ELECTRIC SERVICES INC     | 0                  | 11300         | %THOMSON PPTY TAX SVC<br>PROLOGIS-A3 N V I L L C |
|             | ELECTRICAL WORK F                          | OR PAINT BOOTH INSTALLATION. SEE APPRO  | VED PLANS BY SPENCER KINNEY FOR COMP          | LETE DETAILS.                    |                    |               |  |
|             | CONTACT: PUEBLO EI                         | LECTRICAL SERVICES, 269-7860  |   |                                  |                    |               |  |
| 117992      | BLD-ELE<br>ELECTC                          | DOLLAR GENERAL MARKET - GENERA  | 3485 E LAKE MEAD BLVD, 89115-                 | PRECISION ELECTRIC INC           | 0                  | 83369.25      | %C MOINE LAKE MEAD<br>BLVD N L V L L C           |
|             | INSTALLATION OF A N                        | NEW 350KVA, 1200 AMP 3 PHASE SELF-CONTAI                                      | NED TEMPORARY POWER GENERATOR. SEI            | E APPROVED PLANS BY ALL DEPARTM  | IENTS FOR COMPLE   | ETE DETAILS.  |  |
|             | CONTACT: MIKE BAU                          | MGUARD @ 949-279-6595   |   |                                  |                    |               |  |
| 118004      | BLD-ELE<br>ELECTC                          | AC SLOTS  | 4171 DISTRIBUTION CIR, 89030-                 | ADT SECURITY SERVICES            | 0                  | 5623          | PROLOGIS NA3 L L C                               |
|             |  |   | STE. 101                                      |                                  |                    |               |  |
|             | INSTALLATION OF 110 CONTACT: ALAN CAR      | ) LF OF 3/4" EMT CONDUIT FOR LOW VOLTAGI<br>RLO @ 933-3238                    | E WIRING FOR A BURGLAR ALARM AND CAN          | MERAS. SEE APPROVED PLAN BY SPEN | ICER KINNEY FOR C  | COMPLETE DET  | AILS.  |
| 118009      | BLD-ELE<br>ELECTC                          | 2407 DALEY  | 2407 DALEY ST, 89030-6232                     | CANYON ELECTRIC CO, INC          | 0                  | 3552          | NASHMAN ADNAN                                    |
|             |  | AMAGED 5-GANG METER SECTION AND INSTA   | LL NEW 5-GANG METER SECTION, SAME FO          | R SAME. MUST CALL FOR INSPECTION | 1.                 |               |  |
|             | CONTACT: BRIAN SEU                         | UNTJENS @ 285-2580  |   |                                  |                    |               |  |
| 118014      | BLD-ELE<br>ELECTC                          | ARCO  | 6020 DECATUR BLVD, 89031-                     | N.E. INC                         | 0                  | 36945         | M GRAPE L L C                                    |
|             | INSTALLING ELECTRI                         | CAL FOR GAS CANOPY & FUELING DISPENSE   | RS. (RE 116090 & 116516). SEE APPROVED PLA    | NS BY SPENCER KINNEY FOR COMPLE  | ETE DETAILS        |               |  |
|             | CONT: JERRY NELSON                         | N 364-8877  |   |                                  |                    |               |  |
| 118047      | BLD-ELE<br>ELECTC                          | GE TRANSPORTATION   | 5406 E EL CAMPO GRANDE AVE,<br>89115-         | GREAT SALT LAKE ELECTRIC         | 0                  | 5770          | NORTHERN BELTWAY<br>INDST CTR L L C              |
|             | INSTALL NEW 480V RI                        | ECEPTACLE AND GFCI, ADD 3 RECEPTACLES F                                       | OR NEW WIRE SRIPPERS, ADD ONE DATA JA         | CK NEAR MATERIAL CAGE. SEE APPR  | OVED PLANS BY EI   | OGAR SURLA FO |  |
|             | CONT: ROBERT HEND                          | DERSON 293-2205   |   |                                  |                    |               |  |

| <u>APNO</u> | TYPE                                       | PERMIT NAME  | ADDRESS AND PARCEL INFO   | CONTRACTOR  | <u>SF</u>        | <u>VAL</u>     | OWNER / OCCUPANT                   |
|-------------|--|--|---|---|------------------|----------------|------------------------------------|
|             | DESCRIPTION                                |  |   |   |                  |                |                                    |
| 118137      | BLD-ELE<br>ELECTC                          | COX COMMUNICATIONS   | 2501 STANLEY AVE, 89030-7227  | DELTA ELECTRIC COMPANY, INC.                              | 0                | 1850           | SOUTHWEST GAS<br>CORPORATION       |
|             | REPAIR DAMAGED POV                         | WER SUPPLY METER DUE TO BEING DAMAGED  | ), SAME FOR SAME. MUST CALL FOR INSPI   | ECTION.   |                  |                |                                    |
|             | CONTACT: GEORGE @                          | 301-1510   |   |   |                  |                |                                    |
| 118188      | BLD-ELE<br>ELECTC                          | SOUTHWEST GAS  | 6355 SHATZ ST, 89115-   | PUEBLO ELECTRIC SERVICES INC                              | 0                | 7500           | SOUTHWEST GAS<br>CORPORATION       |
|             | INSTALL POWER TO TH                        | CKET PRINTER & SUMP PUMP AT NEW TRUCK  | SCALE. SEE APPROVED PLANS BY SPENCE   | ER KINNEY FOR COMPLETE DETAILS. REI                       | F: COMADD #1180  | 085 (FOR FOUND | ATION)                             |
|             | CONTACT: SHAWN GU                          | TIERREZ OF PUEBLO ELECTRICAL SERVICES, 7   | 02-269-7860   |   |                  |                |                                    |
| 118204      | BLD-ELE<br>ELECTC                          |  | 2109 WHITE ST, 89030-5655   | NEW WINGS, INC.   | 0                | 2200           | MARTINEZ MARIO                     |
|             | ELECTO                                     |  | 1/19/12 - ADDRESS CHANGED FROM<br>2109 WHITE ST AND 2111 WHITE ST<br>TO 2109 WHITE ST ONLY, PER<br>BALDEMAR GONZALES CA |   |                  |                |                                    |
|             | 1/19/12 - PERMIT REVIS                     | ED TO REPLACE (1) 100 AMP PANEL ONLY, SAM  | ME FOR SAME. MUST CALL FOR INSPECITO  | ON, PER INSPECTOR BALDEMAR GONZALI                        | ES CA            |                |                                    |
|             | REPLACING TWO 100 A                        | MP PANELS FOR DUPLEX UNITS. SAME FOR S.  | AME.  |   |                  |                |                                    |
|             | CONT: JUAN PABLO SA                        | ANCHEZ 250-1267  |   |   |                  |                |                                    |
| 118213      | BLD-ELE<br>ELECTC                          | AMAZON GUARD SHACK - ELECTRICA   | 3837 BAY LAKE TRL, 89030-   | PRIMO ELECTRIC LLC  | 0                | 7200           | PROLOGIS NA3 L L C                 |
|             | NEAREST PANEL CONS<br>CIRCUIT FOR (1) GATE | PROXIMATELY 300 LF OF CONDUIT TO PROVID<br>ISTING OF (3) 20-AMP CIRCUITS. (1) CIRCUIT F<br>OPERATOR. INSTALLATION OF CONDUIT FRO<br>AY. SEE APPROVED PLANS BY SPENCER KINN | OR ROOM A/C UNIT, (1) CIRCUIT FOR LIGH<br>M GUARD SHACK OPERATOR LOCATION F   | TING (ONE INTERIOR AND ONE EXTERIOR OF CORTOR OF CONTROL. | R LIGHT) AND (1) | CONVENIENCE    | RECEPTACLES AND ONE                |
|             | CONTACT:WESLEY ST                          | EVENS @ 612-2898   |   |   |                  |                |                                    |
| 118239      | BLD-ELE<br>ELECTC                          |  | 2111 WHITE ST, 89030-5655   | NEW WINGS, INC.   | 0                | 0              | MARTINEZ MARIO                     |
|             |  | DED UNDER PERMIT #118204**   | VCDECTION   |   |                  |                |                                    |
|             |  | P PANEL, SAME FOR SAME. MUST CALL FOR II   | NSPECTION.  |   |                  |                |                                    |
| 110250      | CONT: JUAN PABLO SA                        |  | 2101 77774 G GTT 4 D 4 N 40000  | ALL LIE VID EL ECTIDIC DIC                                | 0                | 4577           | TEVAS CANDA DICALALA               |
| 118269      | BLD-ELE<br>ELECTC                          | TEXAS - ITALIAN RESTAURANT   | 2101 TEXAS STAR LN, 89030-  | ALL LIT-UP ELECTRIC INC                                   | 0                | 4577           | TEXAS GAMBLING HALL &<br>HOTEL INC |
|             | INSTALL 3-PHASE CIRC                       | CUIT AMP FOR NEW STEAM KETTLE WITHIN TH  | HE RESTAURANT. SEE APPROVED PLANS E   | BY STEVE KUNKEL FOR COMPLETE DETA                         | ILS              |                |                                    |
|             | CONT: CHRIS MCCUEN                         | V 308-9114   |   |   |                  |                |                                    |
| 118271      | BLD-ELE                                    | BUFFALO WILD WINGS - CIRCUIT   | 150 E CENTENNIAL PKWY,  | APEX ELECTRIC   | 0                | 2210           | CENTENNIAL 5                       |
|             | ELECTC                                     |  | CTT 101   |   |                  |                | DEVELOPMENT L L C                  |
|             | INSTALLATION OF (1) 5                      | 50 AMP, 208 VOLT CIRCUIT FOR A DISHWASHE   | STE. 101<br>R. SEE APPROVED PLANS BY EDGAR SURL   | A FOR COMPLETE DETAILS.                                   |                  |                |                                    |
|             |  |  |   |   |                  |                |                                    |
| 118272      | CONTACT: KYLE ROW<br>BLD-ELE               | BUFFALO WILD WINGS - CIRCUIT   | 190 W CRAIG RD, 89030-  | APEX ELECTRIC   | 0                | 5240           | %C OROURKE-WELLS                   |
| 110272      | ELECTC                                     | Berring wild winds chiceri   | 170 11 014 110 115, 07050   | . <b> </b>  | Ü                | 32.10          | FARGO OUTWEST<br>TERRITORY L L C   |
|             | INSTALLATION OF (1) 5                      | 50 AMP, 208 VOLT CIRCUIT FOR A DISHWASHE   | R AND (1) 20 AMP, 208 VOLT CIRCUIT FOR A  | A CRISPER. SEE APPROVED PLANS BY EDO                      | GAR SURLA FOR    | COMPLETE DET   | AILS.                              |
|             | CONTACT: KYLE ROW                          | LEY @ 400-3237   |   |   |                  |                |                                    |
| 118345      | BLD-ELE<br>ELECTC                          | AMMOND PROPERTIES - CHANGE OUT   | 2221 LOSEE RD, 89030-4106   | MAMMOTH UNDERGROUND LLC                                   | 0                | 10000          | DAVID CHRISTENSEN                  |
|             | ELECTRICAL PERMIT T<br>DETAILS.            | O REMOVE EXISTING 200 AMP ELECTRICAL SI  | ERVICE PANEL AND REPLACE WITH NEW 6   | 00 AMP ELECTRICAL SERVICE PANEL. SE                       | EE APPROVED PL   | ANS BY SPENCE  | R KINNEY FOR COMPLETE              |

| <u>APNO</u> | TYPE   | PERMIT NAME  | ADDRESS AND PARCEL INFO                | CONTRACTOR                           | <u>SF</u>     | <u>VAL</u>      | OWNER / OCCUPANT                |
|-------------|--|--|--|--------------------------------------|---------------|-----------------|---------------------------------|
|             | DESCRIPTION                                  |  |  |                                      |               |                 |                                 |
|             | CONTACT: MIKE GOU                            | KER @ 303-9200   |  |                                      |               |                 |                                 |
| 118405      | BLD-ELE<br>ELECTC                            | NATIONWIDE ELECTRICAL COMPANY  | 115 E BROOKS AVE, 89030-               | LET THERE BE LIGHT ELECTRICAL        | 0             | 1300            | NATIONWIDE<br>INVESTMENTS L L C |
|             | INSTALL A 200 AMP SU                         | JBPANEL WITH A PANEL SCHEDULE PER TERR   | Y KOZLOWSKI. SEE ATTACHED "INSPECTIO   | ON CORRECTIN NOTICE" WRITTEN BY TER  | RRY KOZLOWSK  | XI FOR COMPLET  | E DETAILS.                      |
|             | CONTACT: BRIGG OF L                          | LET THERE BE LIGHT, 702-540-9975   |  |                                      |               |                 |                                 |
| 115014      | BUILDING<br>FENCE                            | ELDORADO 24  | 1633 LUNA VISTA PL, 89084-             | HIRSCHI MASONRY, LLC                 | 0             | 7200            | PARDEE HOMES                    |
|             | CONSTRUCTION OF 10                           | 0 LF OF 2' HIGH RETAINING WALL AND 100 LF O  | OF 4' HIGH RETAINING WALL. SEE APPROVI | ED PLANS BY TONI ELLIS AND SPENCER K | KINNEY FOR CO | MPLETE DETAIL   | S.                              |
|             | CONTACT: MAGDA PA                            | Z, 399-2211, FAX 399-9344  |  |                                      |               |                 |                                 |
| 116191      | BUILDING<br>FENCE                            | CREEK'S BLOCK WALL ADDITION  | 3026 SAN NICCOLO CT, 89031-            | OWNER/BUILDER                        | 0             | 880             | CREEK MICHAEL W &<br>JENNIFER E |
|             |  |  | CORTONA-PHASE 2<br>LOT 15              |                                      |               |                 |                                 |
|             | ADDED 5 COURSES OF                           | CASE #281619" PER TERRY KOZLOWSKI.<br>MASONRY BLOCK (55 LF TOTAL) TO AN EXIST<br>OPERTY. SEE APPROVED PLANS BY SPENCER |  |                                      | RTY DIRECTLY  | BEHIND IT IS AF | PROXIMATELY 6 FOOT              |
|             | CONTACT: MICHAEL/J                           | ENNIFER CREEK @ 702-300-3322   |  |                                      |               |                 |                                 |
| 117920      | BUILDING<br>FENCE                            | HOLLY BLOCK WALL   | 1640 LENWOOD AVE, 89030-5200           | BUILDERS UNITED, LLC                 | 0             | 4500            | HOLLY WILLIAM                   |
|             | ADD 51 LF OF 3' HIGH I<br>M BY ARIES CONSULT | RETAINING WALL WITH 6' HIGH BLOCK WALL<br>ING. SEE APPROVED ENGINEERING UNDER PE                                       |  |                                      |               | WNER'S PROPER'  | TY. QAA REQUIRED ON ITEM:       |
| 117966      | CONTACT: KALLEN KI<br>BUILDING               | LDEA @ 528-7558  | 6633 SALT BASIN ST, 89084-             | HIRSCHI MASONRY, LLC                 | 0             | 8000            | PARDEE HOMES NEVADA             |
|             | FENCE  |  |  |                                      | on act my mm. |                 |                                 |
|             |  | 0 LF OF 6' HIGH BLOCKWALL FOR LOTS 43 - 48 A   | AND LOTS 60 - 62. SEE APPROVED PLANS B | Y PETE GARNER AND SPENCER KINNEY F   | OR COMPLETE   | DETAILS.        |                                 |
|             | CONTACT: MAGDA PA                            | Z, 399-2211  |  |                                      |               |                 |                                 |
| 118045      | BUILDING<br>FENCE                            | ARGUELLO RESIDENCE   | 3821 MANHATTAN BRIDGE PL,<br>89031-    | HIRSCHI MASONRY, LLC                 | 0             | 4895            | ARGUELLO AUTUMN A & JORGE L     |
|             | CONSTRUCTION OF 31                           | LF OF 2' HIGH RETAINING WALLS AND 52 LF O  | F 6' HIGH SCREEN WALLS. SEE APPROVED I | PLANS BY TONI ELLIS AND SPENCER KIN  | NEY FOR COMP  | LETE DETAILS.   |                                 |
|             | CONTACT: MAGDA PA                            | Z, 399-2211  |  |                                      |               |                 |                                 |
| 118056      | BUILDING<br>FENCE                            |  | 3425 SHORE AVE, 89030-4646             | OWNER/BUILDER                        | 0             | 2304            | AVILA JUAN                      |
|             | CONSTRUCT 77 LF OF                           | 6FT HIGH BLOCK WALL ON SIDE YARD & 87 LF<br>SPENCER KINNEY & MARTHA RUIZ FOR COMP                                      |  | ' HIGH PILASTERS ON SIDE & FRONT YAR | D. WALL FACI  | NG SHORE AVE S  | HALL BE DECORATIVE. SEE         |
|             | CONT: JUAN 643-6523                          |  |  |                                      |               |                 |                                 |
| 118130      | BUILDING<br>FENCE                            |  | 7741 PINE WARBLER WAY, 89084-          | FREHNER MASONRY INC                  | 0             | 480             | MERRICK TERRY L & CORINNE A     |
|             | CONSTRUCT 30 LF OF 2                         | 2'-8" HIGH COURTYARD WALL. ALL ON OWNER  | S PROPERTY. STUCCO & PAINT BY OTHER    | S. SEE APPROVED PLANS BY SPENCER K   | INNEY AND MA  | ARTHA RUIZ FOR  | COMPLETE DETAILS                |
|             | CONT: KELLY 395-216                          | 3  |  |                                      |               |                 |                                 |
| 118246      | BUILDING<br>FENCE                            | ARDIENTE - BLOCK WALLS   | 3817 MELADOR FALLS AVE, 89081-         | DESERT PLASTERING LLC                | 0             | 1402.5          | %J MCQUEEN SHEA HOMES<br>L P    |
|             | CONSTRUCT 30 LF OF 6                         | S' HIGH SCREEN WALL WITH FOOTING , DOUBL   | E SPLITFACE ON TWO SIDES WITH CAP. SE  | EE APPROVED PLANS BY VICKI ADAMS AI  | ND EDGAR SUR  | LA FOR COMPLE   | TE DETAILS.                     |
|             | CONTACT: JOEL GARO                           | CIA @ 656-4618   |  |                                      |               |                 |                                 |

| <u>APNO</u> | TYPE  DESCRIPTION                          | PERMIT NAME  | ADDRESS AND PARCEL INFO   | CONTRACTOR                             | <u>SF</u>     | <u>VAL</u>     | OWNER / OCCUPANT  |
|-------------|--|--|---|--|---------------|----------------|---|
| 118248      | BUILDING<br>FENCE                          | MILLER BLOCK WALL F 2'-8" HIGH COURTYARD WALL. ALL ON OW   | 7822 LYREBIRD DR, 89084-  | FREHNER MASONRY INC                    | 0             | 990<br>AH S    | %K AMEDEE HERITAGE<br>OPERATING L P                               |
|             | CONTACT: KELLY @ :                         |  | NEKS FROFERIT. SEE AFFROVED FLANS BI  | VICKI ADAMS AND EDGAR SURLA FOR CC     | MIPLETE DETA  | ALS.           |   |
| 118337      | BUILDING<br>FENCE                          | PRO FLAME IN LIN FENCE ONTO EXISTING FIRE SPRINKLE   | 4420 MCGUIRE ST,  | B&B FENCE CO                           | 0             | 5600           | %K AMEDEE HERITAGE<br>OPERATING L P                               |
|             | CONTACT: RALPH TIE                         |  | R STRUCTURE. SEE ATTROVED TEARS BTE   | DOAK SUKLA AND TETE GAKNEK FOR DETA    | ALS.          |                |   |
| 118212      | BUILDING<br>FENCE1                         | FIELDS (THE)@ALIANTE BLOCK WAL   | 7053 WEAVERS PL, 89084-   | CORONADO CONCRETE                      | 0             | 17400          | %T CONNELLY LYON<br>WILLIAM HOMES INC                             |
|             | CONSTRUCT 503 LF OI<br>CONTACT: TODD DON   | F 6' HIGH CMU SCREEN AND RETURN BLOCK ' NNELLY @ 853-2312  | WALLS FOR LOTS 164, 165, 224, 225 AND 226.  | SEE APPROVED PLANS BY SPENCER KINNE    | Y AND VICKI A | ADAMS FOR COM  | IPLETE DETAILS.   |
| 118273      | BUILDING<br>FENCE1                         | RIVERWALK COVE - SCREEN WALLS  | 4361 FRENCH LANDING RD,<br>LOTS: 2, 3, 62, 63, 64, 85-91                            | FRANK IOVINO & SONS MASONRY IN         | 0             | 23319.1        | HORTON D R INC  |
|             | HIGH; LOT 64 = 75 LF 0                     | OTAL OF 6 FT HIGH SPLIT FACE W/CENTERED<br>OF 6' HIGH; LOT 85 = 128 LF OF 6' HIGH; LOT 86<br>D PLANS BY EDGAR SURLA AND VICKI ADAM | FOOTING AND SMOOTH W/CENTERED FOOT<br>= 74 LF OF 6' HIGH; LOT 87 = 62 LF OF 6' HIGH |  |               |                |   |
|             |  | AVEDRA OF IOVINO MASONRY, 702-253-1602   |   |  |               |                |   |
| 118330      | BUILDING<br>FENCE1                         | FIELDS   | 7157 WEAVERS PL, 89084-<br>LOT 185  | TNT MASONRY                            | 0             | 1664           | HARMONY FIELDS L L C  |
|             |  | I SCREENWALL AROUND LOT 185. SEE APPRO   |   | ARNER FOR DETAILS.                     |               |                |   |
| 118331      | CONTACT: CORY TUR<br>BUILDING<br>FENCE1    | PROMINENCE   | 7104 BLUEBIRD WING ST,  | TNT MASONRY                            | 0             | 2032           | HARMONY FIELDS L L C  |
|             | ADD 127 LF OF 6' HIGH<br>CONTACT: CORY TUR | I SCREENWALL AROUND LOTS 103, 75 & 76. S<br>ENER 837-0785  | EE APPROVED PLANS BY EDGAR SURLA ANI  | D PETE GARNER FOR DETAILS.             |               |                |   |
| 117000      | BLD-ELE<br>FIRALM                          | CZARNOWSKI PAINT BOOTH   | 4150 INDUSTRIAL CENTER RD,  | ACE FIRE SYSTEMS INC                   | 189545        | 999            | %PROLOGIS TAX<br>COORDINATOR<br>PROLOGIS-A3 N V I L L C           |
|             | INSTALLATION OF A I                        | FIRE ALARM SYSTEM FOR THE NEWLY INSTA  | LLED TAMPER SWITCH ON THE PAINT BOOT  | H. SEE APPROVED PLANS BY JANICE THOM   | IAS FOR COMI  | PLETE DETAILS. | REF: COMADD #116523.  |
|             | CONTACT: MIKE SPUI                         | RGIN, 2620 WESTERN AVE., LAS VEGAS, NV 89  | 9109, 384-2932, FAX# 384-7282, EMAIL: ACEFIR  | E1@GMAIL.COM                           |               |                |   |
| 117772      | BLD-ELE<br>FIRALM                          | FIRESTONE  | 4640 W ANN RD, 89031-   | STANLEY CONVERGENT SECURITY SO         | 0             | 19450          | %BRIDGESTONE AMERICAS<br>TIRE OP S M B C LEASING &<br>FINANCE INC |
|             | INSTALLING FIRE ALA CONT: KEITH PRATT,     | ARM SYSTEM. SEE APPROVED PLANS BY JAN<br>702-896-8875  | ICE THOMAS FOR COMPLETE DETAILS.  |  |               |                |   |
| 117868      | BLD-ELE<br>FIRALM                          | YALE KEYS SENIOR APARTMENTS FIRE ALARM SYSTEM. SEE APPROVED PLANS  | 1705 YALE ST, 89030-<br>BY JANICE THOMAS FOR COMPLETE DETAIL                        | SOUTHERN NEVADA FIRE PROTECTIO         | 0             | 540            | YALE KEYES L P  |
|             | CONTACT: JILL COX                          | @ 458-8600   |   |  |               |                |   |
| 116547      | BLD-PLM<br>FIRPRO<br>INSTALLATION OF A I   | TEXAS STATION  FIRE SUPRESSION SYSTEM. SEE APPROVED PL   | 2101 TEXAS STAR LN, 89030-<br>ANS BY JANICE THOMAS FOR COMPLETE DI                  | DIVERSIFIED PROTECTION SYSTEMS ETAILS. | 0             | 5500           | TEXAS GAMBLING HALL & HOTEL INC                                   |
|             |  |  |   |  |               |                |   |

| <u>APNO</u> | <u>TYPE</u>        | PERMIT NAME   | ADDRESS AND PARCEL INFO                     | CONTRACTOR                           | <u>SF</u>      | VAL            | OWNER / OCCUPANT  |
|-------------|--------------------|---|---|--------------------------------------|----------------|----------------|---|
|             | DESCRIPTION        |   |   |                                      |                |                |   |
|             | CONTACT: TONY MII  | LTON, 301-3473  |   |                                      |                |                |   |
| 117229      | BLD-PLM<br>FIRPRO  | CZARNOWSKI - PAINT BOOTH  | 4150 INDUSTRIAL CENTER RD,                  | HARMONY FIRE PROTECTION              | 280            | 3950           | %PROLOGIS TAX<br>COORDINATOR<br>PROLOGIS-A3 N V I L L C |
|             | INSTALLATION OF F  | IRE SPRINKLER SYSTEM FOR A PAINT BOOTH. SE                                      | EE APPROVED PLANS BY JANICE THOMAS          | FOR COMPLETE DETAILS. REF: COMADD#   | ± 116523.      |                |   |
|             | CONTACT: TONY L.   | RUE, 3805 ROCKBOTTOM STREET, N. LAS VEGAS,                                      | , NV 89030, 737-8331, FAX# 737-8330, EMAIL  | .: LVTONYR@COX.NET                   |                |                |   |
| 117905      | BLD-PLM<br>FIRPRO  | BROOKS PARK REMODEL   | 2917 BROOKSPARK DR, 89030-                  | LANGE FIRE SPRINKLERS, LLC           | 4000           | 900            | SHAUL MARKETING INC                                     |
|             |                    | ANT SPRINKLERS AND ADD (1) PENDANT SPRINK                                       | LER IN AN OFFICE AREA. SEE APPROVED         | PLANS BY JANICE THOMAS FOR COMPLET   | TE DETAILS. RE | F: COMALT# 117 | 231.  |
|             | CONTACT: RICHARI   | O STRONG @ 254-1908   |   |                                      |                |                |   |
| 117972      | BLD-PLM            | COOLING SYSTEM TECHNOLOGIES   | 55 W MAYFLOWER AVE, 89030-                  | CERTIFIED FIRE PROTECTION INC        | 0              | 566            | TEVEGAS INVESTMENT                                      |
|             | FIRPRO             | WO SPRINKLER HEADS IN NEW OFFICE AREA. SE                                       | EE ADDDOVED I ETTED BY IANICE THOMAS        | S EOD COMDI ETE DETAILS              |                |                | COMPANY   |
|             |                    |   | EE ATTROVED LETTER BT JAINCE IIIOMA.        | FOR COMILETE DETAILS.                |                |                |   |
|             | CONTACT: DALE SO   | JTHERN 210-3816   |   |                                      |                |                |   |
| 117973      | BLD-PLM<br>FIRPRO  | JUN'S KOREAN RESTAURANT   | 445 W CRAIG RD, 89032-                      | GF FIRE DESIGN, LLC                  | 0              | 2200           | %CLARK GREENE & ASSOC<br>K A M R O S HOLDINGS L L (     |
|             |                    |   | SUITE 110                                   |                                      |                |                |   |
|             | INSTALLATION OF F  | IRE SUPPRESSION SYSTEM. SEE APPROVED PLAN                                       | S BY JANICE THOMAS FOR COMPLETE DE          | TAILS.                               |                |                |   |
|             | CONT: GUS 715-1121 |   |   |                                      |                |                |   |
| 117990      | BLD-PLM<br>FIRPRO  | ALLSTATE INSURANCE  | 8360 N DECATUR BLVD, 89085-                 | RELIANCE FIRE PROTECTION INC         | 1240           | 2185           | %TOWN & COUNTRY BANK<br>BURBANK L L C                   |
|             | FIRPRO             |   | SUITE 104                                   |                                      |                |                | BURBANK L L C   |
|             | INSTALLATION OF A  | FIRE SPRINKLER SYSTEM. SEE APPROVED PLAN  | IS BY JANICE THOMAS FOR COMPLETE DE         | TAILS. REF: COMALT#117648.           |                |                |   |
|             | CONTACT: JEREMY    | WOOD @ 702-579-3960   |   |                                      |                |                |   |
| 118003      | BLD-ELE<br>FIRPRO  | AC SLOTS  | 4171 DISTRIBUTION CIR, 89030-               | ADT SECURITY SERVICES                | 0              | 1692.56        | PROLOGIS NA3 L L C                                      |
|             |                    |   | STE. 101                                    |                                      |                |                |   |
|             | INSTALLATION OF A  | FIRE SPRINKLER MONITORING SYSTEM. SEE AP  | PROVED PLANS BY JANICE THOMAS FOR           | COMPLETE DETAILS.                    |                |                |   |
| 118053      | CONTACT: ALAN CA   |   | 2110 W CHEVENNE AVE 90022                   | EDC EL ECTRONICO                     | 1462           | 600            | O/ D MACOMBED CREDIT                                    |
| 118055      | BLD-ELE<br>FIRPRO  | CREDIT MANAGER SOLUTIONS #400   | 3110 W CHEYENNE AVE, 89032-                 | EDS ELECTRONICS                      | 1463           | 600            | %D MACOMBER CREDIT<br>EXECUTIVES ED<br>FOUNDATION       |
|             |                    |   | SUITE 400                                   |                                      |                |                |   |
|             |                    | NEW WATER FLOW NOTIFICATION APPLIANCE .<br>LETE DETAILS. REF: TI PERMIT #117449 | THIS WILL CONNECT TO THE BUILDING'S         | S EXISTING WATER FLOW NOTIFICATION A | APPLICANCE CI  | RCUIT. SEE APP | ROVED PLANS BY JANICE                                   |
|             | CONTACT: STEVE W.  | ARFIELD OF EDS ELECTRONICS, 702-871-3733; FAX                                   | K 702-871-3199; email@edselectronicsinc.com |                                      |                |                |   |
| 118110      | BLD-ELE<br>FIRPRO  | AC SLOTS  | 4171 DISTRIBUTION CIR, 89030-               | SIMPLEX GRINNELL LP                  | 0              | 3575           | PROLOGIS NA3 L L C                                      |
|             | INCTALL ATION OF A | WEATHDROOF NOTIFICATION ADDITION FOR  | SUITE 101                                   | CHODN CTRODES SEE ADDROVED BY ANSI   | NY LANGOE THO  | MAG FOR COMP   | CETE DETAIL C   |
|             |                    | WEATHPROOF NOTIFICATION APPLIANCE TO RE   | EPLACE MOTOR GONG. INSTALLATION OF          | HOKN 51KOBES. SEE APPROVED PLANS I   | 3Y JANICE THO  | MAS FOR COMP   | LETE DETAILS.   |
| 110120      |                    | H DEITRICH @ 702-739-1921   | 2015 LOSEE DD 80020                         | DECISION FIRE DEOTECTION INC         | 0              | 900            | 0/ TAV DEDT H LC TDIDENT                                |
| 118138      | BLD-PLM<br>FIRPRO  | SUITES 106-107  | 2915 LOSEE RD, 89030-                       | PRECISION FIRE PROTECTION, INC       | 0              | 800            | %TAX DEPT H I C TRIDENT L<br>L C                        |
|             |                    | ) NEW FIRE SPRINKLER HAD IN THE HALLWAY, I<br>R COMPLETE DETAILS.               | RELOCATING (1) SPRINKLER HEAD IN THE        | CONFERENCE ROOM AND REMOVING (1)     | SPRINKLER HEA  | AD IN THE LOBB | Y. SEE APPROVED PLANS BY                                |
|             | CONTACT: ROD KEL   | LER @ 491-7558  |   |                                      |                |                |   |

| <u>APNO</u> | <u>TYPE</u>               | PERMIT NAME   | ADDRESS AND PARCEL INFO                   | CONTRACTOR                                   | <u>SF</u>           | <u>VAL</u>   | OWNER / OCCUPANT   |
|-------------|---------------------------|---|---|--|---------------------|--------------|--|
|             | <u>DESCRIPTION</u>        |   |   |  |                     |              |  |
|             |                           |   |   |  |                     |              |  |
| 118291      | BLD-PLM<br>FIRPRO         | SMITH'S 345   | 5564 CAMINO AL NORTE , 89031-             | PHOENIX FIRE PROTECTION, LLC                 | 0                   | 1409         | %PARADIGM TAX GROUP<br>DONAHUE SCHRIBER<br>REALTY GROUP LP |
|             | RELOCATE FOUR (4) E       | XISTING SPRINKLER HEADS. SEE APPROVED                                     | PLANS BY JANICE THOMAS FOR COMPLETE       | DETAILS. REF: COMALT#117923.                 |                     |              |  |
|             | CONTACT: DAVE LAV         | ZERY @ 463-5709   |   |  |                     |              |  |
| 118400      | BLD-PLM<br>FIRPRO         | VEGAS XTREME PAINTBALL  | 70 W CRAIG RD, 89030-                     | NEXTGEN FIRE PROTECTION, LLC                 | 0                   | 1305         | JUPITER GOLF CO LAS<br>VEGAS L P                           |
|             |                           | HEADS IN THE OVERSPACED AREA (TECH SEPROVED PLANS BY JANICE THOMAS FOR CO |   | KLER COVERAGE AND RELOCATE ONE EX            | ISTING FIRE SPE     | RINKLER HEAD | TO THE OVERSPACED AREA                                     |
|             |                           | HY OF NEXTGEN FIRE PROTECTION, 702-270-                                   |   |  |                     |              |  |
| 118404      | BLD-PLM<br>FIRPRO         | SMITH'S 361   | 4700 W ANN RD,                            | PHOENIX FIRE PROTECTION, LLC                 | 0                   | 717          | % KROGER CO SMITH'S<br>FOOD & DRUG CENTERS IN              |
|             | INSTALL ONE DRY SPI       | RINKLER HEAD. SEE APPROVED PLANS BY JA                                    | ANICE THOMAS FOR COMPLETE DETAILS.        |  |                     |              |  |
|             | CONTACT: DAVE LAV         | ERY OF PHOENIX FIRE PROTECTION, 702-463-                                  | 5709                                      |  |                     |              |  |
| 118412      | BLD-PLM<br>FIRPRO         | THEMEING SOLUTIONS  | 4700 MITCHELL ST, 89031-2707              | CERTIFIED FIRE PROTECTION INC                | 571                 | 1783         | %TRANSATLANTIC BANK<br>#206 G S C INDUSTRIES INC           |
|             |                           | BURN, OKAY TO RELEASE PERMIT PRIOR TO I                                   | SSUANCE OF BUILDING PERMIT (#118391) - T. | R***   |                     |              | #200 G S C INDOSTRIES INC                                  |
|             | INSTALLATION OF TW        | O SPRINKLERS HEADS IN A NEW SMALL OFF                                     | ICE AND FOUR SPRINKLERS HEADS UNDER A     | A NEW MEZZANINE. SEE APPROVED PLAN           | NS BY JANICE TH     | HOMAS FOR CO | MPLETE DETAILS.  |
|             | CONTACT: DALE SOUT        | THERN, 210-3816   |   |  |                     |              |  |
| 117963      | BLD-PLM<br>FLOWT          | GOWAN INDUSTRIAL  | 2590 E GOWAN RD, 89030-                   | X L FIRE PROTECTION CO                       | 0                   | 0            | GOWAN INDUSTRIAL L L C                                     |
|             |                           | , FOR FLOW TEST INSPECTION ONLY.  |   |  |                     |              |  |
|             | CONTACT: DAVID CR         | OSS @ 301-3599  |   |  |                     |              |  |
| 118112      | BLD-PLM<br>FLOWT          | MCDONALDS   | 6680 N 5TH ST, 89086-                     | RELIANCE FIRE PROTECTION INC                 | 0                   | 0            | DEER SPRINGS CROSSING I                                    |
|             |                           | ONLY. REF: COMNEW #96797  |   |  |                     |              | •  |
|             | CONTACT: BYRON OF         | RELIANCE FIRE, 702-716-9051   |   |  |                     |              |  |
| 117570      | BUILDING<br>GATE          | CNLV FIRE STATION 50  | 105 E CHEYENNE AVE, 89030-                | SILVER STATE ORNAMENTAL IRON                 | 0                   | 12648        | %CITY CLERK CITY OF<br>NORTH LAS VEGAS                     |
|             | (CIP PROJECT #10250, F    |   |   |  |                     |              | NORTH LAS VEGAS  |
|             |                           | EQUIRED FOR ELECTRICAL*<br>HT-IRON SLIDING ENTRY GATE ONLY. SEE A         | PPROVED PLANS BY SPENCER KINNEY, ERIC     | HAWKINS, JANICE THOMAS, AND MARTI            | HA RUIZ FOR CO      | MPLETE DETAI | LS. REF: #102251 (NEW BLDG)                                |
|             | CONTACT: ROSSELA I        | EARING OF SILVER STATE ORNAMENTAL IR                                      | ON 3625 S POLARIS AVE LAS VEGAS, NV 891   | 03: 702-222-4707: FAX 702-222-4203: rossela@ | silverstatesteel co | n            |  |
| 117906      | BLD-MEC<br>MECH           | GENOVESE CHANGE OUT   | 4131 AMBERDALE AVE, 89030-                | YES! AIR CONDITIONING & PLUMBI               | 0                   | 5336         | GENOVESE LIVING TRUST                                      |
|             |                           | N FURNACE ONLY, SAME FOR SAME. MUST (                                     | CALL FOR INSPECTION.                      |  |                     |              |  |
|             | CONTACT: YES AIR, 38      | 32-2478   |   |  |                     |              |  |
| 117907      | BLD-MEC<br>MECH           | HOOLMAA CHANGE OUT  | 1330 BLUE VIEW CT, 89031-1003             | YES! AIR CONDITIONING & PLUMBI               | 0                   | 10078        | HOOLMAA DANIEL   |
|             |                           | EER 50 TON FURNACE, CONDENSER AND COIL                                    | WITH NEW WHIP AND DISCONNECT, SAME        | FOR SAME. MUST CALL FOR INSPECTION.          |                     |              |  |
|             | CONTACT: YES AIR, 38      | 32-2478   |   |  |                     |              |  |
| 117953      | BLD-MEC                   |   | 216 BREEZY SHORE AVE, 89031-              | HEAVENLY AIR CONDITIONING/HEAT               | 0                   | 5000         | NICE PROPERTIES L L C                                      |
|             | MECH<br>REMOVAL AND REPLA | ACEMENT OF A 4-TON GAS SPLIT SYSTEM, SA                                   | ME FOR SAME. MUST CALL FOR INSPECTION     | ī.   |                     |              |  |

| <u>APNO</u> | <u>TYPE</u>         | PERMIT NAME                             | ADDRESS AND PARCEL INFO                | CONTRACTOR                     | <u>SF</u> | <u>VAL</u> | OWNER / OCCUPANT                |
|-------------|---------------------|---|--|--------------------------------|-----------|------------|---------------------------------|
|             | DESCRIPTION         |   |  |                                |           |            |                                 |
|             | CONTACT: HEAVENLY   | A/C, 565-3042                           |  |                                |           |            |                                 |
| 117954      | BLD-MEC<br>MECH     |   | 2109 FLOWER AVE, 89030-7105            | HEAVENLY AIR CONDITIONING/HEAT | 0         | 5000       | COLEMAN COLUMBUS E & TAMMIE L   |
|             | REMOVAL AND REPLACE | CEMENT OF A 3-TON SPLIT HEAT PUMP SYST  | TEM, SAME FOR SAME. MUST CALL FOR INSP | ECTION.                        |           |            |                                 |
|             | CONTACT: HEAVENLY   | A/C, 565-3042                           |  |                                |           |            |                                 |
| 117955      | BLD-MEC<br>MECH     |   | 2612 WEST ST, 89030-                   | HEAVENLY AIR CONDITIONING/HEAT | 0         | 5000       | CHERRY NORMA F                  |
|             | REMOVAL AND REPLACE | CEMENT OF A 3-TON GAS PACK SYSTEM, SA   | ME FOR SAME. MUST CALL FOR INSPECTION  |                                |           |            |                                 |
|             | CONTACT: HEAVENLY   | A/C, 565-3042                           |  |                                |           |            |                                 |
| 117970      | BLD-MEC<br>MECH     |   | 1825 HARDING ST, 89030-6909            | COLD-TECH REFRIGERATION INC    | 0         | 2000       | KUCKLA EDWIN R & EDWII          |
|             |                     | ASE #286066) CHANGING EXISTING 2-TON RO | OFTOP UNIT WITH 2-TON 13 SEER HEAT PUM | IP.                            |           |            |                                 |
|             | CONT: WADE 438-8081 |   |  |                                |           |            |                                 |
| 118013      | BLD-MEC<br>MECH     | HOOD RESIDENCE                          | 1724 PINTER WAY, 89030-                | SOLAR SYSTEMS MECHANICAL LLC   | 0         | 2100       | HOOD ROSIE L REVOCABLI<br>TRUST |
|             |                     | TON ATTIC COIL & CONDENSER, SAME FOR S  | SAME. MUST CALL FOR INSPECTION.        |                                |           |            | IROSI                           |
|             | CONTACT: SOLAR SYST | ΓEMS, 331-5471                          |  |                                |           |            |                                 |
| 118058      | BLD-MEC<br>MECH     | HERNANDEZ CHANGE OUT                    | 4403 RED BLANKET RD, 89030-            | ONE HOUR AIR CONDITIONING      | 0         | 7800       | HERNANDEZ BEATRIZ A             |
|             |                     | XISTING 5 TON GAS HORIZONTAL SPLIT SYS  | TEM WITH NEW DISCONNECT, SAME FOR SA   | AME.                           |           |            |                                 |
|             | CONTACT: ONE HOUR   | AIR 731-1617                            |  |                                |           |            |                                 |
| 118059      | BLD-MEC<br>MECH     | COLMAN CHANGE OUT                       | 3430 DAPPLE DR, 89030-                 | ONE HOUR AIR CONDITIONING      | 0         | 12840      | COLMAN PAUL V & CHARI<br>A      |
|             |                     | XISTING 4 TON 15 SEER PACKAGE UNIT WITI | H NEW WHIP AND DISCONNECT, SAME FOR S  | SAME.                          |           |            |                                 |
|             | CONTACT: ONE HOUR   | AIR 731-1617                            |  |                                |           |            |                                 |
| 118060      | BLD-MEC<br>MECH     | MORELAND CHANGE OUT                     | 1837 BRIDAL VEIL WAY, 89030-           | ONE HOUR AIR CONDITIONING      | 0         | 2900       | MORELAND KENNETH W              |
|             |                     | XISTING 4 TON HORIZONTAL FURNACE ONL    | Y, SAME FOR SAME.                      |                                |           |            |                                 |
|             | CONTACT: ONE HOUR   | AIR 731-1617                            |  |                                |           |            |                                 |
| 118061      | BLD-MEC<br>MECH     | REILLY CHANGE OUT                       | 1510 MESA BLANCA WAY,<br>89031-1060    | ONE HOUR AIR CONDITIONING      | 0         | 8600       | REILLY TRUST                    |
|             |                     | XISTING 3 TON AND 3.5 TON FURNACES AND  |  |                                |           |            |                                 |
|             | CONTACT: ONE HOUR   | AIR 731-1617                            |  |                                |           |            |                                 |
| 118109      | BLD-MEC<br>MECH     |   | 6240 SILVER EDGE ST, 89031-            | SOUTHWESTERN CUSTOM CONSTRUCTI | 0         | 4500       | LOPEZ CLARIDAD C                |
|             |                     | A CONDENSERS ONLY AND REPLACE WITH (2   | 2) 410A CONDENSERS ONLY, SAME FOR SAME | E. MUST CALL FOR INSPECTION.   |           |            |                                 |
|             | CONTACT: DAVE @ 682 | 2-2301                                  |  |                                |           |            |                                 |
| 118141      | BLD-MEC<br>MECH     | ROLLINS RESIDENCE - RE-DUCT             | 3835 ORCHARD GROVE CT,<br>89030-3134   | ARS                            | 0         | 4000       | ROLLINS OFFORD LEE III          |
|             |                     | ICTS THROUGHOUT ENTIRE HOUSE, SAME FO   |  |                                |           |            |                                 |

| <u>APNO</u> | <u>TYPE</u>                | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR                               | <u>SF</u>       | VAL            | OWNER / OCCUPANT  |
|-------------|----------------------------|---|--|--|-----------------|----------------|---|
|             | DESCRIPTION                |   |  |  |                 |                |   |
|             | CONTACT: JOETTA OSC        | GOOD @ 262-2222   |  |  |                 |                |   |
| 118143      | BLD-MEC<br>MECH            | REDMOND CHANGE OUT  | 4516 GENELLA WAY, 89031-2232   | YES! AIR CONDITIONING & PLUMBI           | 0               | 9329           | REDMOND FAMILY<br>REVOCABLE TRUST                           |
|             | CHANGE OUT OF 4 TON        | , 13 SEER GAS PACKAGE UNIT WITH NEW WI                                    | HIP AND DISCONNECT, SAME FOR SAME. MU  | ST CALL FOR INSPECTION.                  |                 |                |   |
|             | CONTACT: YES AIR, 382      | 2-2478  |  |  |                 |                |   |
| 118175      | BLD-MEC<br>MECH            | HOGART RESIDENCE  | 112 PASSAGE VIEW AVE, 89032-   | AN IDEAL SERVICES                        | 0               | 1500           | HOGGARD DENELL &<br>MARVIN                                  |
|             | REMOVED EXISTING U         | NIT AND REPLACED WITH A NEW 5 TON CON                                     | DENSER (SAME FOR SAME). INSPECTION RE  | QUIRED FOR THIS INSTALLATION.            |                 |                |   |
|             | CONTACT: AN IDEAL SI       | ERVICE, 702-396-5225  |  |  |                 |                |   |
| 118254      | BLD-MEC<br>MECH            |   | 4109 ALLYSON RAE ST, 89030-  | ECOTECH REFRIGERATION & HVAC I           | 0               | 2500           | TELLEZ JOSE SABAS   |
|             | REPLACE EXISTING A/O       | C CONDENSER UNIT WITH A NEW A/C CONDE                                     | ENSER UNIT. SAME FOR SAME @ SAME LOCA  | TION. MUST CALL FOR INSPECTION.          |                 |                |   |
|             | CONTACT: ERIC @ 353-5      | 5051  |  |  |                 |                |   |
| 118339      | BLD-MEC<br>MECH            | VACANT CONDENSER CHANGE OUT   | 5952 POST MOUNTAIN ST, 89031-  | TEMPRITE AIR CONDITIONING & HE           | 0               | 0              | %WELLS FARGO HOME<br>MORTGAGE BANK<br>AMERICA NATL ASSN TRS |
|             | CHANGE OUT CONDEN          | SER, SAME FOR SAME.   |  |  |                 |                |   |
| 110207      | CONTACT: TEMPRITE A        | A/C 568-5081  | 2124 CADDI FDU I CT 90094  | CIEDDA AID CONDITIONING                  | 0               | 4004           | HOUGING FOR NEWARA  |
| 118387      | BLD-MEC<br>MECH            |   | 2124 SADDLEBILL CT, 89084-   | SIERRA AIR CONDITIONING                  | 0               | 4084           | HOUSING FOR NEVADA  |
|             | REPLACEMENT OF (2) 3       | .5 TON CONDENSERS, SAME FOR SAME. MUS                                     | T CALL FOR INSPECTION.   |  |                 |                |   |
|             | CONTACT: SIERRA AIR,       | , 798-1055  |  |  |                 |                |   |
| 118395      | BLD-MEC<br>MECH            | RESIDENTIAL AC  | 3905 LINNIKI ST, 89030-2663  | ARS                                      | 0               | 11575          | CARRIER RONALD E &<br>DENISE L                              |
|             | REPLACING A 16 SEER I      | FURNACE, CONDENSER AND COIL WITH NEV                                      | WHIP AND DISCONNECT. MUST CALL FOR I   | NSPECTION.                               |                 |                |   |
|             | CONTACT: JOETTA OSC        | GOOD, 262-2222  |  |  |                 |                |   |
| 116480      | BLD-MEC<br>MECHC           | REP SVCS- SHOP UPGRADE FOR CNG  | 315 W CHEYENNE AVE, 89030-7806   | RYAN MECHANICAL INC                      | 0               | 284000         | JIM RANKIN REPUBLIC<br>SILVER STATE DISPOSAL                |
|             | A/P NAME: REPUBLIC S       | ERVICES - SHOP UPGRADE FOR CNG  |  |  |                 |                |   |
|             | *SEPARATE FIRE PROTI       | ECTION PERMIT REQUIRED (#116482). SEPAR                                   | ATE ELECTRICAL PERMIT REQUIRED (#11648   | 6). COMPLETE VALUATION FOR PERMIT #      | 116480, #116482 | AND #116486 UN | NDER THIS PERMIT.   |
|             |                            |   | MOVE (12) EXISTING 100,000 BTU UNIT HEATH<br>INCLUDES FIRE PROTECTION PERMIT #116482 |  |                 |                |   |
|             | CONTACT: CHRIS POOL        |   |  |  |                 |                |   |
| 116984      | BLD-MEC<br>MECHC           | FARMER BOYS - TYPE I HOODS  | 2341 N LAS VEGAS BLVD, 89030-  | NEVCO A/C & SHEET METAL INC              | 0               | 5553           | COLLEGE PARK REALTY<br>COMPANY                              |
|             |                            | behind in pending bin. Permit has already been issue                      | -  |  |                 |                |   |
|             |                            | TION FOR THE INSTALLATION WAS INCLUDE                                     |  |  |                 |                |   |
|             | INSTALLATION OF (3) T      | TYPE I HOODS. REFER TO #111594 FOR APPRO                                  | OVED ELECTRICAL PLANS. SEE APPROVED PL   | ANS BY ALL DEPARTMENTS FOR COMPLE        | TE DETAILS.     |                |   |
| 117727      | CONTACT: BOB DEFAL BLD-MEC | .CO, 3640 SIRIUS AVENUE, LV, NV 89102, 702-<br>ARCO AM/PM TROPICAL - HOOD | 362-9878, FAX# 702-364-5104, EMAIL: NEVCOH<br>6020 DECATUR BLVD, 89031-              | VAC@AOL.COM<br>LLOYD'S REFRIGERATION INC | 0               | 0              | M GRAPE L L C   |
| 11//2/      | MECHC                      |   |  |  | U               | J              | M OKAI L L L C  |
|             | **VALUATION INCLUD         | ED UNDER PERMIT #112732. ONLY PLANS RE                                    | EVIEW FEES ASSESSED, PER STEVE KUNKEL.   | - CA**                                   |                 |                |   |

| APNO   | <u>TYPE</u>                                | PERMIT NAME  | ADDRESS AND PARCEL INFO                   | CONTRACTOR                         | <u>SF</u>    | <u>VAL</u>      | OWNER / OCCUPANT                                     |
|--------|--|--|---|------------------------------------|--------------|-----------------|--|
|        | DESCRIPTION                                |  |   |                                    |              |                 |  |
|        |  | UNDER PERMIT #112732.**sk<br>TYPE II HOOD. REFER TO #112732 FOR APPROVE                | D ELECTRICAL PLANS. SEE APPROVED PI       | LANS BY ALL DEPARTMENTS FOR COMPLE | ΓE DETAILS.  |                 |  |
|        | CONTACT:JIM BARKS,                         | 5701 W. SUNSET, LAS VEGAS, NV 89118, 798-101   | 0, FAX# 798-6531, EMAIL: JBARKS@LLOYD     | OSREF.NET                          |              |                 |  |
| 118015 | BLD-MEC<br>MECHC                           | AMAZON - TEMP HEATING SYSTEM   | 3837 BAY LAKE TRL, 89030-                 | TEMPRITE AIR CONDITIONING & HE     | 0            | 28000           | PROLOGIS NA3 L L C                                   |
|        | *SEPARATE ELECTRICA                        | AL PERMIT REQUIRED UNDER #118207. PLANS I  | REVIEWED UNDER #118015. ELECTRICAL        | VALUATION AND ELECTRICAL PLANS REV | IEW TO BE AS | SESSED UNDER #  | 118207.*CA   |
|        | INSTALLATION OF TEM<br>REVIEWS REQUIRED PE | MPORARY HEATING SYSTEM INSIDE AN EXISTI<br>ER TONY VIBABUL.**                          | NG BUILDING. SEE APPROVED PLANS BY        | GREGORY BLACKBURN. PLANS REVIEW IN | ICLUDES ELE  | CTRICAL. **NO C | OTHER DEPARTMENTAL                                   |
|        | CONT: JUSTIN 568-5081                      | OR 460-8472 (C)  |   |                                    |              |                 |  |
| 118214 | BLD-MEC<br>MECHC                           | BOSALES RESIDENCE CHANGE OUT   | 2932 CARROLL ST, 89030-5255               | AIR SUPPLY COOLING & HEATING C     | 0            | 3800            | BOSALES DAVID  |
|        |  | TON, 13 SEER A/C PACKAGE UNIT WITH A NEW   | 3.5 TON, 13 SEER A/C PACKAGE UNIT. SA     | AME FOR SAME @ SAME LOCATION.      |              |                 |  |
|        | CONTACT: JOSE RUIZ @                       | <b>2</b> 688-9979  |   |                                    |              |                 |  |
| 118250 | BUILDING<br>MF-ALT                         | JASMINE RANCH CONDOS-BLDG 13   | 5855 VALLEY DR, 89031-                    | J PEERY CONSTRUCTION, INC          | 0            | 39187.51        | TOUSA HOMES INC                                      |
|        |  |  | BLDG 13<br>UNITS 1037 - 1039, 2061 - 2065 |                                    |              |                 |  |
|        |  | 1587*<br>NN & PERMITS REQUIRED FOR PLUMBING*<br>PER ATTACHED SCOPE OF WORK. SEE APPROV | ED SCOPE OF WORK BY TONY VIBABUL F        | FOR COMPLETE DETAILS.              |              |                 |  |
|        | CONTACT: JIM PERRY                         | @ 702-325-7170   |   |                                    |              |                 |  |
| 118251 | BUILDING<br>MF-ALT                         | JASMINE RANCH CONDOS-BLDG 21   | 5855 VALLEY DR, 89031-                    | J PEERY CONSTRUCTION, INC          | 0            | 39187.51        | TOUSA HOMES INC                                      |
|        |  |  | BLDG 21<br>UNITS 1061 - 1063, 2101 - 2105 |                                    |              |                 |  |
|        |  | 3587*<br>N & PERMITS REQUIRED FOR PLUMBING*<br>PER ATTACHED SCOPE OF WORK. SEE APPROV  | ED SCOPE OF WORK BY TONY VIBABUL F        | FOR COMPLETE DETAILS.              |              |                 |  |
|        | CONTACT: JIM PERRY                         | @ 702-325-7170   |   |                                    |              |                 |  |
| 118252 | BUILDING<br>MF-ALT                         | JASMINE RANCH CONDOS-BLDG 14   | 5855 VALLEY DR, 89031-                    | J PEERY CONSTRUCTION, INC          | 0            | 39187.51        | TOUSA HOMES INC                                      |
|        |  |  | BLDG 14<br>UNITS 1040 - 1042, 2066 - 2070 |                                    |              |                 |  |
|        |  | 8587*<br>DN & PERMITS REQUIRED FOR PLUMBING*<br>PER ATTACHED SCOPE OF WORK. SEE APPROV | ED SCOPE OF WORK BY TONY VIBABUL F        | FOR COMPLETE DETAILS.              |              |                 |  |
|        | CONTACT: JIM PERRY                         | @ 702-325-7170   |   |                                    |              |                 |  |
| 118253 | BUILDING<br>MF-ALT                         | JASMINE RANCH CONDOS-BLDG 22   | 5855 VALLEY DR, 89031-                    | J PEERY CONSTRUCTION, INC          | 0            | 39187.51        | TOUSA HOMES INC                                      |
|        |  |  | BLDG 22<br>UNITS 1064 - 1066, 2106 - 2110 |                                    |              |                 |  |
|        |  | 8587*<br>IN & PERMITS REQUIRED FOR PLUMBING*<br>PER ATTACHED SCOPE OF WORK. SEE APPROV |   | FOR COMPLETE DETAILS.              |              |                 |  |
|        | CONTACT: JIM PERRY                         | @ 702-325-7170   |   |                                    |              |                 |  |
| 113633 | BUILDING<br>MISC                           | FIRESTONE - PALLET RACKS   | 4272 CORPORATE CENTER DR,<br>89030-       | STRICKLAND EQUIPMENT SERVICES,     | 0            | 0               | %DELOITTE & TOUCHE<br>DISTRIBUTION FUNDING II<br>INC |
|        | *1/31/12: PER CARMEN                       | ARNHOLD, NO PERMIT TO ISSUE. FEES PAID - G   | AVE APPROVED PLANS TO BARRY GRIME         | ES. LRL                            |              |                 |  |

Page 19 of 60

\*\*\* 1/30/12 - QAA for this permit shall be per QAA submitted under PAC #110013./es

| <u>APNO</u> | TYPE   | PERMIT NAME  | ADDRESS AND PARCEL INFO               | CONTRACTOR                            | <u>SF</u>      | <u>VAL</u>     | OWNER / OCCUPANT               |
|-------------|--|--|---------------------------------------|---------------------------------------|----------------|----------------|--------------------------------|
|             | <u>DESCRIPTION</u>                             |  |                                       |                                       |                |                |                                |
|             | PERMIT #110013 **NO P                          | VISION SUBMITTAL TO PERMIT #110013 FOR<br>ERMIT TO BE ISSUED.** SEE APPROVED PLA | ANS BY EDGAR SURLA, JANICE THOMAS AN  | ID MARTHA RUIZ FOR COMPLETE DETAILS   |                |                | CENTLY INSTALLED UNDER         |
| 117065      |  | RZ OF COOPER & ASSOCIATES, 312-899-1400  |                                       |                                       | 0              | 2699           | COMPLOYITE DAVIAGNID F 6       |
| 117965      | BUILDING<br>PATIO                              |  | 105 BUCK RANCH AVE, 89032-            | OWNER/BUILDER                         | 0              | 2688           | SCHRICHTE RAYMOND F & V        |
|             | INSTALLATION OF A 12'X                         | . 32' ELITEWOOD SOLID PATIO COVER WITH<br>NEY AND MARTHA RUIZ FOR COMPLETE DE    |                                       | ATION NOT APPROVED FOR ELECTRICAL IN  | ISTALLATIONS   | , INCLUDING CE | EILING FANS. SEE APPROVED      |
|             | CONTACT: VILAY SCHRIC                          |  |                                       |                                       |                |                |                                |
| 117968      | BUILDING<br>PATIO                              | GREY PATIO COVER   | 7825 STARTHROAT CT,                   | ACE AWNING COMPANY                    | 420            | 8400           | GREY FAMILY TRUST              |
|             | ADD A NEW 700 SF LATT<br>MARTHA RUIZ FOR COM   | ICE ALUMA WOOD PATIO COVER WITH THR<br>PLETE DETAILS.                            | EE FOOTINGS SEE PLAN FOR SIZE AT REAR | OF THE HOUSE. NO FAN BEAMS AND NO E   | LECTRICAL. S   | EE APPROVED F  | LANS BY EDGAR SURLA AND        |
|             | CONTACT: CHRIS LUZAR                           | ζ, 702-433-4081  |                                       |                                       |                |                |                                |
| 118046      | BUILDING<br>PATIO                              | SOETANTO PATIO COVER   | 1520 BARRINGTON OAKS ST,              | PROFICIENT PATIO COVERS               | 248            | 1736           | SOETANTO ELIZABETH M A         |
|             |  | X 17' AND 8' X 14 SOLID ALUMAWOOD PATIO<br>DGAR SURLA AND PETE GARNER FOR COMI   |                                       | ALLATION NOT APPROVED FOR ELECTRIC.   | AL INSTALLAT   | IONS, INCLUDIN | IG CEILING FANS. SEE           |
|             | CONTACT: MATT LANE, 2                          | 254-6179   |                                       |                                       |                |                |                                |
| 118088      | BUILDING<br>PATIO                              |  | 3728 BERG ST, 89030-4432              | OWNER/BUILDER                         | 506            | 8096           | MIKELL RICHARD L &<br>OLLIE L  |
|             | COMBINATION PERMIT: 0<br>AND VICKI ADAMS FOR 0 | CONSTRUCTION OF A 506 SF WOOD PATIO C<br>COMPLETE DETAILS.                       | OVER WITH STUCCO ON WALL AND CEILIN   | G AND (3) FOOTINGS. INCLUDES ELECTRIC | AL (4 LIGHTS). | SEE APPROVED   | PLANS BY EDGAR SURLA           |
|             | CONTACT: RICHARD LEE                           | MIKELL, 643-7979   |                                       |                                       |                |                |                                |
| 118105      | BUILDING<br>PATIO                              |  | 1804 RENADA CIR, 89030-5042           | OWNER/BUILDER                         | 0              | 3744           | RODRIGUEZ RITA                 |
|             | CONSTRUCTION OF A 312                          | SF PATIO COVER, PAINTED TO MATCH EXI   | STING HOUSE. SEE APPROVED PLANS BY SP | PENCER KINNEY AND PETE GARNER FOR CO  | OMPLETE DETA   | AILS.          |                                |
|             | CONTACT: ROMERO, 378-                          | 7315   |                                       |                                       |                |                |                                |
| 118107      | BUILDING<br>PATIO                              | THOMAS PATIO COVER   | 5203 COLEMAN ST, 89031-               | DURA-KOOL ALUMINUM PRODUCTS IN        | 350            | 4500           | THOMAS WILLEY A III & TERESE R |
|             |  | ND A 5' X 10' ALUMINUM SOLID PATIO COVE<br>** SEE APPROVED PLANS BY SPENCER KINN |                                       |                                       | NOT APPROV     | ED FOR ELECTR  | ICAL INCLUDING CEILING         |
|             | CONT: BETTY COHEN, 87                          | 6-5550   |                                       |                                       |                |                |                                |
| 118108      | BUILDING<br>PATIO                              | KOKUBU PATIO COVER   | 4457 GALAPAGOS AVE, 89084-            | DURA-KOOL ALUMINUM PRODUCTS IN        | 160            | 2100           | KOKUBU RYUSAKU &<br>OLGA M M   |
|             |  | UMINUM SOLID PATIO COVER BUILT OVER<br>Y SPENCER KINNEY AND PETE GARNER FOR      |                                       | THIS INSTALLATION NOT APPROVED FOR E  | LECTRICAL IN   | CLUDING CEILI  | NG FANS. NO FANS BEAMS.**      |
|             | CONT: BETTY COHEN, 87                          | 6-5550   |                                       |                                       |                |                |                                |
| 118121      | BUILDING<br>PATIO                              | WATSON/MONTANDON PATIO COVER   | 1032 APPLEBLOSSOM TIME AVE, 89031-    | ACE AWNING COMPANY                    | 126            | 3800           | WATSON OLIVE                   |
|             |  | ALUMINUM SOLID PATIO COVER OVER EXI<br>Y SPENCER KINNEY AND PETE GARNER FOR      |                                       | S INSTALLATION NOT APPROVED FOR ELE   | CTRICAL INCL   | UDING CEILING  | FANS. NO FANS BEAMS.**         |
|             | CONT: BETTY COHEN, 87                          | 6-5550   |                                       |                                       |                |                |                                |
| 118167      | BUILDING<br>PATIO                              | RODRIGUEZ PATIO COVER  | 507 SHALLOW MIST CT, 89032-           | SUNSHIELD AWNING CO INC               | 240            | 2550           | RODRIGUEZ ADRIANA              |
|             | ADD A 12'X 20' (240 SF) SF                     | SOLID ALUMINUM PATIO COVER ON EXIST<br>OVED PLANS BY SPENCER KINNEY AND PET      |                                       | HIS INSTALLATION NOT APPROVED FOR E   | LECTRICAL INS  | STALLATIONS, I | NCLUDING CEILING FANS. NO      |
|             | CONTACT: BEN ADREAS                            | @ 451-1445   |                                       |                                       |                |                |                                |
| 118220      | BUILDING                                       | JAMES PATIO COVER  | 2224 CARRIER DOVE WAY, 89084-         | MASTERPIECE CONSTRUCTION              | 480            | 2870           | CURTIN JAMES & JULIE           |

| <u>APNO</u> | <u>TYPE</u>                                   | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                          | <u>SF</u>      | <u>VAL</u>      | OWNER / OCCUPANT                  |
|-------------|---|--|--|-------------------------------------|----------------|-----------------|-----------------------------------|
|             | DESCRIPTION                                   |  |  |                                     |                |                 |                                   |
|             | CEILING FANS. NO FAN                          | BEAMS.* SEE APPROVED PLANS BY STEV   | 5) FOOTINGS (26" X 26" X 26") AT THE REAR OF<br>E KUNKEL AND PETE GARNER FOR COMPLET   |                                     | PPROVED FOR I  | ELECTRICAL INS  | TALLATIONS, INCLUDING             |
| 110212      | CONTACT: WILLY KIM                            |  | 10.15 V . W.P. W. O.                               |                                     | 400            | 0.50            | PLOUD COUR ALLERY CALLY           |
| 118243      | BUILDING<br>PATIO                             | SUN CITY LANDSCAPES  | 4945 LAWRENCE ST, 89081-   | MADE IN THE SHADE BBQ ISLANDS       | 100            | 950             | RICHMOND AMERICAN<br>HOMES NV INC |
|             |   | LATTICE PATIO COVER ON EXISTING SLAI<br>TEVE KUNKEL AND PETE GARNER FOR CO       | 3 AT THE REAR OF RESIDENCE. *THIS INSTAL<br>OMPLETE DETAILS.                           | LATION NOT APPROVED FOR ELECTRICAI  | L INSTALLATION | NS, INCLUDING ( | CEILING FANS.* SEE                |
|             | CONTACT: JOHN TIEMA                           | ANN - MADE IN THE SHADE 860-1337   |  |                                     |                |                 |                                   |
| 118249      | BUILDING<br>PATIO                             | WATSON PATIO COVER   | 41 BUFFALO GAP CT, 89084-  | PROFICIENT PATIO COVERS             | 310            | 2500            | WATSON GEORGE M III               |
|             |   |  | GS (25" X 25" X 25") AT THE REAR OF THE RESI<br>A AND VICKI ADAMS FOR COMPLETE DETAILS |                                     | OVED FOR ELEC  | TRICAL INSTAL   | LATIONS, INCLUDING CEILING        |
|             | CONTACT: MATT LANE                            | @ 254-6179   |  |                                     |                |                 |                                   |
| 118270      | BUILDING<br>PATIO                             |  | 125 ROSA ROSALES CT,   | OWNER/BUILDER                       | 300            | 4800            | EMBRIZ-GUZMAN OSCAR A             |
|             |   | : CONSTRUCTION OF A 12' x 25' 506 SF HEA'<br>EDGAR SURLA AND VICKI ADAMS FOR CO! | VY ROOF WOOD PATIO COVER WITH STUCCO<br>MPLETE DETAILS.                                | ON WALL AND CEILING AND (3) FOOTING | S. INCLUDES EL | ECTRICAL (2 CE  | ILING FANS W/ LIGHTS). SEE        |
|             | CONT: OSCAR 726-0920                          |  |  |                                     |                |                 |                                   |
| 118340      | BUILDING<br>PATIO                             | BELASKY PATIO  | 629 BLOSSOM BERRY CT, 89031-   | PROFICIENT PATIO COVERS             | 204            | 1500            | BELASKY THOMAS R &<br>MARY LOU    |
|             | ADD A 204 SF LATTICE A<br>GARNER FOR DETAILS. |  | G SLAB AT THE REAR OF RESIDENCE. *NOT AF   | PPROVED FOR ELECTRICAL INSTALLATION | NS* SEE APPRO  | VED PLANS BY S  | SPENCER KINNEY AND PETE           |
|             | CONTACT: MATT LANE                            | E - PROFICIENT PATIOS - 255-7054   |  |                                     |                |                 |                                   |
| 118413      | BUILDING<br>PATIO                             | ROSE PATIO COVER   | 8238 SAN MATEO ST, 89085-  | BEAT THE HEAT SOLAR SCREENS AN      | 0              | 910             | ROSE KENT D                       |
|             | INSTALLATION OF A 10                          | ' X 13' ELITEWOOD LATTICE PATIO COVER<br>PENCER KINNEY AND PETE GARNER FOR       | OVER 2 EXISTING FOOTINGS (REF #115379). THE COMPLETE DETAILS.                          | HIS INSTALLATION NOT APPROVED FOR E | LECTRICAL INS  | TALLATIONS, IN  | ICLUDING CEILING FANS. SEE        |
|             | CONTACT: LARRY PAUL                           | LI, 437-4077   |  |                                     |                |                 |                                   |
| 117857      | BLD-PLM<br>PLUMB                              | GUNN WATER HEATER  | 1505 DANIELLE REBECCA AVE,   | OWNER/BUILDER                       | 0              | 0               | GUNN LUCRECIOUS                   |
|             |   | T AND INSTALL A NEW GAS WATER HEAT   | ER WITH SEISMIC STRAPS REQUIRED. INSPEC  | TION REQUIRED FOR THIS INSTALLATION | ī.             |                 |                                   |
|             | CONTACT: LUCRECIOUS                           | S GUNN @ 375-7122  |  |                                     |                |                 |                                   |
| 117876      | BLD-PLM<br>PLUMB                              | WEBB STREET ROOM ADDITION  | 2605 E WEBB AVE, 89030-7240  | A CAMPAGNA COMPANY LLC              | 0              | 9300            | ASHWORTH KEN                      |
|             |   | FAMILY ROOM ADDITION (REF #117054). SI   | EE APPROVED PLANS BY SPENCER KINNEY FO   | OR COMPLETE DETAILS.                |                |                 |                                   |
|             | CONTACT: DOUG WHIT                            | SON, 6885 W. LONE MOUNTAIN ROAD, LV,   | NV 89108, 523-3582, FAX# 647-9100, EMAIL: DOU  | UG@DKRMBUIDERS.COM                  |                |                 |                                   |
| 117877      | BLD-PLM                                       | WATER HEATER   | 2140 MARSH TERN CT, 89084-   | EASYFLOW PLUMBING                   | 0              | 500             | VAN ALFEN SCOTT & DAN             |
|             | PLUMB<br>INSTALLATION OF A GA                 | AS WATER HEATER. SEIZMIC STRAPS REQ  | UIRED.   |                                     |                |                 |                                   |
|             | CONTACT: MARK, 884-1                          | 461  |  |                                     |                |                 |                                   |
| 117899      | BLD-PLM                                       | WATER HEATER   | 6244 SENEGAL HAVEN ST,   | EASYFLOW PLUMBING                   | 0              | 500             | PADILLA ERIC H                    |
|             | PLUMB<br>INSTALLATION OF A GA                 | AS WATER HEATER. SEIZMIC STRAPS REQ  | UIRED.   |                                     |                |                 |                                   |
|             | CONTACT: MARK, 884-1                          |  |  |                                     |                |                 |                                   |
| 117900      | BLD-PLM                                       | WATER HEATER   | 1918 PINTURA CIR, 89031-5565   | EASYFLOW PLUMBING                   | 0              | 500             | MORGAN DANIEL D &                 |

| <u>APNO</u> | TYPE  | PERMIT NAME                        | ADDRESS AND PARCEL INFO                  | CONTRACTOR                 | <u>SF</u>           | <u>VAL</u> | OWNER / OCCUPANT                  |
|-------------|---|------------------------------------|--|----------------------------|---------------------|------------|-----------------------------------|
|             | DESCRIPTION  PLUMB INSTALLATION OF A GAS          | WATER HEATER. SEIZMIC STRAPS REQU  | JIRED.                                   |                            |                     |            | KELLI C                           |
|             | CONTACT: MARK, 884-146                            | 1                                  |  |                            |                     |            |                                   |
| 117908      | BLD-PLM<br>PLUMB                                  | BOOKER - WATER MAINLINE            | 626 REGAL ROBIN WAY, 89031-              | A R S                      | 0                   | 3571       | BOOKER JILL & CRAIG L             |
|             | REMOVE 30 LF OF 1" WATE<br>CONTACT: ARS @ 262-222 |                                    | ND REPLACE WITH 30 LF OF 1" MAINLINE FRO | M METER TO HOME. MUST CA   | ALL FOR INSPECTION. |            |                                   |
| 117910      | BLD-PLM<br>PLUMB                                  | HINES RESIDENCE                    | 3727 FOUNTAIN CT, 89030-3452             | UNION PLUMBING             | 0                   | 500        | HINE ROBERT A & LINDA J           |
|             |   | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117911      | BLD-PLM<br>PLUMB                                  | COX RESIDENCE                      | 2232 NIGHT PARROT AVE,                   | UNION PLUMBING             | 0                   | 500        | COX KENNETH L &<br>KATHLEEN A     |
|             | INSTALLATION OF A GAS                             | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117912      | BLD-PLM<br>PLUMB                                  | WARD RESIDENCE                     | 2209 MAUI SURF AVE, 89031-               | UNION PLUMBING             | 0                   | 500        | WARD DERRICK D & DANA<br>J        |
|             | INSTALLATION OF A GAS                             | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117913      | BLD-PLM<br>PLUMB                                  | MADRIGAL RESIDENCE                 | 6604 JADE JAGUAR ST, 89086-              | UNION PLUMBING             | 0                   | 500        | MADRIGAL EDRALIN                  |
|             | INSTALLATION OF A GAS                             | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117914      | BLD-PLM<br>PLUMB                                  | HOLMAN RESIDENCE                   | 3005 WALRUS ISLANDS CT, 89030-           | UNION PLUMBING             | 0                   | 500        | HOLMAN TROY F                     |
|             | INSTALLATION OF A GAS                             | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117915      | BLD-PLM<br>PLUMB                                  | ADDIS RESIDENCE                    | 2376 MOURNING WARBLER AVE,<br>89084-     | UNION PLUMBING             | 0                   | 500        | ADDIS ROBERT & ROBIN              |
|             |   | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117916      | BLD-PLM<br>PLUMB                                  | PISARSKY RESIDENCE                 | 1101 EDGESTONE MARK AVE,<br>89031-       | UNION PLUMBING             | 0                   | 500        | PISARSKY EDWARD &<br>TOMOMI       |
|             | INSTALLATION OF A GAS                             | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117917      | BLD-PLM<br>PLUMB                                  | TENARIO RESIDENCE                  | 4002 RED COACH AVE, 89031-               | UNION PLUMBING             | 0                   | 500        | TENORIO RICHARD R                 |
|             | INSTALLATION OF A GAS                             | WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS I | NSTALLATION.        |            |                                   |
|             | CONTACT: UNION PLUME                              | BING, 597-9554                     |  |                            |                     |            |                                   |
| 117918      | BLD-PLM<br>PLUMB                                  | LENE RESIDENCE                     | 3808 SAN ESTEBAN AVE, 89084-             | UNION PLUMBING             | 0                   | 500        | LANE RAYFIELD JR &<br>MARY C HALL |

| <u>APNO</u> | <u>TYPE</u>                           | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                        | <u>SF</u> | <u>VAL</u> | OWNER / OCCUPANT              |
|-------------|---------------------------------------|--|--|-----------------------------------|-----------|------------|-------------------------------|
|             | DESCRIPTION                           |  |  |                                   |           |            |                               |
|             | INSTALLATION OF A                     | GAS WATER HEATER IN A SINGLE FAMILY D                      | WELLING. SEISMIC STRAPS REQUIRED. INSPE                                  | ECTION REQUIRED FOR THIS INSTALLA | ATION.    |            |                               |
|             | CONTACT: UNION PLU                    | JMBING, 597-9554   |  |                                   |           |            |                               |
| 117919      | BLD-PLM<br>PLUMB                      | NECDAO RESIDENCE   | 2017 ROYAL GARDENS PL, 89084-  | UNION PLUMBING                    | 0         | 500        | NICDAO CAMILA P &<br>RAFAEL I |
|             | INSTALLATION OF A C                   | GAS WATER HEATER IN A SINGLE FAMILY D                      | WELLING. SEISMIC STRAPS REQUIRED. INSPE                                  | ECTION REQUIRED FOR THIS INSTALL  | ATION.    |            |                               |
|             | CONTACT: UNION PLU                    | JMBING, 597-9554   |  |                                   |           |            |                               |
| 117924      | BLD-PLM<br>PLUMB<br>REPLACING GAS WAT | CAMERON WATER HEATER  FR HEATER AND INSTALLING REQUIRED SE | 2832 WHITE PEAKS AVE, 89081-<br>ISMIC STRAPS. INSPECTION REQUIRED FOR T. | AROUND THE CLOCK                  | 0         | 150        | CAMERON CARMEL P & DENNIS JR  |
|             |                                       | THE CLOCK, 702-222-4374                                    | ionie binand, marzentownizgenizz i en i                                  |                                   |           |            |                               |
| 117925      | BLD-PLM                               | HA WATER HEATER  | 6025 HIGHLAND GARDENS DR,  | DELTA MECHANICAL INC              | 0         | 800        | HUYNH HELEN HA                |
| 117723      | PLUMB                                 |  | 89031-   |                                   | Ü         | 000        | TO THIT HELEN IN              |
|             |                                       |  | TH SEISMIC STRAPS REQUIRED. INSPECTION F                                 | REQUIRED FOR THIS INSTALLATION.   |           |            |                               |
|             |                                       | ELTA MECHANICAL, 866-692-5273                              |  |                                   |           |            |                               |
| 117926      | BLD-PLM<br>PLUMB                      | HALL WATER HEATER  | 5416 FERRELL ST, 89030-  | DELTA MECHANICAL INC              | 0         | 840        | FRANKLIN KATHLEEN E           |
|             | REPLACE EXISTING 40                   | GALLON GAS WATER HEATER WITH SEISM                         | IC STRAPS REQUIRED. INSPECTION REQUIRED                                  | FOR THIS INSTALLATION.            |           |            |                               |
|             | CONTACT: NEVADA D                     | ELTA MECHANICAL, 866-692-5273                              |  |                                   |           |            |                               |
| 117927      | BLD-PLM<br>PLUMB                      | TURNER WATER HEATER  | 5246 OLIVE DALE CT, 89030-   | DELTA MECHANICAL INC              | 0         | 750        | TURNER GREGORY K SR           |
|             | REPLACE EXISTING 50                   | GALLON GAS WATER HEATER WITH SEISM                         | IC STRAPS REQUIRED. INSPECTION REQUIRED                                  | FOR THIS INSTALLATION.            |           |            |                               |
|             | CONTACT: NEVADA D                     | ELTA MECHANICAL, 866-692-5273                              |  |                                   |           |            |                               |
| 117928      | BLD-PLM<br>PLUMB                      | FLORES WATER HEATER  | 4429 OBERLANDER AVE, 89031-  | DELTA MECHANICAL INC              | 0         | 800        | FLORES JESUS & MARIA L        |
|             | REPLACE EXISTING 40                   | GALLON GAS WATER HEATER WITH SEISM                         | IC STRAPS REQUIRED. INSPECTION REQUIRED                                  | FOR THIS INSTALLATION.            |           |            |                               |
|             | CONTACT: NEVADA D                     | ELTA MECHANICAL, 866-692-5273                              |  |                                   |           |            |                               |
| 117929      | BLD-PLM<br>PLUMB                      | JOHNIS WATER HEATER  | 916 ECHO BEACH AVE,  | DELTA MECHANICAL INC              | 0         | 800        | JOHNIS PAUL D & LIBE M        |
|             |                                       | GALLON GAS WATER HEATER WITH SEISM                         | IC STRAPS REQUIRED. INSPECTION REQUIRED                                  | FOR THIS INSTALLATION.            |           |            |                               |
|             | CONTACT: NEVADA D                     | ELTA MECHANICAL, 866-692-5273                              |  |                                   |           |            |                               |
| 117930      | BLD-PLM<br>PLUMB                      | OUELLETTE WATER HEATER                                     | 1008 GARY CARMENA AVE, 89031-  | DELTA MECHANICAL INC              | 0         | 742        | OUELLETTE JOSEPH O & EVELYNE  |
|             | REPLACE EXISTING 40                   | GALLON GAS WATER HEATER WITH SEISM                         | IC STRAPS REQUIRED. INSPECTION REQUIRED                                  | FOR THIS INSTALLATION.            |           |            |                               |
|             | CONTACT: NEVADA D                     | ELTA MECHANICAL, 866-692-5273                              |  |                                   |           |            |                               |
| 117931      | BLD-PLM<br>PLUMB                      | COATNEY WATER HEATER                                       | 2620 BLUE AVE,   | DELTA MECHANICAL INC              | 0         | 850        | COATNEY MICHAEL C & PEGGY S   |
|             | REPLACE EXISTING 40                   | GALLON GAS WATER HEATER WITH SEISM                         | IC STRAPS REQUIRED. INSPECTION REQUIRED                                  | FOR THIS INSTALLATION.            |           |            |                               |
|             | CONTACT: NEVADA D                     | ELTA MECHANICAL, 866-692-5273                              |  |                                   |           |            |                               |
| 117932      | BLD-PLM<br>PLUMB                      | KEGELER WATER HEATER                                       | 2105 TURTLE BEACH AVE,   | DELTA MECHANICAL INC              | 0         | 804        | KEGELER RACHAEL S & STEPHEN A |
|             | REPLACE EXISTING 40                   | GALLON GAS WATER HEATER WITH SEISM                         | IC STRAPS REQUIRED. INSPECTION REQUIRED                                  | FOR THIS INSTALLATION.            |           |            |                               |

| <u>APNO</u> | TYPE   | PERMIT NAME                            | ADDRESS AND PARCEL INFO                  | CONTRACTOR                 | <u>SF</u> | <u>VAL</u> | OWNER / OCCUPANT                 |  |  |  |
|-------------|--|--|--|----------------------------|-----------|------------|----------------------------------|--|--|--|
|             | DESCRIPTION  |  |  |                            |           |            |                                  |  |  |  |
|             | CONTACT: NEVADA D  | ELTA MECHANICAL, 866-692-5273          |  |                            |           |            |                                  |  |  |  |
| 117962      | BLD-PLM<br>PLUMB   |  | 1825 HARDING ST, 89030-6909              | ACCURATE BACKFLOW COMPANY  | 0         | 1500       | KUCKLA EDWIN R & EDWII           |  |  |  |
|             | REPLACEMENT OF A HOT WATER HEATER AND INSTALLATION OF PIPING STOLEN FROM OUTSIDE OF SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. MUST CALL FOR INSPECTION. |  |  |                            |           |            |                                  |  |  |  |
|             | CONTACT: YOUNG PLUMBING, 643-7555  |  |  |                            |           |            |                                  |  |  |  |
| 117975      | BLD-PLM<br>PLUMB   |  | 4721 CLOUDY MORNING ST, 89031-           | OWNER/BUILDER              | 0         | 500        | DYNDA MICHAEL K &<br>WENDELINA M |  |  |  |
|             |  | R SOFTENER AT SINGLE FAMILY DWELLING   |  |                            |           |            | WENDERWIN                        |  |  |  |
|             | CONT: MICHAEL DYN  | TDA 818-5381                           |  |                            |           |            |                                  |  |  |  |
| 117976      | BLD-PLM<br>PLUMB   | MAGDALUYO WATER HEATER                 | 2712 OLD TOWN DR, 89031-                 | RESIDENTIAL SERVICE CENTER | 0         | 200        | MAGDALUYO DEBRA A                |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. IN | NSPECTION REQUIRED FOR THIS INSTALLATION | DN.                        |           |            |                                  |  |  |  |
|             | CONTACT: RESIDENT  | IAL SERVICE CENTER, 702-457-7707       |  |                            |           |            |                                  |  |  |  |
| 117977      | BLD-PLM<br>PLUMB   | WATER HEATER                           | 4049 WARREN ROCK ST, 89030-              | RESIDENTIAL SERVICE CENTER | 0         | 335        | A-BAO HOLDINGS L L C             |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. IN | NSPECTION REQUIRED FOR THIS INSTALLATION | DN.                        |           |            |                                  |  |  |  |
|             | CONTACT: RESIDENT  | IAL SERVICE CENTER, 702-457-7707       |  |                            |           |            |                                  |  |  |  |
| 117978      | BLD-PLM<br>PLUMB   | RAMIREZ WATER HEATER                   | 2304 SATURN AVE, 89030-8206              | RESIDENTIAL SERVICE CENTER | 0         | 285        | RAMIREZ EDUARDO &<br>DOLORES     |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. IN | NSPECTION REQUIRED FOR THIS INSTALLATION | ON.                        |           |            | DOLONES                          |  |  |  |
|             | CONTACT: RESIDENT  | IAL SERVICE CENTER, 702-457-7707       |  |                            |           |            |                                  |  |  |  |
| 117979      | BLD-PLM<br>PLUMB   | STEWART WATER HEATER                   | 2201 TWISTED OAK AVE, 89030-0608         | RESIDENTIAL SERVICE CENTER | 0         | 335        | STEWART HERBERT H &<br>LINDA     |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. IN | NSPECTION REQUIRED FOR THIS INSTALLATION | DN.                        |           |            | ENON                             |  |  |  |
|             | CONTACT: RESIDENT  | IAL SERVICE CENTER, 702-457-7707       |  |                            |           |            |                                  |  |  |  |
| 117980      | BLD-PLM<br>PLUMB   | LAMBERT WATER HEATER                   | 3932 ROBIN KNOT CT, 89084-               | RESIDENTIAL SERVICE CENTER | 0         | 335        | LAMBERT HERBERT RAY & PYONG YO   |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. IN | NSPECTION REQUIRED FOR THIS INSTALLATION | ON.                        |           |            |                                  |  |  |  |
|             | CONTACT: RESIDENT  | IAL SERVICE CENTER, 702-457-7707       |  |                            |           |            |                                  |  |  |  |
| 117981      | BLD-PLM<br>PLUMB   | LEACH WATER HEATER                     | 1726 HUNTERS BLUFF DR, 89030-            | RESIDENTIAL SERVICE CENTER | 0         | 335        | LEACH PAMELA J                   |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. IN | NSPECTION REQUIRED FOR THIS INSTALLATION | ON.                        |           |            |                                  |  |  |  |
|             | CONTACT: RESIDENT  | IAL SERVICE CENTER, 702-457-7707       |  |                            |           |            |                                  |  |  |  |
| 117982      | BLD-PLM<br>PLUMB   | HALL WATER HEATER                      | 5237 CLINGING VINE ST, 89031-            | RESIDENTIAL SERVICE CENTER | 0         | 335        | HALL PATRICIA J                  |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. IN | NSPECTION REQUIRED FOR THIS INSTALLATION | ON.                        |           |            |                                  |  |  |  |
|             | CONTACT: RESIDENT  | IAL SERVICE CENTER, 702-457-7707       |  |                            |           |            |                                  |  |  |  |
| 117983      | BLD-PLM<br>PLUMB   | KARAM WATER HEATER                     | 6129 KITAMAYA ST, 89031-                 | RESIDENTIAL SERVICE CENTER | 0         | 335        | N K EIGHT INC                    |  |  |  |
|             |  | W WATER HEATER WITH SEISMIC STRAPS. II | NSPECTION REQUIRED FOR THIS INSTALLATION | DN.                        |           |            |                                  |  |  |  |

| APNO   | TYPE                 | PERMIT NAME                           | ADDRESS AND PARCEL INFO                | CONTRACTOR                 | <u>SF</u> | <u>VAL</u> | OWNER / OCCUPANT                        |
|--------|----------------------|---------------------------------------|--|----------------------------|-----------|------------|---|
|        | DESCRIPTION          |                                       |  |                            |           |            |   |
|        | CONTACT: RESIDENTIAL | L SERVICE CENTER, 702-457-7707        |  |                            |           |            |   |
| 117984 | BLD-PLM<br>PLUMB     | BOOTH WATER HEATER                    | 6141 KINDERHOOK CT, 89031-             | RESIDENTIAL SERVICE CENTER | 0         | 335        | BOOTH RICHARD A &<br>MARCELLA SUE       |
|        | INSTALLING NEW NEW V | WATER HEATER WITH SEISMIC STRAPS. IN: | SPECTION REQUIRED FOR THIS INSTALLATIO | N.                         |           |            |   |
|        | CONTACT: RESIDENTIAL | L SERVICE CENTER, 702-457-7707        |  |                            |           |            |   |
| 117985 | BLD-PLM<br>PLUMB     | MOORE WATER HEATER                    | 5932 ALTISSIMO ST, 89081-              | RESIDENTIAL SERVICE CENTER | 0         | 260        | MOORE ROBERT W & CHOUTPASONG            |
|        | INSTALLING NEW NEW V | WATER HEATER WITH SEISMIC STRAPS. IN: | SPECTION REQUIRED FOR THIS INSTALLATIO | N.                         |           |            |   |
|        | CONTACT: RESIDENTIAL | L SERVICE CENTER, 702-457-7707        |  |                            |           |            |   |
| 117986 | BLD-PLM<br>PLUMB     | ALVAREZ WATER HEATER                  | 5823 BERRY HILL LN, 89031-             | RESIDENTIAL SERVICE CENTER | 0         | 335        | ALVAREZ CHRISTOPHER                     |
|        |                      | WATER HEATER WITH SEISMIC STRAPS. IN: | SPECTION REQUIRED FOR THIS INSTALLATIO | N.                         |           |            |   |
|        | CONTACT: RESIDENTIAL | L SERVICE CENTER, 702-457-7707        |  |                            |           |            |   |
| 117987 | BLD-PLM<br>PLUMB     | SIMEONE WATER HEATER                  | 4703 CHESTNUT BLAZE DR, 89030-         | RESIDENTIAL SERVICE CENTER | 0         | 200        | SIMEONE ANDREW & DEBRA                  |
|        |                      | WATER HEATER WITH SEISMIC STRAPS. IN: | SPECTION REQUIRED FOR THIS INSTALLATIO | N.                         |           |            |   |
|        | CONTACT: RESIDENTIAL | L SERVICE CENTER, 702-457-7707        |  |                            |           |            |   |
| 117988 | BLD-PLM<br>PLUMB     | BOSTON WATER HEATER                   | 6733 MONTEZUMA CASTLE LN,<br>89031-    | RESIDENTIAL SERVICE CENTER | 0         | 335        | BOSTON RICHARD J &<br>DAWN L            |
|        |                      | WATER HEATER WITH SEISMIC STRAPS. IN: | SPECTION REQUIRED FOR THIS INSTALLATIO | N.                         |           |            |   |
|        | CONTACT: RESIDENTIAL | L SERVICE CENTER, 702-457-7707        |  |                            |           |            |   |
| 117998 | BLD-PLM<br>PLUMB     | RESIDENTIAL WATER HEATER              | 2149 DALEY ST, 89030-6431              | RAKEMAN PLUMBING           | 0         | 1018.43    | WINGERD S HUBERT &<br>ZELPHA REV TR     |
|        | REMOVE AND REPLACE   | EXISTING GAS WATER HEATER WITH SEISM  | MIC STRAPS REQUIRED. INSPECTION REQUIR | ED FOR THIS INSTALLATION.  |           |            |   |
|        | CONTACT: RAKEMAN PI  | LUMBING, 702-642-8553                 |  |                            |           |            |   |
| 117999 | BLD-PLM<br>PLUMB     | RESIDENTIAL WATER HEATER              | 4337 SKIMMERS CT, 89084-               | RAKEMAN PLUMBING           | 0         | 900        | AIRD EVERTT LEROY &<br>GERALDINE        |
|        | REMOVE AND REPLACE   | EXISTING GAS WATER HEATER WITH SEISM  | MIC STRAPS REQUIRED. INSPECTION REQUIR | ED FOR THIS INSTALLATION.  |           |            |   |
|        | CONTACT: RAKEMAN PI  | LUMBING, 702-642-8553                 |  |                            |           |            |   |
| 118000 | BLD-PLM<br>PLUMB     | RESIDENTIAL WATER HEATER              | 3813 BOWERS HOLLOW AVE, 89085-         | RAKEMAN PLUMBING           | 0         | 536.61     | PHILLIPS ANDREA<br>KLAFTER              |
|        |                      | EXISTING GAS WATER HEATER WITH SEIS!  | MIC STRAPS REQUIRED. INSPECTION REQUIR | ED FOR THIS INSTALLATION.  |           |            |   |
|        | CONTACT: RAKEMAN PI  | LUMBING, 702-642-8553                 |  |                            |           |            |   |
| 118001 | BLD-PLM<br>PLUMB     | RESIDENTIAL WATER HEATER              | 5447 AUTUMN CROCUS CT, 89031-          | RAKEMAN PLUMBING           | 0         | 900        | %BLACKBIRD REALTY<br>DESERT CHILL L L C |
|        |                      | EXISTING GAS WATER HEATER WITH SEIS!  | MIC STRAPS REQUIRED. INSPECTION REQUIR | ED FOR THIS INSTALLATION.  |           |            |   |
|        | CONTACT: RAKEMAN PI  | LUMBING, 702-642-8553                 |  |                            |           |            |   |
| 118002 | BLD-PLM<br>PLUMB     | RESIDENTIAL WATER HEATER              | 2316 GODBEY CT, 89030-0613             | RAKEMAN PLUMBING           | 0         | 978.63     | BELK WILLIAM E &<br>SANDRA I            |
|        |                      | EXISTING GAS WATER HEATER WITH SEIS!  | MIC STRAPS REQUIRED. INSPECTION REQUIR | ED FOR THIS INSTALLATION.  |           |            |   |
|        | CONTACT: RAKEMAN PI  | LUMBING, 702-642-8553                 |  |                            |           |            |   |

| <u>APNO</u> | <u>TYPE</u>                  | PERMIT NAME                             | ADDRESS AND PARCEL INFO                | CONTRACTOR                            | <u>SF</u> | VAL  | OWNER / OCCUPANT      |
|-------------|------------------------------|---|--|---------------------------------------|-----------|------|-----------------------|
|             | DESCRIPTION                  |   |  |                                       |           |      |                       |
| 118006      | BLD-PLM<br>PLUMB             | RANGEL WATER HEATER                     | 2300 SECO ADOBE CIR, 89030-8179        | BFS                                   | 0         | 500  | VARGAS JORGE RANGEL   |
|             | INSTALLATION OF AN           | I ELECTRIC WATER HEATER AT A SINGLE FAM | APT. C                                 | MUST CALL FOR INPSECTION              |           |      |                       |
|             |                              | FACTORY SERVICE, 798-9720               | nd i residence, seismie strans regorde | S. MOST CALL FOR INTOLEFION.          |           |      |                       |
| 118007      | BLD-PLM                      | BARNETT WATER HEATER                    | 3249 BRIDGE HOUSE ST, 89030-           | BFS                                   | 0         | 500  | BARNETT DANIEL E & M  |
|             | PLUMB<br>INSTALLATION OF A C | GAS WATER HEATER AT A SINGLE FAMILY RE  | SIDENCE, SEISMIC STRAPS REQUIRED, MUST | CALL FOR INPSECTION.                  |           |      | LAUREN                |
|             |                              | FACTORY SERVICE, 798-9720               |  |                                       |           |      |                       |
| 118011      | BLD-PLM                      | ROSENTHAN WATER HEATER                  | 4716 DENALI AVE, 89030-                | ARS                                   | 0         | 1132 | ROSENTHAL SAUL A &    |
| 110011      | PLUMB                        |   |  | AKS                                   | Ü         | 1132 | SONIA R               |
|             | INSTALLATION OF A C          | GAS WATER HEATER IN A SINGLE FAMILY DW  | ELLING. SEISMIC STRAPS REQUIRED.       |                                       |           |      |                       |
|             | CONTACT: JOETTA AL           | SGOOD, 382-2478                         |  |                                       |           |      |                       |
| 118012      | BLD-PLM<br>PLUMB             | FIFE WATER HEATER                       | 7029 BLUEBIRD WING ST,                 | HAWTHORNE PLUMBING, HEATING &         | 0         | 550  | FIFE RYAN & TAWNA     |
|             |                              | GAS WATER HEATER IN A SINGLE FAMILY DW  | ELLING. SEISMIC STRAPS REQUIRED. INSPE | ECTION REQUIRED FOR THIS INSTALLATION | N.        |      |                       |
|             | CONTACT: HAWTHOR             | RNE PLUMBING 871-9155                   |  |                                       |           |      |                       |
| 118022      | BLD-PLM                      | GALBREATH WATER HEATER                  | 3402 CHINACANDLE CT, 89030-            | AIR PRO MASTER LLC                    | 0         | 500  | GALBREATH TAMARA E    |
|             | PLUMB<br>INSTALLATION OF 1 C | SAS WATER HEATER AT A SINGLE FAMILY RES | SIDENCE MUST CALL FOR INSPECTION       |                                       |           |      |                       |
|             | CONTACT: AIR PRO M           |   |  |                                       |           |      |                       |
| 440000      |                              | ,                                       |  |                                       |           |      |                       |
| 118023      | BLD-PLM<br>PLUMB             | HALLETT WATER HEATER                    | 5301 VARIETY AVE, 89031-               | AIR PRO MASTER LLC                    | 0         | 500  | HALLETT HEATHER D     |
|             | INSTALLATION OF 1 C          | GAS WATER HEATER AT A SINGLE FAMILY RES | SIDENCE. MUST CALL FOR INSPECTION.     |                                       |           |      |                       |
|             | CONTACT: AIR PRO M           | ASTER, 598-4174                         |  |                                       |           |      |                       |
| 118024      | BLD-PLM<br>PLUMB             | SZE WATER HEATER                        | 5517 CAPISTRANO HILLS ST, 89081-       | AIR PRO MASTER LLC                    | 0         | 500  | SZE ALICE             |
|             |                              | GAS WATER HEATER AT A SINGLE FAMILY RES | SIDENCE. MUST CALL FOR INSPECTION.     |                                       |           |      |                       |
|             | CONTACT: AIR PRO M           | ASTER, 598-4174                         |  |                                       |           |      |                       |
| 118025      | BLD-PLM                      | EXLEY WATER HEATER                      | 3416 BROLIO VALLEY CT, 89030-          | AIR PRO MASTER LLC                    | 0         | 500  | EXLEY LOREN E & KAREN |
|             | PLUMB                        | GAS WATER HEATER AT A SINGLE FAMILY RES | SIDENCE MUST CALL FOR INSPECTION       |                                       |           |      | A                     |
|             | CONTACT: AIR PRO M           |   | SIDENCE. MUST CALL FOR INSI ECTION.    |                                       |           |      |                       |
|             |                              | , , , , , , , , , , , , , , , , , , ,   |  |                                       |           |      |                       |
| 118026      | BLD-PLM<br>PLUMB             | GRIGSBY WATER HEATER                    | 2728 ROYAL ST, 89030-3849              | AIR PRO MASTER LLC                    | 0         | 500  | GRIGSBY CYNTHIA D     |
|             | INSTALLATION OF 1 C          | GAS WATER HEATER AT A SINGLE FAMILY RES | SIDENCE. MUST CALL FOR INSPECTION.     |                                       |           |      |                       |
|             | CONTACT: AIR PRO M           | ASTER, 598-4174                         |  |                                       |           |      |                       |
| 118027      | BLD-PLM                      | JOHNSON PARKER RESIDENCE                | 4205 CACKLING GOOSE DR, 89084-         | AN IDEAL SERVICES                     | 0         | 750  | JOHNSON-PARKER ROSANI |
|             | PLUMB<br>REPLACEMENT OF A 7  | 75 GALLON GAS WATER HEATER. SAME FOR S. | AME. SEISMIC STRAPS REQUIRED. MUST CAI | LL FOR INSPECTION.                    |           |      |                       |
|             | CONTACT: AN IDEAL            | SERVICES, 396-5225                      |  |                                       |           |      |                       |

| <u>APNO</u> | TYPE                         | PERMIT NAME                              | ADDRESS AND PARCEL INFO                            | CONTRACTOR                           | SF            | <u>VAL</u>    | OWNER / OCCUPANT         |
|-------------|------------------------------|--|--|--------------------------------------|---------------|---------------|--------------------------|
|             | DESCRIPTION                  |  |  |                                      |               |               |                          |
| 118028      | BLD-PLM<br>PLUMB             | DILLON RESIDENCE                         | 1832 GRAND PRAIRIE AVE, 89030-                     | AN IDEAL SERVICES                    | 0             | 400           | ACOSTA ROMAN<br>MARTINEZ |
|             | REPLACEMENT OF A             | 40 GALLON GAS WATER HEATER. SAME FOR     | SAME. SEISMIC STRAPS REQUIRED. MUST CA             | LL FOR INSPECTION.                   |               |               |                          |
|             | CONTACT: AN IDEAL            | SERVICES, 396-5225                       |  |                                      |               |               |                          |
| 118029      | BLD-PLM<br>PLUMB             | CASTRO RESIDENCE                         | 1004 HUNTERS RIDGE WAY, 89030-                     | AN IDEAL SERVICES                    | 0             | 400           | ACOSTA ROMAN<br>MARTINEZ |
|             | REPLACEMENT OF A             | 40 GALLON GAS WATER HEATER. SAME FOR     | SAME. SEISMIC STRAPS REQUIRED. MUST CA             | LL FOR INSPECTION.                   |               |               |                          |
|             | CONTACT: AN IDEAL            | SERVICES, 396-5225                       |  |                                      |               |               |                          |
| 118030      | BLD-PLM<br>PLUMB             | BYRNE RESIDENCE                          | 1881 W ALEXANDER RD,                               | AN IDEAL SERVICES                    | 0             | 500           | BYRNE JERICA L           |
|             | REPLACEMENT OF A             | 50 GALLON GAS WATER HEATER. SAME FOR     | SAME. SEISMIC STRAPS REQUIRED. MUST CA             | LL FOR INSPECTION.                   |               |               |                          |
|             | CONTACT: AN IDEAL            | SERVICES, 396-5225                       |  |                                      |               |               |                          |
| 118033      | BLD-PLM<br>PLUMB             | HALEY WATER HEATER                       | 1208 FERGUSON AVE, 89030-1610                      | ACE-A1 PLUMBING INC                  | 0             | 150           | HALEY WILMA JEAN         |
|             |                              | UNIT WITH NEW GAS WATER HEATER WITH S    | EISMIC STRAPS REQUIRED AT SAME LOCATION            | ON. INSPECTION REQUIRED FOR THIS INS | STALLATION.   |               |                          |
|             | CONTACT: ACE A1 PI           | LUMBING, 702-464-3009                    |  |                                      |               |               |                          |
| 118034      | BLD-PLM                      | SWIFT WATER HEATER                       | 5114 CRYSTAL CAVERN WAY,                           | ACE-A1 PLUMBING INC                  | 0             | 130           | SWIFT LILLIAN M          |
|             | PLUMB<br>REPLACE EXISTING U  | JNIT WITH NEW GAS WATER HEATER WITH S    | 89031-<br>EISMIC STRAPS REQUIRED AT SAME LOCATION  | ON. INSPECTION REQUIRED FOR THIS INS | STALLATION.   |               |                          |
|             | CONTACT: ACE A1 PI           | LUMBING, 702-464-3009                    |  |                                      |               |               |                          |
| 118035      | BLD-PLM                      | PULGARIN WATER HEATER                    | 3806 GLEN FIDITCH ST, 89030-                       | ACE-A1 PLUMBING INC                  | 0             | 150           | PULGARIN LAURIANO        |
|             | PLUMB                        |  | EISMIC STRAPS REQUIRED AT SAME LOCATION            | ON INSPECTION REQUIRED FOR THIS INS  | TALLATION     |               |                          |
|             |                              | LUMBING, 702-464-3009                    | EISMIC STRAI S REQUIRED AT SAME LOCATIO            | INSTRUCTION REQUIRED FOR THIS INS    | TALLATION.    |               |                          |
| 110025      |                              |  | 5714 DA GEGETTEEN GT. 00001                        | A CIT. A L DY LIN (DIN) CI DIVO      | 0             | 150           | GONGOVI LEONOR I MAN     |
| 118036      | BLD-PLM<br>PLUMB             | CONSOLI WATER HEATER                     | 5716 PACESETTER ST, 89081-                         | ACE-A1 PLUMBING INC                  | 0             | 150           | CONSOLI LEONORA MAY      |
|             | REPLACE EXISTING U           | UNIT WITH NEW GAS WATER HEATER WITH S    | EISMIC STRAPS REQUIRED AT SAME LOCATION            | ON. INSPECTION REQUIRED FOR THIS INS | STALLATION.   |               |                          |
|             | CONTACT: ACE A1 PI           | LUMBING, 702-464-3009                    |  |                                      |               |               |                          |
| 118040      | BLD-PLM<br>PLUMB             | WILCOXEN - WATER MAINLINE                | 324 MIRASOL WAY, 89031-                            | ARS                                  | 0             | 4181          | WILCOXEN STEPHANIE       |
|             |                              | CE 30 LF OF 1" WATER MAINLINE FROM MET   | ER TO HOME FROM PVC PIPING TO AQUAPEX              | PIPING. MUST CALL FOR INSPECTION.    |               |               |                          |
|             | CONTACT: ARS @ 26            | 2-2222                                   |  |                                      |               |               |                          |
| 118041      | BLD-PLM                      | NITTA TANKLESS WATER HEATER              | 3621 INVERNESS GROVE AVE,                          | ARS                                  | 0             | 3784          | NITTA ALAN & ALICE       |
|             | PLUMB<br>INSTALL A NEW TAN   | KLESS WATER HEATER WITH INSTALLATION     | 89081-<br>I OF NEW GAS LINE. INSPECTION REQUIRED I | FOR THIS INSTALLATION. SEE APPROVED  | PLANS BY SPEN | ICER KINNEY F | OR COMPLETE DETAILS.     |
|             | CONTACT: ARS@2               | 62-2222                                  |  |                                      |               |               |                          |
| 118042      | BLD-PLM                      |  | 5242 EDNA CRANE AVE, 89031-                        | OWNER/BUILDER                        | 0             | 0             | ARANA-DELGADO YESCIA     |
|             | PLUMB<br>ADDITION OF 40 LF O | OF 1'-1/2" GASLINE FOR FUTURE POOL WATER | HEATER. SEE APPROVED PLANS BY SPENCER              | KINNEY FOR COMPLETE DETAILS.         |               |               | A                        |
|             | CONTACT: YESICA A            | RANA, 702-785-2918                       |  |                                      |               |               |                          |
| 118049      | BLD-PLM                      | RESIDENTIAL WATER HEATER                 | 6329 BEIGE BLUFF ST,                               | ALL SEASONS INTERIOR & EXTERIO       | 0             | 210           | LAWRENCE PENCAK          |
|             |                              |  | Page 27 of 60                                      |                                      |               |               |                          |

| <u>APNO</u> | <u>TYPE</u>               | PERMIT NAME                              | ADDRESS AND PARCEL INFO                  | CONTRACTOR                     | <u>SF</u> | <u>VAL</u> | OWNER / OCCUPANT                  |
|-------------|---------------------------|--|--|--------------------------------|-----------|------------|-----------------------------------|
|             | DESCRIPTION               |  |  |                                |           |            |                                   |
|             | PLUMB                     |  | VANTA 101                                |                                |           |            |                                   |
|             | REPLACEMENT OF G          | GAS WATER HEATER. SEISMIC STRAPS REQUIRE | UNIT 101<br>D. MUST CALL FOR INPSECTION. |                                |           |            |                                   |
|             | CONTACT: ALL SEAS         | SONS, 898-0002                           |  |                                |           |            |                                   |
| 118050      | BLD-PLM<br>PLUMB          | RESIDENTIAL WATER HEATER                 | 3428 STRAWBERRY ROAN RD,<br>89030-       | ALL SEASONS INTERIOR & EXTERIO | 0         | 210        | BELL MARIA                        |
|             | REPLACEMENT OF G          | SAS WATER HEATER. SEISMIC STRAPS REQUIRE | D. MUST CALL FOR INPSECTION.             |                                |           |            |                                   |
|             | CONTACT: ALL SEAS         | SONS, 898-0002                           |  |                                |           |            |                                   |
| 118065      | BLD-PLM<br>PLUMB          | MATEJKA WATER SOFTENER                   | 1309 HEALING WATERS LN, 89031-           | LAS VEGAS QUALITY WATER WORKS  | 0         | 1050       | MATEJKA FAMILY REV LIV<br>TR      |
|             |                           | TER SOFTENER. INSPECTION REQUIRED FOR TH | IIS INSTALLATION.                        |                                |           |            | 1K                                |
|             | CONTACT: LAS VEGA         | AS QUALITY WATER WORKS, 702-795-4442     |  |                                |           |            |                                   |
| 118066      | BLD-PLM                   | FOUTZ WATER SOFTENER                     | 5636 PACESETTER ST, 89081-               | LAS VEGAS QUALITY WATER WORKS  | 0         | 550        | FOUTZ PATRICIA B                  |
|             | PLUMB<br>INSTALL A NEW WA | TER SOFTENER. INSPECTION REQUIRED FOR TH | IIS INSTALLATION.                        |                                |           |            |                                   |
|             | CONTACT: LAS VEGA         | AS QUALITY WATER WORKS, 702-795-4442     |  |                                |           |            |                                   |
| 118067      | BLD-PLM                   | ROE WATER SOFTENER                       | 2514 GARDENIA FLOWER AVE,                | LAS VEGAS QUALITY WATER WORKS  | 0         | 950        | ROE MAURICE L JR                  |
|             | PLUMB<br>INSTALL A NEW WA | TER SOFTENER. INSPECTION REQUIRED FOR TH | 89031-<br>IIS INSTALLATION.              |                                |           |            |                                   |
|             |                           | AS QUALITY WATER WORKS, 702-795-4442     |  |                                |           |            |                                   |
| 118068      | BLD-PLM                   | KARPENKO WATER SOFTENER                  | 2929 SANDALO CT, 89031-                  | LAS VEGAS QUALITY WATER WORKS  | 0         | 950        | KARPENKO NICHOLS A                |
|             | PLUMB                     | TER SOFTENER. INSPECTION REQUIRED FOR TH | ,  |                                |           |            |                                   |
|             |                           | AS QUALITY WATER WORKS, 702-795-4442     | IIS INSTALLATION.                        |                                |           |            |                                   |
| 110060      |                           |  | 1000 GAGEDOOK WAY 00021 1402             | LACVECACOUALIEW WATER WORKS    | 0         | 050        | CTOLWODTHY TEDL 6 V               |
| 118069      | BLD-PLM<br>PLUMB          | STOLWORTHY WATER SOFTENER                | 1009 SAGEROCK WAY, 89031-1402            | LAS VEGAS QUALITY WATER WORKS  | 0         | 950        | STOLWORTHY TERI & K<br>FAM LIV TR |
|             |                           | TER SOFTENER. INSPECTION REQUIRED FOR TH | IIS INSTALLATION.                        |                                |           |            |                                   |
|             |                           | AS QUALITY WATER WORKS, 702-795-4442     |  |                                |           |            |                                   |
| 118070      | BLD-PLM<br>PLUMB          | COX WATER SOFTENER                       | 4247 UNION HILL CT, 89030-               | LAS VEGAS QUALITY WATER WORKS  | 0         | 1650       | COX LARRY H & MARY<br>RENEE       |
|             | INSTALL A NEW WA          | TER SOFTENER. INSPECTION REQUIRED FOR TH | IIS INSTALLATION.                        |                                |           |            |                                   |
|             | CONTACT: LAS VEGA         | AS QUALITY WATER WORKS, 702-795-4442     |  |                                |           |            |                                   |
| 118071      | BLD-PLM<br>PLUMB          | DEITCH WATER SOFTENER                    | 7641 FRUIT DOVE ST, 89084-               | LAS VEGAS QUALITY WATER WORKS  | 0         | 950        | DEITCH MARTIN & CINDY             |
|             |                           | TER SOFTENER. INSPECTION REQUIRED FOR TH | IIS INSTALLATION.                        |                                |           |            |                                   |
|             | CONTACT: LAS VEGA         | AS QUALITY WATER WORKS, 702-795-4442     |  |                                |           |            |                                   |
| 118072      | BLD-PLM                   | HUGAR WATER SOFTENER                     | 6129 TALBOT SPRINGS CT, 89031-           | LAS VEGAS QUALITY WATER WORKS  | 0         | 1050       | HUGAR BRENDA K & GENE             |
|             | PLUMB<br>INSTALL A NEW WA | TER SOFTENER. INSPECTION REQUIRED FOR TH | IIS INSTALLATION.                        |                                |           |            | L                                 |
|             | CONTACT: LAS VEGA         | AS QUALITY WATER WORKS, 702-795-4442     |  |                                |           |            |                                   |
| 118073      | BLD-PLM                   | CLARK WATER HEATER                       | 4416 IVORY JADE AVE, 89031-              | LAS VEGAS QUALITY WATER WORKS  | 0         | 650        | CLARK MAXINE                      |
|             | PLUMB                     |  | Da 00 at 00                              |                                |           |            |                                   |

| <u>APNO</u> | <u>TYPE</u>                            | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR   | <u>SF</u> | <u>VAL</u> | OWNER / OCCUPANT                                     |
|-------------|--|--|--|--|-----------|------------|--|
|             | DESCRIPTION                            |  |  |  |           |            |  |
|             | REPLACE EXISTING O                     | GAS WATER HEATER AND INSTALLING REQUIR                         | ED SEISMIC STRAPS. INSPECTION REQUIRE  | FOR THIS INSTALLATION.                                 |           |            |  |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS, 702-795-4442                           |  |  |           |            |  |
| 118074      | BLD-PLM<br>PLUMB                       | HENRY WATER HEATER   | 5316 VARIETY AVE, 89031-   | LAS VEGAS QUALITY WATER WORKS                          | 0         | 750        | SMUTZ AMY W & ROBERT<br>H FAMILY TR                  |
|             | REPLACE EXISTING O                     | GAS WATER HEATER AND INSTALLING REQUIR                         | ED SEISMIC STRAPS. INSPECTION REQUIRE  | O FOR THIS INSTALLATION.                               |           |            |  |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS, 702-795-4442                           |  |  |           |            |  |
| 118075      | BLD-PLM<br>PLUMB<br>REPLACE EXISTING O | CERVANTES WATER HEATER  GAS WATER HEATER AND INSTALLING REQUIR | 5908 HORSEHAIR BLANKET DR,<br>89031-<br>ED SEISMIC STRAPS, INSPECTION REQUIREI | LAS VEGAS QUALITY WATER WORKS D FOR THIS INSTALLATION. | 0         | 650        | CERVANTES-GONZALEZ<br>JOSUE & ROCIO                  |
|             |  | AS QUALITY WATER WORKS, 702-795-4442                           | ,  |  |           |            |  |
| 118076      | BLD-PLM<br>PLUMB                       | REMHOFF WATER HEATER   | 3115 ALDER GROVE CT, 89031-  | LAS VEGAS QUALITY WATER WORKS                          | 0         | 650        | REMHOFF KRISTIN G                                    |
|             | REPLACE EXISTING O                     | GAS WATER HEATER AND INSTALLING REQUIR                         | ED SEISMIC STRAPS. INSPECTION REQUIRE  | O FOR THIS INSTALLATION.                               |           |            |  |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS, 702-795-4442                           |  |  |           |            |  |
| 118077      | BLD-PLM<br>PLUMB                       | HELLER WATER HEATER  | 5609 INDIAN RIDGE DR, 89031-1510   | LAS VEGAS QUALITY WATER WORKS                          | 0         | 750        | HELLER JOHN W & CINDY                                |
|             | REPLACE EXISTING O                     | GAS WATER HEATER AND INSTALLING REQUIR                         | ED SEISMIC STRAPS. INSPECTION REQUIRE  | FOR THIS INSTALLATION.                                 |           |            |  |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS, 702-795-4442                           |  |  |           |            |  |
| 118078      | BLD-PLM<br>PLUMB                       | PROFFITT WATER HEATER  | 7145 CHARTER CREST ST, 89084-  | YES! AIR CONDITIONING & PLUMBI                         | 0         | 1549       | PROFFITT WINFRED &<br>LORNA                          |
|             |  | GAS WATER HEATER IN A SINGLE FAMILY DW                         | ELLING. SEISMIC STRAPS REQUIRED.   |  |           |            |  |
|             | CONTACT: JOETTA A                      |  |  |  |           |            |  |
| 118079      | BLD-PLM<br>PLUMB                       | WILD HORSE DISTRIBUTING  | 4114 N PECOS RD, 89115-  | ARS  | 0         | 1112       | %J HERTZER - URBAN LANI<br>SERV URBAN LAND<br>NEVADA |
|             | INSTALL ATION OF A                     | GAS WATER HEATER IN COMMERCIAL LOCATI                          | SUITE 105<br>ON SEISMIC STRAPS REQUIRED  |  |           |            |  |
|             | CONTACT: JOETTA A                      |  | on seisme shan s regendes.   |  |           |            |  |
| 118101      | BLD-PLM                                | WEEKS WATER SOFTENER   | 7009 LONGHORN CATTLE ST, 89084-  | LAS VEGAS QUALITY WATER WORKS                          | 0         | 1050       | WEEKS ROBERT DAVID &                                 |
|             | PLUMB<br>INSTALL A NEW WAT             | TER SOFTENER. INSPECTION REQUIRED FOR TH                       | IIS INSTALLATION.  |  |           |            | LOUISE F   |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS, 702-795-4442                           |  |  |           |            |  |
| 118102      | BLD-PLM<br>PLUMB                       | GRAY WATER SOFTENER  | 1213 MENSA AVE, 89032-   | LAS VEGAS QUALITY WATER WORKS                          | 0         | 1150       | GRAY CHRISTOPHER E                                   |
|             |  | FER SOFTENER. INSPECTION REQUIRED FOR TH                       | IIS INSTALLATION.  |  |           |            |  |
|             | CONTACT: LAS VEGA                      | AS QUALITY WATER WORKS, 702-795-4442                           |  |  |           |            |  |
| 118104      | BLD-PLM<br>PLUMB                       | BROWN RESIDENCE  | 5543 LOGAN CREEK CT, 89031-  | LANGE PLUMBING, LLC                                    | 0         | 340        | BROWN AMBER G & R<br>ALLEN                           |
|             |  | G 1/2" GAS LINE TO 3/4" FOR A/C UNIT. SEE APPR                 | OVED PLANS BY SPENCER KINNEY FOR COI   | MPLETE DETAILS   |           |            |  |
| 110112      | CONTACT: LANGE PL                      | <u> </u>   | 5460 OVEDLOOW VALLEY OF COOC   | EACVELOW DI LIMBING                                    | 0         | 600        | HADDIC VDICTORIED L. c                               |
| 118113      | BLD-PLM                                | HARRIS WATER HEATER  | 5460 OVERLOOK VALLEY ST, 89081-  | EASYFLOW PLUMBING                                      | 0         | 600        | HARRIS KRISTOPHER L &                                |

| <u>APNO</u> | <u>TYPE</u>                           | PERMIT NAME   | ADDRESS AND PARCEL INFO                | CONTRACTOR                       | SF            | <u>VAL</u> | OWNER / OCCUPANT                  |
|-------------|---------------------------------------|---|--|----------------------------------|---------------|------------|-----------------------------------|
|             | DESCRIPTION                           |   |  |                                  |               |            |                                   |
|             | PLUMB<br>REPLACE EXISTING O           | GAS WATER HEATER WITH SEISMIC STRAPS REC                      | QUIRED (SAME FOR SAME @ SAME LOCATIO   | N). INSPECTION REQUIRED FOR THIS | INSTALLATION. |            | TONYA L                           |
|             | CONTACT: EASYFLO                      | W PLUMBING, 702-566-1437                                      |  |                                  |               |            |                                   |
| 118123      | BLD-PLM<br>PLUMB                      | KONSHAK WATER HEATER  | 4318 SCARLET VISTA CT, 89031-          | PAIN IN THE PIPE PLUMBING        | 0             | 840.61     | VOLKMAN DAVID & LINDA             |
|             | INSTALLATION A GA CONTACT: PAIN IN TI | S WATER HEATER. SEISMIC STRAPS REQUIRED.<br>HE PIPE. 824-7194 |  |                                  |               |            |                                   |
| 118124      | BLD-PLM                               | WILLIS WATER HEATER   | 2821 WHITE PEAKS AVE, 89081-           | PAIN IN THE PIPE PLUMBING        | 0             | 807.33     | WILLIS CRYSTAL                    |
| 110121      | PLUMB                                 |   |  |                                  | Ů             | 007.55     | WIESIS CRISTIE                    |
|             | CONTACT: PAIN IN TI                   | S WATER HEATER. SEISMIC STRAPS REQUIRED.<br>HE PIPE. 824-7194 | •                                      |                                  |               |            |                                   |
| 118125      | BLD-PLM                               | WOJCIECHOWSKI WATER HEATER                                    | 6037 CARMEL BLUFF ST, 89031-           | PAIN IN THE PIPE PLUMBING        | 0             | 934.33     | WOJCIECHOWSKI TODD L              |
|             | PLUMB<br>INSTALLATION A GA            | S WATER HEATER. SEISMIC STRAPS REQUIRED.                      |  |                                  |               |            |                                   |
|             | CONTACT: PAIN IN T                    | HE PIPE, 824-7194   |  |                                  |               |            |                                   |
| 118126      | BLD-PLM<br>PLUMB                      | ROE WATER HEATER  | 528 RIDING CROP AVE, 89031-            | PAIN IN THE PIPE PLUMBING        | 0             | 761.44     | ROE MARK D                        |
|             | INSTALLATION A GA                     | S WATER HEATER. SEISMIC STRAPS REQUIRED.                      |  |                                  |               |            |                                   |
|             | CONTACT: PAIN IN TI                   | HE PIPE, 824-7194   |  |                                  |               |            |                                   |
| 118127      | BLD-PLM<br>PLUMB                      | WOLLE WATER HEATER  | 1318 PINE TERRACE CT, 89031-1098       | PAIN IN THE PIPE PLUMBING        | 0             | 848.43     | WOLLE WILLIAM F & SHARON B        |
|             | INSTALLATION A GA                     | S WATER HEATER. SEISMIC STRAPS REQUIRED.                      |  |                                  |               |            |                                   |
|             | CONTACT: PAIN IN TI                   | HE PIPE, 824-7194   |  |                                  |               |            |                                   |
| 118128      | BLD-PLM<br>PLUMB                      | JONES WATER HEATER  | 1004 SAGEROCK WAY, 89031-1401          | AIR PRO MASTER LLC               | 0             | 500        | JONES CHARLES R                   |
|             | INSTALLATION OF 1                     | GAS WATER HEATER AT A SINGLE FAMILY RES                       | SIDENCE. MUST CALL FOR INSPECTION.     |                                  |               |            |                                   |
|             | CONTACT: AIR PRO M                    | IASTER, 598-4174  |  |                                  |               |            |                                   |
| 118129      | BLD-PLM<br>PLUMB                      | FAIR WATER HEATER   | 1613 PALOMINO FARM WAY, 89031-         | AIR PRO MASTER LLC               | 0             | 500        | FAIR JESSIE M SEPARATE<br>PPTY TR |
|             |                                       | GAS WATER HEATER AT A SINGLE FAMILY RES                       | SIDENCE. MUST CALL FOR INSPECTION.     |                                  |               |            |                                   |
|             | CONTACT: AIR PRO M                    | IASTER, 598-4174  |  |                                  |               |            |                                   |
| 118132      | BLD-PLM<br>PLUMB                      | MAKAVITCH RESIDENCE   | 5524 GREY POINTE ST, 89031-            | A & R COMPLETE SERVICE CORP      | 0             | 520        | HARTMAN NATHANIAL R               |
|             |                                       | GAS WATER HEATER, SAME FOR SAME. SEISMI                       | C STRAPS REQUIRED. MUST CALL FOR INSPI | ECTION.                          |               |            |                                   |
|             | CONTACT: A & R COM                    | MPLETE SERVICE, 485-5180                                      |  |                                  |               |            |                                   |
| 118133      | BLD-PLM<br>PLUMB                      | EDDIE RESIDENCE   | 5636 GRANVILLE LAKE ST, 89031-         | A & R COMPLETE SERVICE CORP      | 0             | 520        | TINOCO EDWARD LEO<br>QUINTO       |
|             | REPLACEMENT OF A                      | GAS WATER HEATER, SAME FOR SAME. SEISMI                       | C STRAPS REQUIRED. MUST CALL FOR INSPI | ECTION.                          |               |            |                                   |
|             | CONTACT: A & R COM                    | MPLETE SERVICE, 485-5180                                      |  |                                  |               |            |                                   |
| 118134      | BLD-PLM<br>PLUMB                      | SLAUGHTER RESIDENCE   | 2921 BRADFORD HILL AVE, 89030-         | A & R COMPLETE SERVICE CORP      | 0             | 520        | SLAUGHTER ROBERT J &<br>SANDRA J  |
|             |                                       |   |  |                                  |               |            |                                   |

| APNO   | TYPE                                  | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR   | <u>SF</u>        | VAL            | OWNER / OCCUPANT                  |
|--------|---------------------------------------|---|--|--|------------------|----------------|-----------------------------------|
|        | DESCRIPTION                           |   |  |  |                  |                |                                   |
|        | REPLACEMENT OF A                      | GAS WATER HEATER, SAME FOR SAME. SEISMI                                       | IC STRAPS REQUIRED. MUST CALL FOR INSP                             | PECTION.   |                  |                |                                   |
|        | CONTACT: A & R CO                     | MPLETE SERVICE, 485-5180  |  |  |                  |                |                                   |
| 118135 | BLD-PLM<br>PLUMB                      | WHIPPLE RESIDENCE   | 6017 GUM SPRINGS ST,   | A & R COMPLETE SERVICE CORP                                | 0                | 520            | WHIPPLE JENNIFER L-S & BRENT C    |
|        |                                       | GAS WATER HEATER, SAME FOR SAME. SEISMI                                       | IC STRAPS REQUIRED. MUST CALL FOR INSE                             | PECTION.   |                  |                |                                   |
|        |                                       | MPLETE SERVICE, 485-5180  |  |  |                  |                |                                   |
| 118136 | BLD-PLM<br>PLUMB<br>PLUMBING PERMIT F | MAGTAAS - GAS TEST & TAG  FOR GAS TEST AND TAG ONLY TO RE-ESTABLIS.           | 321 MARITOCCA AVE, 89031-<br>H SERVICE. **NO WORK OR REPAIRS PERFO | AAA PRECISION PLUMBING  DRMED.** MUST CALL FOR INSPECTION. | 0                | 499            | MAGTAAS KAREN &<br>ROLANDO G      |
|        | CONTACT: BRYAN @                      | № 824-0146  |  |  |                  |                |                                   |
| 118140 | BLD-PLM<br>PLUMB                      | GASLINE FOR FUTURE POOL HEATER  D LF OF 1 1/2" POLYPIPE GAS LINE TO FUTURE 40 | 4337 SOPHIA WAY, 89030-0165  | NEVADA PIPELINE & GRADING                                  | 0<br>DNED EOD CO | 600            | EISENBACHER MIKE &<br>LELA        |
|        |                                       | L EISENBACHER @ 253-906-5673  | 0,000 BTO TOOL HEATER. SEE ALTROVED I                              | LANS DI SI ENCER RIINIET AND TETER GA                      | KNEK FOR CO      | MI LETE DETAIL | 3.                                |
| 118142 | BLD-PLM<br>PLUMB                      | HILL RESIDENCE - WATER HEATER   | 1821 BELMONT ST, 89030-7360  | YES! AIR CONDITIONING & PLUMBI                             | 0                | 1439           | HILL MILDRED E LIVING<br>TRUST    |
|        |                                       | GAS WATER HEATER WITH SEISMIC STRAPS RE                                       | QUIRED. INSPECTION REQUIRED FOR THIS                               | INSTALLATION.  |                  |                | IROSI                             |
|        | CONTACT: YES! PLU                     | MBING @ 382-2478  |  |  |                  |                |                                   |
| 118145 | BLD-PLM<br>PLUMB                      | VANNORMAN WATER HEATER  | 7572 LILY TROTTER ST, 89084-                                       | BUTTER PLUMBING & MAINTENANCE                              | 0                | 1000           | VAN NORMAN ROBERT E               |
|        | REPLACE GAS WATE                      | ER HEATER WITH SEISMIC STRAPS REQUIRED IN                                     | A RESIDENTIAL HOME. INSPECTION REQU                                | IRED FOR THIS INSTALLATION.                                |                  |                |                                   |
|        | CONTACT: BUTTER F                     | PLUMBING, 702-655-5214  |  |  |                  |                |                                   |
| 118149 | BLD-PLM<br>PLUMB                      | JONESWATER HEATER   | 1004 SAGEROCK WAY, 89031-1401                                      | AIR PRO MASTER LLC   | 0                | 500            | JONES CHARLES R                   |
|        |                                       | GAS WATER HEATER AT A SINGLE FAMILY RES                                       | SIDENCE. REQUIRED SEISMIC STRAPS. MUST                             | Γ CALL FOR INSPECTION.                                     |                  |                |                                   |
|        | CONTACT: AIR PRO N                    |   |  |  |                  |                |                                   |
| 118150 | BLD-PLM<br>PLUMB                      | FAIR WATER HEATER   | 1613 PALOMINO FARM WAY, 89031-                                     | AIR PRO MASTER LLC   | 0                | 500            | FAIR JESSIE M SEPARATE<br>PPTY TR |
|        | INSTALLATION OF 1                     | GAS WATER HEATER AT A SINGLE FAMILY RES                                       | SIDENCE. REQUIRED SEISMIC STRAPS. MUS                              | ST CALL FOR INSPECTION.                                    |                  |                |                                   |
|        | CONTACT: AIR PRO                      | MASTER, 598-4174  |  |  |                  |                |                                   |
| 118151 | BLD-PLM<br>PLUMB                      | CAMPBELL WATER HEATER   | 5519 BRITTANY ANN CT, 89031-                                       | AROUND THE CLOCK   | 0                | 150            | CAMPBELL RHYN E                   |
|        | REPLACING GAS WA                      | TER HEATER AND INSTALLING REQUIRED SEIS                                       | MIC STRAPS. INSPECTION REQUIRED FOR T                              | HIS INSTALLATION.  |                  |                |                                   |
|        | CONTACT: AROUND                       | THE CLOCK, 702-222-4374   |  |  |                  |                |                                   |
| 118152 | BLD-PLM<br>PLUMB                      | ZECHARIAH WATER HEATER  | 625 STERLING SPUR AVE, 89031-                                      | AROUND THE CLOCK   | 0                | 150            | VIK ZECHARIAH A &<br>MELISSA D    |
|        | REPLACING GAS WA                      | TER HEATER AND INSTALLING REQUIRED SEIS                                       | MIC STRAPS. INSPECTION REQUIRED FOR T                              | HIS INSTALLATION.  |                  |                |                                   |
|        | CONTACT: AROUND                       | THE CLOCK, 702-222-4374   |  |  |                  |                |                                   |
| 118166 | BLD-PLM<br>PLUMB                      | CENTRAL FREIGHT LINES   | 4204 ARCATA WAY, 89030-3316  | LARKIN PLUMBING & HEATING                                  | 0                | 1200           | SOUTHWEST PREMIER<br>PPTYS L L C  |
|        | INSTALLATION OF A                     | ELECTRIC WATER HEATER AT A COMMERCIAL   | BUILDING. SEISMIC STRAPS REQUIRED. MI                              | UST CALL FOR INSPECTION.                                   |                  |                |                                   |

| DESCRIPTION   | <u>APNO</u> | <u>TYPE</u>       | PERMIT NAME                            | ADDRESS AND PARCEL INFO  | CONTRACTOR                             | <u>SF</u>   | <u>VAL</u>    | OWNER / OCCUPANT     |  |  |  |  |  |
|---|-------------|-------------------|--|--|--|-------------|---------------|----------------------|--|--|--|--|--|
| PROPERTY   VILLAMS RESIDENCE   SUIZ ROYAL YACHT WAY, 89(0)   AN DEAL SERVICES   0   400   WILLIAMS LARRY M  |             | DESCRIPTION       |  |  |  |             |               |                      |  |  |  |  |  |
| PLUSS 12912. Tells premis was originally processed as a mechanical permit on 12912. Changed to plumbing permit on 12912 to I was able to enter a plumbing inspection.)  REPLACEMENT OF A GALLON GAS WATER HEATER. SAME FOR SAME. SEISMIC STRAPS REQUIRED MIST CALL FOR INSPECTION.  CONTACT: AN IDEA! MERCYCE, 782-56-5215  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION H LUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION H LUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION HUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-5954  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FA      |             | CONTACT: LARKIN F | PLUMBING, 382-2410                     |  |  |             |               |                      |  |  |  |  |  |
| 1/20/12 - This permit was originally processed as an enchancial permit on 1/10/12. Changed permitting permitting permitting permitting permitting permitting permitting permitting permitting. SIRS PERMITTING PROPERTY OF A 97 GALLON GAS WATER HEATER N. SANKE POR SAME VEHTE HON I.N., 89/84   UNION PLUMBING  | 118176      |                   | WILLIAMS RESIDENCE                     | 5402 ROYAL YACHT WAY, 89031-   | AN IDEAL SERVICES                      | 0           | 400           | WILLIAMS LARRY M     |  |  |  |  |  |
| CONTACT: AN IDEAL SIEVICE, 702-396-5225  118177 BLD-PLM WISON RESIDENCE 5704 WHITE LION IN, 8994 UNION PLUMBING 0 500 WISON RESIDENCE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION EQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118179 BLD-PLM MCDOWELL RESIDENCE 2029 TRAVIS ST, 5903-051 UNION PLUMBING 0 500 CARNAHAN PRIVATE IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION EQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118179 BLD-PLM MCDOWELL RESIDENCE 2029 TRAVIS ST, 5903-051 UNION PLUMBING 0 500 CARNAHAN JAMES D PLUMBING DOTATION FLORIDATED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118180 BLD-PLM MCDOWELL RESIDENCE 2029 TRAVIS ST, 5903-051 UNION PLUMBING 0 500 CARNAHAN JAMES D PLUMBING DOTATION PLUMBING, 597-954  118180 BLD-PLM MCDOWELL RESIDENCE 2029 TRAVIS ST, 5903-051 UNION PLUMBING 0 500 CARNAHAN JAMES D PLUMBING, 597-954  118180 BLD-PLM MCDOWELL RESIDENCE 1918 FRAILE PROBLEM DESPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118181 BLD-PLM MATSUO RESIDENCE 1918 FRAILE PROBLEM DESPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118182 BLD-PLM MATSUO RESIDENCE 1918 FRAILE PROBLEM DESPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118182 BLD-PLM SEDONDO RESIDENCE 2924 JOHANNAN LN, 5903- UNION PLUMBING 0 500 MATSUO GRADULTN ELIVER TRUST THE PLUMB INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118182 BLD-PLM SEDONDO RESIDENCE 2924 JOHANNAN LN, 5903- UNION PLUMBING 0 500 MATSUA RESIDENCE AMEN'S AND PROBLEM DESPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-954  118184 BLD-PLM SEDONDO RESIDENCE 2021 JOHANNAN LN, 5903- UNION PLUMBING 0 500 MATSUA RESIDENCE AMEN'S AND PLUMBING 0 500 MA      |             |                   |  |  |  |             |               |                      |  |  |  |  |  |
| HEAPEM WITSON RESIDENCE 706 WHITE LOON IN, 80884 INDOM PLANBING 0 \$0 WITSON RESIDENCE PAMILY DWELLING SESSMIC STRAPS REQUIRED INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  BIS-PAM OSHIN RESIDENCE 50.00 ECHO HAWK ST, 89331- UNION PLUMBING 0 \$0.00 OSHINS MICHAEL D PLUMB PLUMBING 597-9554  BIS-PAM OSHIN RESIDENCE 50.00 ECHO HAWK ST, 89331- UNION PLUMBING 0 \$0.00 OSHINS MICHAEL D PLUMBING 597-9554  BIS-PAM MCDOWELL RESIDENCE 50.00 ECHO HAWK ST, 89331- UNION PLUMBING 0 \$0.00 OSHINS MICHAEL D PLUMBING 597-8554  BIS-PAM MCDOWELL RESIDENCE 50.00 TRAPS REQUIRED INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-8554  BIS-PAM ASSISTANCE 50.00 OSHINS MICHAEL DWELLING. SEISMIC STRAPS REQUIRED INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-8554  BIS-PAM CARNALIAN RESIDENCE 527 RED HOLLOW DRI, 89331-1112 UNION PLUMBING 0 \$0.00 OSHINS MICHAEL DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-8554  BIS-PAM ASSISTANCE 50.00 OSHINS MICHAEL 50.00 |             | REPLACEMENT OF A  | 40 GALLON GAS WATER HEATER. SAME FOR S | AME. SEISMIC STRAPS REQUIRED. MUST CA  | LL FOR INSPECTION.                     |             |               |                      |  |  |  |  |  |
| FLUMB RETALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION FLUMBING, 597-95-4  118179 BLD-PEM OSHIN RESIDENCE 2029 TRAVIS ST. 8939-1-051 UNION PLUMBING 0 500 OSHINS MICHAEL D  FLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION FLUMBING, 597-95-4  118189 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118181 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118181 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118181 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118182 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118183 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118182 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118183 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118184 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118185 BLD-PEM OCONTACT: UNION FLUMBING, 597-95-4  118184 BLD-PEM OCONTA      |             | CONTACT: AN IDEAL | SERVICE, 702-396-5225                  |  |  |             |               |                      |  |  |  |  |  |
| CONTACT: UNION PLUMBING, 597-9554  118178 BLD_PLM OSHIN RESIDENCE 5596 ECHO HAWK ST, 89831- UNION PLUMBING 0 500 OSHINS MICHAEL D PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118189 BLD_PLM CARNAHAN RESIDENCE 2029 TRAVES ST, 8909-4051 UNION PLUMBING 0 500 MCDOWELL SHRILEY PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118180 BLD_PLM CARNAHAN RESIDENCE 27 RED HOLLOW DR, 89031-1412 UNION PLUMBING 0 500 CARNAHAN JAMES D FLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118181 BLD_PLM MATSUO RESIDENCE 1918 FEATHERBROOK AVE. 89031- UNION PLUMBING 0 500 MATSUO GWENDOLYNE PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118182 BLD_PLM SIDLING STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118183 BLD_PLM SIDLING STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118184 BLD_PLM MISTARD RESIDENCE 3304 FERNBIRD IN SPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118185 BLD_PLM MISTARD RESIDENCE 3304 FERNBIRD IN SPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118186 BLD_PLM MISTARD RESIDENCE 3304 FERNBIRD IN SPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118187 BLD_PLM MISTARD RESIDENCE 3204 FERNBIRD IN SPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118188 BLD_PLM MISTARD RESIDENCE 3204 FERNBIRD IN SPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118189 BLD_PLM RAMPETATOR A SANGLE FAMILY DWELLING. SIESMI      | 118177      |                   | WILSON RESIDENCE                       | 3704 WHITE LION LN, 89084-   | UNION PLUMBING                         | 0           | 500           |                      |  |  |  |  |  |
| HIS175 RILD PIM OSHIN RESIDENCE 5006 ECHO HAWK ST, 89031- UNION PLUMBING 0 500 OSHINS MICHAEL D PLUMB PLUMB NATALIATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118187 BILD PIM MCDOWELL RESIDENCE 2029 TRAVIS ST, 8903-4651 UNION PLUMBING 0 500 MCDOWELL SHIRLEY PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118187 BILD PIM MATSUO RESIDENCE 1918 FEATHER BROOK AVE. 89031- UNION PLUMBING 0 500 MATSUO GWENDOLYN E LIVING TRUST PLUMB INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118182 BILD PIM SEDUNDO RESIDENCE 2924 JOHANNAN IN, 89030- UNION PLUMBING 0 500 MATSUO GWENDOLYN E LIVING TRUST PLUMB INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118182 BILD PIM SEDUNDO RESIDENCE 2924 JOHANNAN IN, 89030- UNION PLUMBING 0 500 MATSUO GUALBERTO A BILDDAL INDICATE: UNION PLUMBING, 597-9554  118183 BILD PIM MUSTARD RESIDENCE 304 FERNBERD LN, 8903- UNION PLUMBING 0 500 MUSTARD VICTORIA M REVIEWS PROBLEM IN PROBLEM IN THE ANALIZATION. CONTACT: UNION PLUMBING, 597-9554  118184 BILD PIM MUSTARD RESIDENCE 304 FERNBERD LN, 8903- UNION PLUMBING 0 500 MUSTARD VICTORIA M REVIEWS PROBLEM IN PROBLEM IN THE ANALIZATION. CONTACT: UNION PLUMBING, 597-9554  118185 BILD PIM MUSTARD RESIDENCE 2021 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MUSTARD VICTORIA M REVIEWS PROBLEM IN THE ANALIZATION. CONTACT: UNION PLUMBING, 597-9554  118185 BILD PIM MEDLOCK RESIDENCE 2021 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B L      |             | INSTALLATION OF A | GAS WATER HEATER IN A SINGLE FAMILY DW | VELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS INSTALLATION  | Г.          |               |                      |  |  |  |  |  |
| PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  IIS179 BLD-PLM INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  IIS180 BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  IIS181 BLD-PLM MATSUC RESIDENCE 1918 FEATHERBROOK AVE, 89301- UNION PLUMBING CONTACT: UNION PLUMBING, 597-9554  IIS181 BLD-PLM SEID-PLM SEID-      |             | CONTACT: UNION P  | LUMBING, 597-9554                      |  |  |             |               |                      |  |  |  |  |  |
| INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 997-9554  I18180 BLD-PLM MCDOWELL RESIDENCE 2029 TRAVIS ST, 8903-4051 UNION PLUMBING 0 500 MCDOWELL SHIRLEY PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 997-9554  I18180 BLD-PLM CARNAHAN RESIDENCE 827 RED HOLLOW DR, 89031-1412 UNION PLUMBING 0 500 CARNAHAN JAMES D PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 997-9554  I18182 BLD-PLM MATSUO GENDENCE 1918 FEATHERBROOK AVE, 89031- UNION PLUMBING 0 500 MATSUO GWENDOLIVE LIVING TRUST  THE PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 997-9554  I18182 BLD-PLM SEDUNDO RESIDENCE 2924 JOHANNAN LN, 89030- UNION PLUMBING 0 500 SEGUNDO GUALBERTO A A LINDA L INDA       | 118178      |                   | OSHIN RESIDENCE                        | 5506 ECHO HAWK ST, 89031-  | UNION PLUMBING                         | 0           | 500           | OSHINS MICHAEL D     |  |  |  |  |  |
| BLD-PLM MCDOWELL RESIDENCE 2029 TRAVIS ST, 89030-4051 UNION PLUMBING 0 500 MCDOWELL SHIRLEY PROBLEMS STALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  IIS180 BLD-PLM CARNAHAN RESIDENCE 827 RED HOLLOW DR, 89031-1412 UNION PLUMBING 0 500 CARNAHAN JAMES D PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  IIS182 BLD-PLM SEDUNDO RESIDENCE 1918 FEATHERBROOK AVE, 89031- UNION PLUMBING 0 500 MATSUO GWENDOLYN E LIVING TRUST RESIDENCE 1918 FEATHERBROOK AVE, 89031- UNION PLUMBING 0 500 LIVING TRUST RESIDENCE 1918 TRATER REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  IIS182 BLD-PLM SEDUNDO RESIDENCE 2924 JOHANNAN ILN, 89030- UNION PLUMBING 0 500 SEGUNDO GUALBERTO A REJUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  IIS183 BLD-PLM MUSTARD RESIDENCE 304 FERNBIRD ILN, 89084- UNION PLUMBING 0 500 MUSTARD VICTORIA M & VICTORIA      |             |                   | GAS WATER HEATER IN A SINGLE FAMILY DW | ELLING. SEISMIC STRAPS REQUIRED. INSPI   | ECTION REQUIRED FOR THIS INSTALLATION  | Ι.          |               |                      |  |  |  |  |  |
| PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118180 BLD-PLM CARNAHAN RESIDENCE 827 RED HOLLOW DR., 89031-1412 UNION PLUMBING 0 500 CARNAHAN JAMES D PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118181 BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118182 BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118183 BLD-PLM MUSTARD RESIDENCE 2924 JOHANNAN LN, 89030- UNION PLUMBING 0 500 MUSTARD VICTORIA M.& VICTORIA  NINTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MUSTARD RESIDENCE 3304 FERNBIRD LN, 89084- UNION PLUMBING 0 500 MUSTARD VICTORIA M.& VICTORIA  PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H.& LOUISE B  LOUISE B  118202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 REPLACEMENT OF THE PLUMBING SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 REPLACEMENT OF THE PLUMBING SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 REPLACEMENT OF THE PLUMBING SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FO      |             | CONTACT: UNION P  | LUMBING, 597-9554                      |  |  |             |               |                      |  |  |  |  |  |
| INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554                                      | 118179      |                   | MCDOWELL RESIDENCE                     | 2029 TRAVIS ST, 89030-4051   | UNION PLUMBING                         | 0           | 500           | MCDOWELL SHIRLEY     |  |  |  |  |  |
| BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118181 BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118182 BLD-PLM SEDUNDO RESIDENCE 2924 JOHANNAN LN, 89030- UNION PLUMBING PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118183 BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118183 BLD-PLM MUSTARD RESIDENCE 3304 FERNBIRD LN, 89084- UNION PLUMBING PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MEDICOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MUSTARD VICTORIA M & VICTORIA PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION. CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MEDICOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MEDICOCK JAMES H & LOUISE B  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YESI AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY  |             |                   | GAS WATER HEATER IN A SINGLE FAMILY DW | VELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS INSTALLATION  | ī.          |               |                      |  |  |  |  |  |
| PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118181 BLD-PLM INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118182 BLD-PLM SEDUNDO RESIDENCE 2924 JOHANNAN LN. 89030- UNION PLUMBING 0 500 SEGUNDO GUALBERTO A 8 LINDA L  CONTACT: UNION PLUMBING, 597-9554  118183 BLD-PLM MUSTARD RESIDENCE 3304 FERNBIRD LN. 89084- UNION PLUMBING 0 500 MUSTARD VICTORIA M & VICTORIA M & VICTORIA  118184 BLD-PLM MUSTARD RESIDENCE 3304 FERNBIRD LN. 89084- UNION PLUMBING 0 500 MUSTARD VICTORIA M & VICTORIA  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT. 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT. 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B  118185 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT. 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B  118185 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT. 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT. 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B  |             | CONTACT: UNION P  | LUMBING, 597-9554                      |  |  |             |               |                      |  |  |  |  |  |
| INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  | 118180      |                   | CARNAHAN RESIDENCE                     | 827 RED HOLLOW DR, 89031-1412  | UNION PLUMBING                         | 0           | 500           | CARNAHAN JAMES D     |  |  |  |  |  |
| 118181 BLD-PLM MATSUO RESIDENCE 1918 FEATHERBROOK AVE, 89031- UNION PLUMBING 0 500 MATSUO GWENDOLYN E LIVING TRUST INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118182 BLD-PLM SEDUNDO RESIDENCE 2924 JOHANNAN LN, 89030- UNION PLUMBING 0 500 SEGUNDO GUALBERTO A & LINDA L  LINDA       |             |                   | GAS WATER HEATER IN A SINGLE FAMILY DW | /ELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS INSTALLATION  | Ι.          |               |                      |  |  |  |  |  |
| PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118182 BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118183 BLD-PLM INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM BEDLOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING UNION PLUMBING UNION PLUMBING UNION PLUMBING UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  18202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  18202 BLD-PLM RAMPE TANKLESS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED       |             | CONTACT: UNION P  | LUMBING, 597-9554                      |  |  |             |               |                      |  |  |  |  |  |
| INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  I18182  BILD-PLM SEDUNDO RESIDENCE 2924 JOHANNAN LN, 89030- UNION PLUMBING 0 500 SEGUNDO GUALBERTO A & LINDA L INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  I18183  BILD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  I18184  BILD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  I18184  BILD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY  | 118181      |                   | MATSUO RESIDENCE                       | 1918 FEATHERBROOK AVE, 89031-  | UNION PLUMBING                         | 0           | 500           |                      |  |  |  |  |  |
| BLD-PLM SEDUNDO RESIDENCE 2924 JOHANNAN LN, 89030- UNION PLUMBING 0 500 SEGUNDO GUALBERTO A & LINDA L  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  I18183 BLD-PLM MUSTARD RESIDENCE 3304 FERNBIRD LN, 89084- UNION PLUMBING 0 500 MUSTARD VICTORIA M & VICTORIA M       |             |                   | GAS WATER HEATER IN A SINGLE FAMILY DW | VELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS INSTALLATION  | т.          |               | LIVING IRUSI         |  |  |  |  |  |
| PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  I18183 BLD-PLM MUSTARD RESIDENCE 3304 FERNBIRD LN, 89084- UNION PLUMBING 0 500 MUSTARD VICTORIA M & VICT      |             | CONTACT: UNION P  | LUMBING, 597-9554                      |  |  |             |               |                      |  |  |  |  |  |
| INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118183 BLD-PLM PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY  | 118182      |                   | SEDUNDO RESIDENCE                      | 2924 JOHANNAN LN, 89030-   | UNION PLUMBING                         | 0           | 500           |                      |  |  |  |  |  |
| BLD-PLM MUSTARD RESIDENCE 3304 FERNBIRD LN, 89084- UNION PLUMBING 0 500 MUSTARD VICTORIA M & VICTORIA M & VICTORIA M & VICTORIA INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY   |             |                   | GAS WATER HEATER IN A SINGLE FAMILY DW | /ELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS INSTALLATION  | Ι.          |               | LINDA L              |  |  |  |  |  |
| PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY   |             | CONTACT: UNION P  | LUMBING, 597-9554                      |  |  |             |               |                      |  |  |  |  |  |
| INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118184  BLD-PLM  MEDLOCK RESIDENCE  2621 SOMMER CT, 89030-3643  UNION PLUMBING  0  500  MEDLOCK JAMES H & LOUISE B  INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202  BLD-PLM  RAMPE TANKLESS WATER HEATER  7646 FIELDFARE DR,  YES! AIR CONDITIONING & PLUMBI  0  5156  RAMPE ARDEN & SHIRLEY  | 118183      | BLD-PLM           | MUSTARD RESIDENCE                      | 3304 FERNBIRD LN, 89084-   | UNION PLUMBING                         | 0           | 500           | MUSTARD VICTORIA M & |  |  |  |  |  |
| CONTACT: UNION PLUMBING, 597-9554  118184 BLD-PLM MEDLOCK RESIDENCE 2621 SOMMER CT, 89030-3643 UNION PLUMBING 0 500 MEDLOCK JAMES H & LOUISE B INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY  |             |                   | GAS WATER HEATER IN A SINGLE FAMILY DW | VELLING: SEISMIC STRAPS REQUIRED: INSP   | ECTION REQUIRED FOR THIS INSTALLATION  | I.          |               | VICTORIA             |  |  |  |  |  |
| PLUMB INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY   |             |                   |  |  |  |             |               |                      |  |  |  |  |  |
| INSTALLATION OF A GAS WATER HEATER IN A SINGLE FAMILY DWELLING. SEISMIC STRAPS REQUIRED. INSPECTION REQUIRED FOR THIS INSTALLATION.  CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY   | 118184      | BLD-PLM           | MEDLOCK RESIDENCE                      | 2621 SOMMER CT, 89030-3643   | UNION PLUMBING                         | 0           | 500           | MEDLOCK JAMES H &    |  |  |  |  |  |
| CONTACT: UNION PLUMBING, 597-9554  118202 BLD-PLM RAMPE TANKLESS WATER HEATER 7646 FIELDFARE DR, YES! AIR CONDITIONING & PLUMBI 0 5156 RAMPE ARDEN & SHIRLEY  |             |                   | GAS WATER HEATER IN A SINGLE FAMILY DW | /ELLING. SEISMIC STRAPS REQUIRED. INSPI  | ECTION REQUIRED FOR THIS INSTALL ATION | Ι.          |               | LOUISE B             |  |  |  |  |  |
|   |             |                   |  | not be a second of the | REQUIRED FOR THIS HISTREEMHOL          |             |               |                      |  |  |  |  |  |
| PLUMB   | 118202      |                   | RAMPE TANKLESS WATER HEATER            | 7646 FIELDFARE DR,   | YES! AIR CONDITIONING & PLUMBI         | 0           | 5156          |                      |  |  |  |  |  |
| INSTALL A NEW TANKLESS WATER HEATER WITH NEW GAS LINE. INSPECTION REQUIRED FOR THIS INSTALLATION. SEE APPROVED PLAN BY SPENCER KINNEY FOR COMPLETE DETAILS.   |             |                   | NKLESS WATER HEATER WITH NEW GAS LINE. | INSPECTION REQUIRED FOR THIS INSTALLA  | TION. SEE APPROVED PLAN BY SPENCER K   | INNEY FOR O | COMPLETE DETA |                      |  |  |  |  |  |

| <u>APNO</u> | TYPE              | PERMIT NAME   | ADDRESS AND PARCEL INFO               | CONTRACTOR                            | <u>SF</u>      | <u>VAL</u>     | OWNER / OCCUPANT                 |
|-------------|-------------------|---|---------------------------------------|---------------------------------------|----------------|----------------|----------------------------------|
|             | DESCRIPTION       |   |                                       |                                       |                |                |                                  |
|             | CONTACT: JOETTA   | OSGOOD OF YES! PLUMBING, 702-382-2478   |                                       |                                       |                |                |                                  |
| 118208      | BLD-PLM<br>PLUMB  | RIVERA RESIDENCE-GAS TEST/TAG   | 1309 E PIPER AVE, 89030-1705          | OWNER/BUILDER                         | 1153           | 0              | RIVERA RAUL                      |
|             |                   | ESTABLISH NEW SERVICE FOR NEW HOMEOWN   | NER OF THIS PROPERTY.                 |                                       |                |                |                                  |
|             | CONTACT: RAUL RI  | VERA (OWNER), 702-788-4633  |                                       |                                       |                |                |                                  |
| 118215      | BLD-PLM<br>PLUMB  | CINTRON RESIDENCE - WATER HEAT  | 6748 MAPLE MESA ST, 89031-            | OWNER/BUILDER                         | 0              | 0              | CINTRON HECTOR                   |
|             |                   | Y, CASE #286052) REMOVE EXISTING UNIT AND I   | NSTALL A NEW GAS WATER HEATER WITH    | SEISMIC STRAPS REQUIRED; SAME FOR SAM | ME. INSPECTIO  | ON REQUIRED FO | OR THIS INSTALLATION.            |
|             | CONTACT: HECTOR   | CINTRON @ 378-9409  |                                       |                                       |                |                |                                  |
| 118217      | BLD-PLM<br>PLUMB  | MAURO WATER HEATER  | 5029 MONTE DEL SOL LN,<br>89031-1013  |                                       | 0              | 500            | DIMAURO PHYLLIS R                |
|             | INSTALLATION OF A | A GAS WATER HEATER AT A SINGLE FAMILY RE  | SIDENCE. SEISMIC STRAPS REQUIRED. MUS | T CALL FOR INPSECTION.                |                |                |                                  |
|             | CONTACT: BROWAF   | RD FACTORY SERVICE, 798-9720  |                                       |                                       |                |                |                                  |
| 118219      | BLD-PLM<br>PLUMB  | JUNG RESIDENCE-TANKLESS WATER   | 7808 SONGSTER ST, 89084-              | YES! AIR CONDITIONING & PLUMBI        | 0              | 4466           | JUNG FAMILY TRUST                |
|             |                   | NKLESS WATER HEATER WITH NEW GAS LINE.  | INSPECTION REQUIRED FOR THIS INSTALLA | ATION. SEE APPROVED PLAN BY STEVE KUI | NKEL FOR COM   | MPLETE DETAIL  | S.                               |
|             | CONTACT: JOETTA   | OSGOOD OF YES! PLUMBING, 702-382-2478   |                                       |                                       |                |                |                                  |
| 118238      | BLD-PLM<br>PLUMB  |   | 4212 ERINBIRD AVE,                    | NUMBER ONE PLUMBING, HEATING &        | 0              | 1700           | %RECONTRUST CO BANK<br>ING F S B |
|             | REPLACE EXISTING  | GAS WATER HEATER WITH SEISMIC STRAPS RE   | QUIRED IN A SINGLE FAMILY DWELLING. I | NSPECTION REQUIRED FOR THIS INSTALLA  | TION.          |                |                                  |
|             | CONTACT: NUMBER   | R ONE PLUMBING @ 558-2282   |                                       |                                       |                |                |                                  |
| 118240      | BLD-PLM<br>PLUMB  | ARMELLINO WATER HEATER  | 2219 REJOICE DR, 89030-               | PAIN IN THE PIPE PLUMBING             | 0              | 727.43         | ARMELLINO MARY A<br>REVOCABLE TR |
|             | REPLACE GAS WAT   | ER HEATER WITH SEISMIC STRAPS REQUIRED. I   | NSPECTION REQUIRED FOR THIS INSTALLA  | TION.                                 |                |                |                                  |
|             | CONTACT: PAIN IN  | THE PINE PLUMBING, 702-824-7194   |                                       |                                       |                |                |                                  |
| 118241      | BLD-PLM<br>PLUMB  | SONG WATER HEATER   | 4718 DELICATE ARCH CT, 89031-         | PAIN IN THE PIPE PLUMBING             | 0              | 764.44         | SONG LUCY                        |
|             |                   | ER HEATER WITH SEISMIC STRAPS REQUIRED. I   | NSPECTION REQUIRED FOR THIS INSTALLA  | TION.                                 |                |                |                                  |
|             | CONTACT: PAIN IN  | THE PINE PLUMBING, 702-824-7194   |                                       |                                       |                |                |                                  |
| 118242      | BLD-PLM<br>PLUMB  | MASANGKAY WATER HEATER  | 1825 BAYHURST AVE, 89031-             | PAIN IN THE PIPE PLUMBING             | 0              | 775.79         | MASANGKAY SIRIKIT B              |
|             |                   | ER HEATER WITH SEISMIC STRAPS REQUIRED. I   | NSPECTION REQUIRED FOR THIS INSTALLA  | TION.                                 |                |                |                                  |
|             | CONTACT: PAIN IN  | THE PINE PLUMBING, 702-824-7194   |                                       |                                       |                |                |                                  |
| 118255      | BLD-PLM<br>PLUMB  | PONCE WATER HEATER  | 5839 RUNNING HORSE DR, 89031-         | OWNER/BUILDER                         | 0              | 0              | PONCE ERNESTO & MARILI           |
|             |                   | UNIT AND INSTALL A NEW GAS WATER HEATER   | WITH SEISMIC STRAPS REQUIRED. INSPEC  | TION REQUIRED FOR THIS INSTALLATION.  |                |                |                                  |
|             | CONTACT: ERNESTO  | ) @ 642-3902  |                                       |                                       |                |                |                                  |
| 118256      | BLD-PLM<br>PLUMB  | GIRARD - TANKLESS WATER HEATER  | 1837 RUNNING FAWN CT, 89031-          | ALLACES PLUMBING, LLC                 | 0              | 2994           | GIRARD JUDY B                    |
|             | *CONTRACTOR TO I  | PROVIDE INSTALLATION INSTRUCTIONS IN THE<br>G WATER HEATER WITH A 9.4 GALLON TANKLE |                                       | HE HOME. INCLUDES INSTALLATION OF 20  | LF OF 3/4" GAS | S LINE FROM ME | ETER TO TANKLESS WATER           |

| APNO   | TYPE                        | PERMIT NAME   | ADDRESS AND PARCEL INFO                   | CONTRACTOR                          | <u>SF</u>     | VAL              | OWNER / OCCUPANT                    |  |  |  |  |
|--------|-----------------------------|---|---|-------------------------------------|---------------|------------------|-------------------------------------|--|--|--|--|
|        | DESCRIPTION                 |   |   |                                     |               |                  |                                     |  |  |  |  |
|        | HEATER. SEE APPROV          | ED PLANS BY EDGAR SURLA AND MARTHA  | RUIZ FOR COMPLETE DETAILS.                |                                     |               |                  |                                     |  |  |  |  |
| 110000 | CONTACT: JEFF LEWIS         |   | 10.10 000.10 000.00                       |                                     |               | <b>*</b> 00      |                                     |  |  |  |  |
| 118259 | BLD-PLM<br>PLUMB            | HARDIN WATER HEATER   | 6040 SHADOW OAK DR, 89031-                | MAX PLUMBING                        | 0             | 500              | MCINTYRE DANNY & LOR!<br>HARDIN     |  |  |  |  |
|        | REMOVAL AND REPLA           | REMOVAL AND REPLACEMENT OF AN EXISTING GAS WATER HEATER AT A SINGLE FAMILY RESIDENCE, SAME FOR SAME. SEISMIC STRAPS REQUIRED. MUST CALL FOR INSPECTION. |   |                                     |               |                  |                                     |  |  |  |  |
|        | CONTACT: MAX PLUM           | BING, 804-5202  |   |                                     |               |                  |                                     |  |  |  |  |
| 118264 | BLD-PLM<br>PLUMB            | MARKLE WATER HEATER   | 3204 CATHERINE MERMET AVE,<br>89081-      | PAIN IN THE PIPE PLUMBING           | 0             | 766.33           | MARKLE PETER & ANGIE                |  |  |  |  |
|        |                             | HEATER WITH SEISMIC STRAPS REQUIRED.  |   | TION.                               |               |                  |                                     |  |  |  |  |
|        | CONTACT: PAIN IN TH         | E PINE PLUMBING, 702-824-7194   |   |                                     |               |                  |                                     |  |  |  |  |
| 118265 | BLD-PLM                     | CROME WATER HEATER  | 4205 SAN ROCCO CT, 89031-                 | PAIN IN THE PIPE PLUMBING           | 0             | 848.44           | CROME FAMILY TRUST                  |  |  |  |  |
|        | PLUMB                       |   |   | TION                                |               |                  |                                     |  |  |  |  |
|        |                             | HEATER WITH SEISMIC STRAPS REQUIRED.  | INSPECTION REQUIRED FOR THIS INSTALLA     | HON.                                |               |                  |                                     |  |  |  |  |
|        | CONTACT: PAIN IN TH         | E PINE PLUMBING, 702-824-7194   |   |                                     |               |                  |                                     |  |  |  |  |
| 118266 | BLD-PLM<br>PLUMB            | TASCHNER WATER HEATER   | 4627 IMPERIAL BEACH AVE,<br>89030-2861    | PAIN IN THE PIPE PLUMBING           | 0             | 1164.77          | TASCHNER RONALD &<br>RITA A         |  |  |  |  |
|        | REPLACE GAS WATER           | HEATER WITH SEISMIC STRAPS REQUIRED.  | INSPECTION REQUIRED FOR THIS INSTALLA     | TION.                               |               |                  |                                     |  |  |  |  |
|        | CONTACT: PAIN IN TH         | E PINE PLUMBING, 702-824-7194   |   |                                     |               |                  |                                     |  |  |  |  |
| 118267 | BLD-PLM                     | FULKERSON CHANGE-OUT  | 5921 SPRINGMIST ST, 89031-                | YES! AIR CONDITIONING & PLUMBI      | 0             | 2764             | FULKERSON DENNIS L &                |  |  |  |  |
|        | PLUMB<br>INSTALLATION OF WA | TER MAINLINE FROM METER TO HOME, REP  | LACING EXISTING 1" KITEC PIPING WITH 1" V | WIRBSO. MUST CALL FOR INSPECTION.   |               |                  | RONDA J                             |  |  |  |  |
|        | CONTACT: YES PLUMB          | BING, 382-2478  |   |                                     |               |                  |                                     |  |  |  |  |
| 118268 | BLD-PLM                     | LOMBARDI RESIDENCE  | 3412 GINGERSNAP WAY, 89030-               | YES! AIR CONDITIONING & PLUMBI      | 0             | 1700             | LOMBARDI JOSEPH R &                 |  |  |  |  |
|        | PLUMB                       | EXISTING GAS WATER HEATER, SAME FOR S   | CAME CEICHIC CTRADE DECLIDED, MICT CA     | LL FOR INGRECTION                   |               |                  | BARBARA A                           |  |  |  |  |
|        |                             |   | AME. SEISMIC STRAFS REQUIRED. MUST CA     | LL FOR INSPECTION.                  |               |                  |                                     |  |  |  |  |
|        | CONTACT: YES PLUMB          | SING, 382-2478  |   |                                     |               |                  |                                     |  |  |  |  |
| 118274 | BLD-PLM<br>PLUMB            |   | 2810 ALBATA AVE,                          | ABILITY AIR CONDITIONING INC.       | 0             | 1100             | %MICHAELSON CONNOR & BOUL SECRETARY |  |  |  |  |
|        | REPLACEMENT OF EXI          | STING GAS WATER HEATER AT A SINGLE FA   | MILV RESIDENCE SEISMIC STRAPS REQUIRE     | ED SEE APPROVED PLANS BY ALL DEPAR  | TMENTS FOR CO | OMPLETE DETAIL   | HOUSING & URBAN                     |  |  |  |  |
|        |                             | R CONDITIONING, 877-2245  | IVILLI RESIDENCE. SEISIVIC STRATS REQUINI | ED. SEE ATTROVED LEANS DT ALE DELAK | TWENTSTORCE   | JWII EETE DETAIL |                                     |  |  |  |  |
| 118278 | BLD-PLM                     | COMMERCIAL WATER HEATER   | 3215 E CHEYENNE AVE, 89030-4235           | RAKEMAN PLUMBING                    | 0             | 8750             | %OMEGA HEALTHCARE CIF               |  |  |  |  |
|        | PLUMB REMOVE AND REPLAC     | E EXISTING GAS WATER HEATER WITH SEIS   | MIC STRAPS REQUIRED INSPECTION REQUIR     | RED FOR THIS INSTALLATION           |               |                  | NORTH LAS VEGAS L L C               |  |  |  |  |
|        |                             | PLUMBING, 702-642-8553  |   |                                     |               |                  |                                     |  |  |  |  |
| 110270 |                             |   | 4225 W CD AIG DD 90020                    | DAIZEMAN DI IDADING                 | 0             | 2004.00          | O/ C DIJOVETTE VID (A NODICE        |  |  |  |  |
| 118279 | BLD-PLM<br>PLUMB            | COMMERCIAL WATER HEATER   | 4325 W CRAIG RD, 89030-                   | RAKEMAN PLUMBING                    | 0             | 2904.98          | %G PUCKETT KIMANCRIST<br>LTD        |  |  |  |  |
|        | REMOVE AND REPLAC           | E EXISTING GAS WATER HEATER WITH SEIS   | MIC STRAPS REQUIRED. INSPECTION REQUI     | RED FOR THIS INSTALLATION.          |               |                  |                                     |  |  |  |  |
|        | CONTACT: RAKEMAN            | PLUMBING, 702-642-8553  |   |                                     |               |                  |                                     |  |  |  |  |
| 118280 | BLD-PLM<br>PLUMB            | RESIDENTIAL WATER HEATER  | 7082 SEABIRDS PL, 89084-                  | RAKEMAN PLUMBING                    | 0             | 617.4            | WAGNER RICK                         |  |  |  |  |
|        |                             | E EXISTING GAS WATER HEATER WITH SEIS   | MIC STRAPS REQUIRED. INSPECTION REQUI     | RED FOR THIS INSTALLATION.          |               |                  |                                     |  |  |  |  |
|        |                             |   |   |                                     |               |                  |                                     |  |  |  |  |

| <u>APNO</u> | <u>TYPE</u>        | PERMIT NAME                            | ADDRESS AND PARCEL INFO                | CONTRACTOR                    | SF | <u>VAL</u> | OWNER / OCCUPANT                    |
|-------------|--------------------|--|--|-------------------------------|----|------------|-------------------------------------|
|             | DESCRIPTION        |  |  |                               |    |            |                                     |
|             | CONTACT: RAKEMAN   | I PLUMBING, 702-642-8553               |  |                               |    |            |                                     |
| 118292      | BLD-PLM<br>PLUMB   | SEELY WATER HEATER                     | 5525 ALVAREZ ST, 89031-                | ARS                           | 0  | 1000       | HULTENGREN ROBYN L                  |
|             |                    | GAS WATER HEATER IN A SINGLE FAMILY DV | WELLING. SEISMIC STRAPS REQUIRED.      |                               |    |            |                                     |
|             | CONTACT: JOETTA AL | SGOOD, 382-2478                        |  |                               |    |            |                                     |
| 118298      | BLD-PLM<br>PLUMB   | CHANMYSAY WATER SOFTENER               | 6124 WATERMELON ST, 89081-             | LAS VEGAS QUALITY WATER WORKS | 0  | 650        | ESCOLANO EDNA                       |
|             |                    | ER SOFTENER. INSPECTION REQUIRED FOR T | THIS INSTALLATION.                     |                               |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118299      | BLD-PLM<br>PLUMB   | MURPHY WATER SOFTENER                  | 6515 COPPER SMITH CT, 89084-           | LAS VEGAS QUALITY WATER WORKS | 0  | 650        | MURPHY JOHANNA                      |
|             |                    | ER SOFTENER. INSPECTION REQUIRED FOR T | THIS INSTALLATION.                     |                               |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118300      | BLD-PLM<br>PLUMB   | VINSON WATER SOFTENER                  | 5933 AQUA VERDE ST, 89031-             | LAS VEGAS QUALITY WATER WORKS | 0  | 950        | HOCKETT E SUE                       |
|             |                    | ER SOFTENER. INSPECTION REQUIRED FOR T | THIS INSTALLATION.                     |                               |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118301      | BLD-PLM<br>PLUMB   | PERNER WATER SOFTENER                  | 3509 STORKS BUNDLE LN, 89084-          | LAS VEGAS QUALITY WATER WORKS | 0  | 1350       | HARMONY FIELDS L L C                |
|             |                    | ER SOFTENER. INSPECTION REQUIRED FOR T | THIS INSTALLATION.                     |                               |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118302      | BLD-PLM<br>PLUMB   | GOODMAN WATER HEATER                   | 205 BEAVER RIDGE AVE, 89031-           | LAS VEGAS QUALITY WATER WORKS | 0  | 750        | GOODMAN BARBARA R                   |
|             |                    | AS WATER HEATER AND INSTALLING REQUI   | RED SEISMIC STRAPS. INSPECTION REQUIRE | ED FOR THIS INSTALLATION.     |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118303      | BLD-PLM<br>PLUMB   | PITTMAN WATER HEATER                   | 6114 EVENING VIEW ST, 89031-           | LAS VEGAS QUALITY WATER WORKS | 0  | 850        | PITTMAN BRUCE J &<br>STEPHANIE A    |
|             |                    | AS WATER HEATER AND INSTALLING REQUI   | RED SEISMIC STRAPS. INSPECTION REQUIRE | ED FOR THIS INSTALLATION.     |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118304      | BLD-PLM<br>PLUMB   | GRIMM WATER HEATER                     | 6020 HUNTER JUMPER ST, 89031-          | LAS VEGAS QUALITY WATER WORKS | 0  | 750        | GRIMM ROBERT L &<br>CYNTHIA A       |
|             |                    | AS WATER HEATER AND INSTALLING REQUI   | RED SEISMIC STRAPS. INSPECTION REQUIRE | ED FOR THIS INSTALLATION.     |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118305      | BLD-PLM<br>PLUMB   | BADGETT WATER HEATER                   | 6620 TUMBLER ST, 89084-                | LAS VEGAS QUALITY WATER WORKS | 0  | 950        | CRUTHCHER ROBERT                    |
|             |                    | AS WATER HEATER AND INSTALLING REQUI   | RED SEISMIC STRAPS. INSPECTION REQUIRE | ED FOR THIS INSTALLATION.     |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |
| 118306      | BLD-PLM<br>PLUMB   | ROMANS WATER HEATER                    | 3905 DELTA DAWN LN, 89030-0446         | LAS VEGAS QUALITY WATER WORKS | 0  | 750        | ROMANS VERNON LEROY<br>& LINDA JEAN |
|             |                    | AS WATER HEATER AND INSTALLING REQUI   | RED SEISMIC STRAPS. INSPECTION REQUIRE | ED FOR THIS INSTALLATION.     |    |            |                                     |
|             | CONTACT: LAS VEGAS | S QUALITY WATER WORKS, 702-795-4442    |  |                               |    |            |                                     |

| <u>APNO</u> | <u>TYPE</u>                             | PERMIT NAME   | ADDRESS AND PARCEL INFO               | CONTRACTOR                          | <u>SF</u>     | <u>VAL</u>  | OWNER / OCCUPANT   |
|-------------|---|---|---------------------------------------|-------------------------------------|---------------|-------------|--|
|             | DESCRIPTION                             |   |                                       |                                     |               |             |  |
| 118310      | BLD-PLM<br>PLUMB                        | ALEJANDRE RESIDENCE REPIPE  | 422 HOPEDALE AVE, 89030-              | PLUMBING EXPRESS                    | 0             | 6500        | ALEJANDRE MAXIMINO & GRACIELA  |
|             | **WORK TO BEGIN BEFOREMOVAL AND REPLACE | STRUCTURAL FIXES, INCLUDING CUTTING IN<br>RE PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPING IN<br>ESCRIBED. INSPECTIONS REQUIRED FOR PIPI | VARIOUS LOCATIONS. MAY INCLUDE REM    |                                     | WALL, EXTERI  | OR LATH AND | STUCCO ASSOCIATED WITH   |
|             | CONTACT: PLUMBING EX                    | XPRESS, 702-458-7508  |                                       |                                     |               |             |  |
| 118311      | BLD-PLM<br>PLUMB                        | PONCE WATER HEATER  | 5449 PIPERS MEADOW CT, 89031-         | OWNER/BUILDER                       | 0             | 0           | BETEA ROMEO G  |
|             | REMOVE EXISTING UNIT                    | AND INSTALL A NEW GAS WATER HEATER V  | VITH SEISMIC STRAPS REQUIRED. INSPECT | TON REQUIRED FOR THIS INSTALLATION. |               |             |  |
|             | CONTACT: ROMEO 308-38                   | 228   |                                       |                                     |               |             |  |
| 118326      | BLD-PLM<br>PLUMB                        | WATERS WATER HEATER   | 416 COLORFUL RAIN AVE,                | LAS VEGAS QUALITY WATER WORKS       | 0             | 650         | WATERS RONALD C SR   |
|             | REPLACE EXISTING GAS                    | WATER HEATER AND INSTALLING REQUIRE   | O SEISMIC STRAPS. INSPECTION REQUIRED | FOR THIS INSTALLATION.              |               |             |  |
|             | CONTACT: LAS VEGAS Q                    | UALITY WATER WORKS, 702-795-4442  |                                       |                                     |               |             |  |
| 118327      | BLD-PLM<br>PLUMB                        | MILLER WATER HEATER   | 2413 MOURNING WARBLER AVE,<br>89084-  | LAS VEGAS QUALITY WATER WORKS       | 0             | 750         | TANKERSLEY EVELYN<br>LOUISE FAM TR   |
|             |   | WATER HEATER AND INSTALLING REQUIRE   |                                       | FOR THIS INSTALLATION.              |               |             | 200102111111111  |
|             | CONTACT: LAS VEGAS Q                    | UALITY WATER WORKS, 702-795-4442  |                                       |                                     |               |             |  |
| 118333      | BLD-PLM<br>PLUMB                        | LITTLEMAN WATER HEATER  | 414 RANCHO DEL NORTE DR, 89031-       | AIR PRO MASTER LLC                  | 0             | 500         | LITTLEMAN LESTER A &<br>ROSE ANN   |
|             | REPLACE OF A GAS WAT                    | ER HEATER WITH SEISMIC STRAPS. INSPECT  | ION REQUIRED.                         |                                     |               |             |  |
|             | CONTACT: AIR PRO MAS                    | TER 598-4174  |                                       |                                     |               |             |  |
| 118334      | BLD-PLM<br>PLUMB                        | TUITE WATER HEATER  | 6133 KITAMAYA ST, 89031-              | AIR PRO MASTER LLC                  | 0             | 500         | TUITE MELISSA A  |
|             |   | ER HEATER WITH SEISMIC STRAPS. INSPECT  | ION REQUIRED.                         |                                     |               |             |  |
|             | CONTACT: AIR PRO MAS                    | TER 598-4174  |                                       |                                     |               |             |  |
| 118335      | BLD-PLM<br>PLUMB                        | FONTE WATER HEATER  | 6019 DAWN VIEW LN, 89031-             | AIR PRO MASTER LLC                  | 0             | 500         | FONTE WILLIAM G &<br>HEATHER R   |
|             |   | ER HEATER WITH SEISMIC STRAPS. INSPECT  | ION REQUIRED.                         |                                     |               |             | HEATHER R  |
|             | CONTACT: AIR PRO MAS                    | TER 598-4174  |                                       |                                     |               |             |  |
| 118338      | BLD-PLM<br>PLUMB                        | VACANT WATER HEATER CHANGE  | 5952 POST MOUNTAIN ST, 89031-         | TEMPRITE AIR CONDITIONING & HE      | 0             | 500         | %WELLS FARGO HOME<br>MORTGAGE BANK<br>AMERICA NATL ASSN TRS  |
|             | REPLACE 50 GALLON WA                    | TER HEATER WITH SEISMIC STRAPS. INSPEC  | TION REQUIRED.                        |                                     |               |             | indexion in the state of the st |
|             | CONTACT: TEMP RITE A                    | °C 568-5081   |                                       |                                     |               |             |  |
| 118344      | BLD-PLM<br>PLUMB                        | TURNER RESIDENCE  | 5413 DILLY CIR, 89031-                | PAIN IN THE PIPE PLUMBING           | 0             | 800         | TURNER MARK P & SHARON G   |
|             | INSTALLATION OF A NEW                   | V TUB AND DRAIN.  |                                       |                                     |               |             |  |
|             | CONTACT: PAIN IN THE I                  | PIPE PLUMBING 824-7194  |                                       |                                     |               |             |  |
| 118366      | BLD-PLM<br>PLUMB                        |   | 3741 AVONDALE BREEZE AVE,<br>89031-   | JCP PLUMBING INC                    | 0             | 1000        | %J MCQUEEN SHEA HOMES<br>L P   |
|             |   | S LINE AT AN EXISTING SINGLE FAMILY RESI  |                                       | ARNER AND SPENCER KINNEY FOR COMPI  | LETE DETAILS. |             |  |
|             |   |   |                                       |                                     |               |             |  |

| APNO   | <u>TYPE</u>                 | PERMIT NAME   | ADDRESS AND PARCEL INFO                | <u>CONTRACTOR</u>                   | <u>SF</u>    | <u>VAL</u> | OWNER / OCCUPANT                |
|--------|-----------------------------|---|--|-------------------------------------|--------------|------------|---------------------------------|
|        | DESCRIPTION                 |   |  |                                     |              |            |                                 |
|        | CONTACT: JCP PLUM           | BING, 617-0898  |  |                                     |              |            |                                 |
| 118368 | BLD-PLM<br>PLUMB            | SMALLS WATER HEATER                                     | 3313 FRIARBIRD CT, 89084-              | WATER HEATER MAN (THE)              | 0            | 3600       | SMALLS JACQUELINE REV<br>LIV TR |
|        | INSTALLATION OF A           | TANKLESS WATER HEATER WITH A DEDICATE                   | D 1" GASLINE FROM THE METER. SEE APPRO | OVED PLANS BY SPENCER KINNEY FOR CO | )MPLETE DETA | ILS.       |                                 |
|        | CONTACT: WATER H            | EATER MAN, 222-0041                                     |  |                                     |              |            |                                 |
| 118370 | BLD-PLM<br>PLUMB            | RESIDENTIAL WATER HEATER                                | 7517 CRESTED QUAIL ST,                 | ALL SEASONS INTERIOR & EXTERIO      | 0            | 250        | BATES HENRY J &<br>VIRGINIA K   |
|        | REPLACEMENT OF G            | AS WATER HEATER. SEISMIC STRAPS REQUIRED                | D. MUST CALL FOR INPSECTION.           |                                     |              |            |                                 |
|        | CONTACT: ALL SEAS           | ONS, 898-0002   |  |                                     |              |            |                                 |
| 118371 | BLD-PLM<br>PLUMB            | RESIDENTIAL WATER HEATER                                | 3021 DOWITCHER AVE, 89084-             | ALL SEASONS INTERIOR & EXTERIO      | 0            | 250        | COX DANIEL & ELISABETH<br>D     |
|        | REPLACEMENT OF G.           | AS WATER HEATER. SEISMIC STRAPS REQUIRED                | D. MUST CALL FOR INPSECTION.           |                                     |              |            |                                 |
|        | CONTACT: ALL SEAS           | ONS, 898-0002   |  |                                     |              |            |                                 |
| 118375 | BLD-PLM<br>PLUMB            | JASMINE CONDOMINIUMS - BLDG 1                           | 5855 VALLEY DR, 89031-                 | GREATER NEVADA PLANNING, INC.       | 0            | 250        | TOUSA HOMES INC                 |
|        |                             |   | BUILDING 1, UNIT #2004                 |                                     |              |            |                                 |
|        | ***GATE CODE - KEY          |   |  |                                     |              |            |                                 |
|        | REPLACEMENT OF 2"           | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILD                | ING. MUST CALL FOR INSPECTION.         |                                     |              |            |                                 |
| 118376 | CONTACT: GREATER<br>BLD-PLM | NV PLUMBING, 307-8404  JASMINE CONDOMINIUMS - BLDG 9    | 5855 VALLEY DR, 89031-                 | GREATER NEVADA PLANNING, INC.       | 0            | 250        | TOUSA HOMES INC                 |
| 116370 | PLUMB                       | JASMINE CONDOMINIONS - BLDG 9                           |  | GREATER NEVADA FLANNING, INC.       | Ü            | 230        | TOUSA HOWES INC                 |
|        | ***GATE CODE - KEY          | 3587***   | BUILDING #9, UNIT #2044                |                                     |              |            |                                 |
|        | REPLACEMENT OF 2"           | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILD                | ING. MUST CALL FOR INSPECTION.         |                                     |              |            |                                 |
|        | CONTACT: GREATER            | NV PLUMBING, 307-8404                                   |  |                                     |              |            |                                 |
| 118377 | BLD-PLM<br>PLUMB            | JASMINE CONDOMINIUMS - BLDG 10                          | 5855 VALLEY DR, 89031-                 | GREATER NEVADA PLANNING, INC.       | 0            | 250        | TOUSA HOMES INC                 |
|        | ***CATE CODE WEY            | 7.0505444   | BUILDING #10, UNIT #2049               |                                     |              |            |                                 |
|        | ***GATE CODE - KEY          |   |  |                                     |              |            |                                 |
|        |                             | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILD                | ING. MUST CALL FOR INSPECTION.         |                                     |              |            |                                 |
| 118378 | CONTACT: GREATER<br>BLD-PLM | NV PLUMBING, 307-8404<br>JASMINE CONDOMINIUMS - BLDG 35 | 5855 VALLEY DR, 89031-                 | GREATER NEVADA PLANNING, INC.       | 0            | 250        | TOUSA HOMES INC                 |
|        | PLUMB                       |   | ,                                      |                                     |              |            |                                 |
|        | ***GATE CODE - KEY          | 3587***   | BUILDING #35, 32174                    |                                     |              |            |                                 |
|        | REPLACEMENT OF 2"           | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILD                | ING. MUST CALL FOR INSPECTION.         |                                     |              |            |                                 |
|        | CONTACT: GREATER            | NV PLUMBING, 307-8404                                   |  |                                     |              |            |                                 |
| 118379 | BLD-PLM<br>PLUMB            | JASMINE CONDOMINIUMS - BLDG#34                          | 5855 VALLEY DR, 89031-                 | GREATER NEVADA PLANNING, INC.       | 0            | 250        | TOUSA HOMES INC                 |
|        | ***GATE CODE - KEY          | 7 2507***   | BUILDING #34, UNIT #2166               |                                     |              |            |                                 |
|        |                             | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILD                | ING MUST CALL FOR INSPECTION           |                                     |              |            |                                 |
|        |                             | NV PLUMBING, 307-8404                                   | INO. MOST CALL FOR MOST ECTION.        |                                     |              |            |                                 |
|        | CONTACT. UKEATER            | 11 V 1 EUNIDING, 307-0404                               |  |                                     |              |            |                                 |

| <u>APNO</u> | TYPE DESCRIPTION                        | PERMIT NAME  | ADDRESS AND PARCEL INFO                                 | CONTRACTOR                           | <u>SF</u>      | <u>VAL</u>    | OWNER / OCCUPANT   |
|-------------|---|--|---|--------------------------------------|----------------|---------------|--|
| 118380      | BLD-PLM<br>PLUMB<br>***GATE CODE - KEY  | JASMINE CONDOMINIUMS 3587***   | 5855 VALLEY DR, 89031-<br>BUILDING #21, UNIT #2104      | GREATER NEVADA PLANNING, INC.        | 0              | 250           | TOUSA HOMES INC  |
|             |   | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILDI                                | NG. MUST CALL FOR INSPECTION.                           |                                      |                |               |  |
| 118381      | BLD-PLM<br>PLUMB                        | NV PLUMBING, 307-8404<br>JASMINE CONDOMINIUMS                            | 5855 VALLEY DR, 89031-<br>BUILDING #20, UNIT #2099      | GREATER NEVADA PLANNING, INC.        | 0              | 250           | TOUSA HOMES INC  |
|             |   | 3587***  ABS PIPE DECK DRAIN TO EXTERIOR TO BUILDI NV PLUMBING, 307-8404 | NG. MUST CALL FOR INSPECTION.                           |                                      |                |               |  |
| 118382      | BLD-PLM                                 | JASMINE CONDOMINIUMS - BLDG#15   | 5855 VALLEY DR, 89031-                                  | GREATER NEVADA PLANNING, INC.        | 0              | 250           | TOUSA HOMES INC  |
|             | PLUMB  ***GATE CODE - KEY               | 3587***  | BUILDING #15, UNIT #2074                                |                                      |                |               |  |
|             |   | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILDI                                | NG. MUST CALL FOR INSPECTION.                           |                                      |                |               |  |
| 118383      | CONTACT: GREATER BLD-PLM PLUMB          | NV PLUMBING, 307-8404<br>JASMINE CONDOMINIUMS - BLDG#12                  | 5855 VALLEY DR, 89031-                                  | GREATER NEVADA PLANNING, INC.        | 0              | 250           | TOUSA HOMES INC  |
|             | ***GATE CODE - KEY<br>REPLACEMENT OF 2" | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILDI                                | BUILDING #12, UNIT #2059  NG. MUST CALL FOR INSPECTION. |                                      |                |               |  |
| 118384      | BLD-PLM<br>PLUMB                        | NV PLUMBING, 307-8404<br>JASMINE CONDOMINIUMS- BLDG#11                   | 5855 VALLEY DR, 89031-                                  | GREATER NEVADA PLANNING, INC.        | 0              | 250           | TOUSA HOMES INC  |
|             | ***GATE CODE - KEY                      | 3587***  | BUILDING #11, UNIT #2054                                |                                      |                |               |  |
|             |   | ABS PIPE DECK DRAIN TO EXTERIOR TO BUILDI                                | NG. MUST CALL FOR INSPECTION.                           |                                      |                |               |  |
| 118386      | BLD-PLM<br>PLUMB                        | NV PLUMBING, 307-8404  | 7130 GOLDFIELD ST, 89084-                               | MR ROOTER PLUMBING                   | 0              | 1274.44       | EDWARDS CHARLES A SR                                       |
|             |   | 40 GALLON GAS WATER HEATER AT A SINGLE F                                 | AMILY RESIDENCE. SEISMIC STRAPS REQU                    | JIRED. MUST CALL FOR INSPECTION.     |                |               |  |
|             | CONTACT: MR. ROOT                       | ER, 764-4441   |   |                                      |                |               |  |
| 118388      | BLD-PLM<br>PLUMB                        | METHODIST CHURCH   | 700 LOLA AVE, 89030-5650                                | ABRAHAM MECHANICAL SERVICES          | 0              | 3800          | CHURCH METHODIST<br>EPISCOPAL HOLY                         |
|             |   | BACKFLOW PREVENTER ON PORTABLE WATER  1 MECHANICAL, 587-7144             | SUPPLY. MUST CALL FOR INSPECTION.                       |                                      |                |               |  |
| 118392      | BLD-PLM<br>PLUMB                        | ROSE GARDEN TOWNHOMES  | 17 W WEBB AVE,  | BUTTER PLUMBING & MAINTENANCE        | 0              | 9500          | %MARVIN F POER & CO<br>ROSE GARDENS HOUSING<br>LTD PTNRSHP |
|             | REPLACEMENT OF LE<br>DETAILS.           | EAKING UNDERGROUND GAS PIPE WITH NEW 1"-                                 | 1/4 CSST SLEEVED AND CONNECTED TO E                     | XISTING ABOVE GROUND STEEL. SEE APPI | ROVED SITE PLA | AN BY SPENCER |  |
| 11000       | CONTACT: BUTTER P                       | •  | ACAO PERLIAGNAMANA COCCA CANA                           | ALEGI VID CONDITION AND A STATE      |                | 5500          | AND THE DELL TO SERVICE                                    |
| 118396      | BLD-PLM                                 | NINMER CHANGE-OUT  | 3828 DEBUSSY WAY, 89030-0663<br>Page 38 of 60           | YES! AIR CONDITIONING & PLUMBI       | 0              | 5500          | NINMER PEJA FAMILY   |

| <u>APNO</u> | <u>TYPE</u>                 | PERMIT NAME   | ADDRESS AND PARCEL INFO                 | CONTRACTOR                           | <u>SF</u>      | <u>VAL</u> | OWNER / OCCUPANT              |
|-------------|-----------------------------|---|---|--------------------------------------|----------------|------------|-------------------------------|
|             | <u>DESCRIPTION</u>          |   |   |                                      |                |            | TRAVOT                        |
|             | PLUMB<br>REPLACEMENT OF W   | ATER MAINLINE FROM METER TO HOME, REPL                  | ACING EXISTING 3/4" BLACK POLY PIPING V | WITH 1" WIRBSO. MUST CALL FOR INSPEC | ΓΙΟΝ.          |            | TRUST                         |
|             | CONTACT: YES PLUM           | IBING, 382-2478   |   |                                      |                |            |                               |
| 118397      | BLD-PLM<br>PLUMB            | SINGE RESIDENCE - WATER HEATER                          | 7442 WIDEWING DR, 89084-                | YES! AIR CONDITIONING & PLUMBI       | 0              | 3881       | SINGER JUDITH L               |
|             | REPLACE EXISTING O          | GAS WATER HEATER WITH SEISMIC STRAPS REG                | QUIRED. INCLUDES A 2 STAGE WATER FILT   | RATION SYSTEM. INSPECTION REQUIRED   | FOR THIS INSTA | LLATION.   |                               |
|             | CONTACT: YES! PLUM          | MBING @ 382-2478  |   |                                      |                |            |                               |
| 118399      | BLD-PLM<br>PLUMB            | SCHADE RESIDENCE-WATER HEATER                           | 2117 BAY THRUSH WAY, 89084-             | OWNER/BUILDER                        | 0              | 0          | SCHADE PETER B & TRICIA       |
|             | DEDI A CE EVICEDICA         |   | SUN CITY ALIANTE                        | DVCT AV ATTON                        |                |            |                               |
|             |                             | GAS WATER HEATER WITH SEISMIC STRAPS REC                | QUIRED. INSPECTION REQUIRED FOR THIS    | INSTALLATION.                        |                |            |                               |
| 118401      | BLD-PLM                     | HADE (OWNER), 702-304-2326 TEPAS RESIDENCE-WATER HEATER | 1520 ASCENSION CIR, 89031-1067          | COUNTRY WIDE PROSERV                 | 0              | 710        | TEPAS DAVID J & ANN R         |
|             | PLUMB<br>REPLACE EXISTING O | GAS WATER HEATER (40 GALLON) WITH SEISMI                | C STRAPS REOUIRED. INSPECTION REOUIR    | ED FOR THIS INSTALLATION.            |                |            |                               |
|             |                             | WIDE PROSERV, 702-656-4500                              |   |                                      |                |            |                               |
| 118402      | BLD-PLM                     | MCKENNA PROPERTIES-WATER HEATR                          | 5855 VALLEY DR, 89031-                  | COUNTRY WIDE PROSERV                 | 0              | 1300       | TOUSA HOMES INC               |
| 110102      | PLUMB                       | GAS WATER HEATER (50 GALLON) WITH SEISMI                | ,                                       |                                      | v              | 1300       | 1000111011251110              |
|             |                             | WIDE PROSERV, 702-656-4500                              | C STRAIS REQUIRED. INSPECTION REQUIR    | ED FOR THIS INSTALLATION.            |                |            |                               |
| 118403      | BLD-PLM                     | WHERLEY RESIDENCE-WATER HEATER                          | 1007 DULCET DR, 89030-                  | COUNTRY WIDE PROSERV                 | 0              | 765        | WHERLEY BLAINE                |
| 110403      | PLUMB                       |   |   |                                      | U              | 703        | WHERLE I BLAINE               |
|             |                             | GAS WATER HEATER (40 GALLON) WITH SEISMI                | C STRAPS REQUIRED. INSPECTION REQUIR.   | ED FOR THIS INSTALLATION.            |                |            |                               |
|             |                             | WIDE PROSERV, 702-656-4500                              |   |                                      |                |            |                               |
| 118410      | BLD-PLM<br>PLUMB            |   | 1428 OLD COBBLE DR, 89031-              | OWNER/BUILDER                        | 0              | 0          | BROOKS CHARLES D &<br>JOYCE A |
|             | REPLACEMENT OF A            | GAS WATER HEATER AT A SINGLE FAMILY RES                 | SIDENCE. SEISMIC STRAPS REQUIRED. MUS   | T CALL FOR INSPECTION.               |                |            |                               |
|             | CONTACT: CHARLES            | , 702-204-3571  |   |                                      |                |            |                               |
| 116713      | BLD-PLM<br>PLUMBC           | SAFE NEST   | 4208 ARCATA WAY, 89030-3347             | PRESTIGE PLUMBING                    | 0              | 0          | C B D INVESTMENTS L L C       |
|             | GAS TEST & TAG.             |   | UNIT C                                  |                                      |                |            |                               |
|             |                             | SSE OF PRESTIGE PLUMBING, 702-604-8761                  |   |                                      |                |            |                               |
| 117869      | BLD-PLM                     | CITY AUTO   | 2220 N COMMERCE ST, 89031-              | HAREL PLUMBING & HEATING             | 0              | 250        | CANNAVO SUSAN M TRUST         |
|             | PLUMBC<br>PLUMBING PERMIT F | OR GAS TEST/TAG ONLY TO RE-ESTABLISH SEF                | RVICE. *NO WORK OR REPAIRS PERFORMEI    | D.* MUST CALL FOR INSPECTION.        |                |            |                               |
|             | CONTACT: TAL HAR            | EL @ 290-2122   |   |                                      |                |            |                               |
| 118170      | BLD-PLM                     | GAS TEST AND TAG FOR STE. 105                           | 4345 CORPORATE CENTER DR,               | CODE RED EMERGENCY PLUMBING          | 0              | 306        | WESTLAND ENTERPRISES I        |
|             | PLUMBC                      |   | STE. 205 (METERS ARE AROUND             |                                      |                |            | LC                            |
|             |                             |   | BACK OF THE BUILDING. ON FAR EAST SIDE) |                                      |                |            |                               |
|             | PLUMBING PERMIT F           | OR GAS TEST AND TAG ONLY TO RE-ESTABLIS                 | H SERVICE. **NO WORK OR REPAIRS PERFO   | DRMED.** MUST CALL FOR INSPECTION.   |                |            |                               |

| <u>APNO</u> | <u>TYPE</u>  | PERMIT NAME  | ADDRESS AND PARCEL INFO                     | CONTRACTOR                            | <u>SF</u>    | <u>VAL</u>    | OWNER / OCCUPANT             |  |  |
|-------------|--|--|---|---------------------------------------|--------------|---------------|------------------------------|--|--|
|             | DESCRIPTION  |  |   |                                       |              |               |                              |  |  |
|             | CONTACT: LUCAS PETERS                                  |  |   |                                       |              |               |                              |  |  |
| 118260      | BLD-PLM JA<br>PLUMBC                                   | SMINE RANCH CONDOS - BLDG 21   | 5855 VALLEY DR, 89031-                      | GREATER NEVADA PLANNING, INC.         | 0            | 14400         | TOUSA HOMES INC              |  |  |
|             |  |  | BLDG #21 UNITS 1061-1063, UNITS 2201-2105   |                                       |              |               |                              |  |  |
|             | ***GATE ACCESS KEY - KEY                               | Y 3587***  |   |                                       |              |               |                              |  |  |
|             | REMOVE & REPLACE ALL Y                                 | ELLOW BRASS FITTINGS WITH RED BRASS FI   | TTINGS. SEE APPROVED SCOPE OF WO            | RK UNDER AP #116698 FOR COMPLETE DETA | AILS.        |               |                              |  |  |
|             | CONTACT: MARK OF GREAT                                 | TER NEVADA PLANNING, 702-307-8404  |   |                                       |              |               |                              |  |  |
| 118261      | BLD-PLM JA<br>PLUMBC                                   | SMINE RANCH CONDOS - BLDG 22   | 5855 VALLEY DR, 89031-                      | GREATER NEVADA PLANNING, INC.         | 0            | 14400         | TOUSA HOMES INC              |  |  |
|             | .2020  |  | BUILDING #22 - UNITS 1064-1066 & 2206-2110  |                                       |              |               |                              |  |  |
|             | ***GATE ACCESS KEY - KEY                               | Y 3587***  |   |                                       |              |               |                              |  |  |
|             | REMOVE & REPLACE ALL Y                                 | ELLOW BRASS FITTINGS WITH RED BRASS FI   | TTINGS. SEE APPROVED SCOPE OF WO            | RK UNDER AP #116698 FOR COMPLETE DETA | AILS.        |               |                              |  |  |
|             | CONTACT: MARK OF GREAT                                 | TER NEVADA PLANNING, 702-307-8404  |   |                                       |              |               |                              |  |  |
| 118262      | BLD-PLM JA<br>PLUMBC                                   | SMINE RANCH CONDOS - BLDG 14   | 5855 VALLEY DR, 89031-                      | GREATER NEVADA PLANNING, INC.         | 0            | 14400         | TOUSA HOMES INC              |  |  |
|             |  |  | BUILDING #14 - UNITS #1040-1042 & 2066-2070 |                                       |              |               |                              |  |  |
|             | ***GATE ACCESS KEY - KEY                               | 7 3587***  | 2000-2070                                   |                                       |              |               |                              |  |  |
|             | REMOVE & REPLACE ALL Y                                 | ELLOW BRASS FITTINGS WITH RED BRASS FI   | TTINGS. SEE APPROVED SCOPE OF WO            | RK UNDER AP #116698 FOR COMPLETE DETA | AILS.        |               |                              |  |  |
|             | CONTACT: MARK OF GREATER NEVADA PLANNING, 702-307-8404 |  |   |                                       |              |               |                              |  |  |
| 118263      |  | SMINE RANCH CONDOS - BLDG 13   | 5855 VALLEY DR, 89031-                      | GREATER NEVADA PLANNING, INC.         | 0            | 14400         | TOUSA HOMES INC              |  |  |
|             | PLUMBC   |  | BLDG #13 - UNITS 1037-1039 & 2061-2065      |                                       |              |               |                              |  |  |
|             | ***GATE ACCESS KEY - KEY                               | 7 3587***  | 2001-2003                                   |                                       |              |               |                              |  |  |
|             | REMOVE & REPLACE ALL Y                                 | ELLOW BRASS FITTINGS WITH RED BRASS FI   | TTINGS. SEE APPROVED SCOPE OF WO            | RK UNDER AP #116698 FOR COMPLETE DETA | AILS.        |               |                              |  |  |
|             | CONTACT: MARK OF GREAT                                 | TER NEVADA PLANNING, 702-307-8404  |   |                                       |              |               |                              |  |  |
| 118290      |  | VETERANS RECOVERY CENTER   | 3525 W CHEYENNE AVE, 89032-                 | ACCURATE BACKFLOW COMPANY             | 0            | 0             | BANK AMERICA N A             |  |  |
|             | TEOMBC   |  | 1ST FLOOR                                   |                                       |              |               |                              |  |  |
|             | BUILDING. ADDING 21 NEW                                | ELL BUILDING RENOVATION INCLUDING DEM<br>PLUMBING FIXTURES (8 LAVATORIES, 9 TOIL<br>D PLANS UNDER PERMIT #112787 FOR COMPL | ETS, 1 URINAL, 2 MOPS INKS, 1 SINK), P      |                                       |              |               |                              |  |  |
|             |  | G 491-5016 OR CRAIG HYDE 372-9439  |   |                                       |              |               |                              |  |  |
| 118054      | BUILDING<br>POOL                                       | FUGATE POOL  | 5717 BLIZZARD BREEZE ST,                    | BLUE HAVEN POOLS                      | 0            | 28000         | LITTLE PATRICIA              |  |  |
|             |  | ONSTRUCT A 319 SF (9,500 GALLONS) GUNITE S<br>CCHANICAL AND PLUMBING - BLUE HAVEN. S                                       |   |                                       | BLOCK WALL I | REMOVAL OR RI | EPLACEMENT. INCLUDES         |  |  |
|             | CONTACT: CASEY 738-3802                                |  |   |                                       |              |               |                              |  |  |
| 118111      | BUILDING<br>POOL                                       | ARDIENTE POOL  | 3741 AVONDALE BREEZE AVE,<br>89031-         | SUN CITY LANDSCAPES & LAWN MAI        | 0            | 19500         | %J MCQUEEN SHEA HOMES<br>L P |  |  |
|             |  | NSTRUCT A 120 SF (3100 GALLONS) GUNITE S<br>NG - SUN CITY LANDSCAPE. SEE APPROVED I  |   |                                       | LACEMENT. IN | CLUDES ELECTI | RICAL - MURPHY,              |  |  |
|             | CONT: AL LUCHTERHAND                                   | 260-6309   |   |                                       |              |               |                              |  |  |
| 118148      | BUILDING<br>REHAB                                      | RESIDENTIAL REHAB  | 1006 MOSSKAG CT, 89030-                     | BOTTOM LINE (THE)                     | 0            | 12000         | PALMER GLADYS                |  |  |

| <u>APNO</u> | <u>TYPE</u>                                 | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                         | <u>SF</u>       | <u>VAL</u>    | OWNER / OCCUPANT                |
|-------------|---|--|--|------------------------------------|-----------------|---------------|---------------------------------|
|             | DESCRIPTION                                 |  |  |                                    |                 |               |                                 |
|             | RESIDENTIAL REHAB: R                        | EPAIR 20 LF OF DAMAGED 6' HIGH BLOCK   | WALL, FOOTINGS NOT DAMAGED. STUCCO R   | REPAIR ON HOUSE ATTACHED TO BLOC   | K WALL.         |               |                                 |
|             | CONTACT: JOE, 459-576                       | I  |  |                                    |                 |               |                                 |
| 118171      | BUILDING<br>REHAB                           | RESIDENTIAL REHAB  | 3016 TWINING AVE, 89030-2007   | OWNER/BUILDER                      | 0               | 5000          | TREJO-ESTRADA SERGIO            |
|             |   | SCOPE OF WORK REQUIRED.***TLK 012520<br>REPLACING ELECTRICAL WIRING THROUG   | 012<br>BHOUT INTERIOR OF HOME, REPLUMB WATER   | LINES THROUGHOUT INTERIOR OF HO    | ME, REPLACE DRY | WALLS THROU   | GHOUT INTERIOR, REPLACE         |
|             | CONTACT: SERGIO TRE.                        | OS 504-7136  |  |                                    |                 |               |                                 |
| 118218      | BUILDING<br>REHAB                           | SLAVICA RESIDENCE  | 2104 REYNOLDS CIR,   | OWNER/BUILDER                      | 0               | 4000          | OMEROVIC SLAVICA                |
|             | COMBINATION PERMIT:                         | 「& PLAN FOR ELECTRICAL #118228 PULLE<br>RESIDENTIAL REHAB PER ATTACHED "DI<br>ER HEATER). SEE APPROVED PLANS BY EI | SASTER ASSESSMENT INSPECTION FORM" WR  | RITTEN BY TERRY KOZLOWSKI. INCLUI  | DES MECHANICAL  | (NEW HVAC UI  | NIT & NEW DUCT WORK) AND        |
|             | CONTACT: OMEROVIC S                         | SLAVICA (OWNER), 702-409-2637  |  |                                    |                 |               |                                 |
| 118389      | BUILDING<br>REHAB                           | RESIDENTIAL REHAB  | 1124 HOLLOWBLUFF AVE,<br>89031-1443  | SILVER STATE BUILDER SERVICES,     | 0               | 9802          | HURT RICHARD E &<br>ANGELA D    |
|             | DETAILS.                                    |  | GLE FAMILY DWELLING PER ATTACHED DET.  | AILED SCOPE OF WORK. SEE APPROVED  | O OBSERVATION R | EPORT BY SPEN | NCER KINNEY FOR COMPLETE        |
| 117901      | CONT: HANK WIESENTH<br>BUILDING             | IAL CLARK COUNTY ELECTION  | 965 TRADE DR, 89030-   | TOOL BELT CONTRACTING LLC          | 0               | 9140          | %REAL PPTY MGMT                 |
|             | REHABC                                      |  |  |                                    |                 |               | COUNTY OF CLARK                 |
|             | CONTACT: TODD MATT                          |  | SEE APPROVED PLANS BY EDGAR SURLA FOR  | R COMPLETE DETAILS, SPECIAL INSPEC | TIONS REQUIRED  |               |                                 |
| 117858      | BLD-PLM<br>REPIPE                           | RESIDENTIAL REPIPE   | 5317 JOSE ERNESTO ST, 89031-   | HAMMER PLUMBING LLC                | 0               | 6500          | LACHER JOSEPH &<br>ADRIANA      |
|             | ** WORK TO BEGIN AFT<br>REMOVAL AND REPLAC  | ER PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPING   | IG INTO AND REPAIRING OF SHEAR WALLS * G IN VARIOUS LOCATIONS. MAY INCLUDE RE PIPING AS WELL AS OTHER REPAIR WORK AS       |                                    |                 | IOR LATH AND  | STUCCO ASSOCIATED WITH          |
|             | CONTACT: HAMMER PL                          | UMBING, 702-269-0000   |  |                                    |                 |               |                                 |
| 117859      | BLD-PLM<br>REPIPE                           | RESIDENTIAL REPIPE   | 2522 SPANISH FORK AVE, 89031-  | HAMMER PLUMBING LLC                | 0               | 6500          | HOBART DAVID J M &<br>TRACY L R |
|             | ** WORK TO BEGIN AFT                        | ER PRESSURE REDUCING VALVE **  | IG INTO AND REPAIRING OF SHEAR WALLS *   |                                    |                 |               |                                 |
|             |   |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS   |                                    |                 | IOR LATH AND  | STUCCO ASSOCIATED WITH          |
|             | CONTACT: HAMMER PL                          |  |  |                                    |                 |               |                                 |
| 117860      | BLD-PLM<br>REPIPE                           | RESIDENTIAL REPIPE   | 5206 CASTLE BUTTE CT, 89031-   | HAMMER PLUMBING LLC                | 0               | 6500          | FELICIANO ERNESTO JR            |
|             | ** WORK TO BEGIN AFT<br>REMOVAL AND REPLAC  | ER PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPING   | IG INTO AND REPAIRING OF SHEAR WALLS *<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                                    |                 | IOR LATH AND  | STUCCO ASSOCIATED WITH          |
|             | CONTACT: HAMMER PL                          | UMBING, 702-269-0000   |  |                                    |                 |               |                                 |
| 117861      | BLD-PLM<br>REPIPE                           | RESIDENTIAL REPIPE   | 5435 ECHO HAWK ST, 89031-  | HAMMER PLUMBING LLC                | 0               | 6500          | MITCHELL JASON &<br>VANESSA     |
|             | ** WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPING   | IG INTO AND REPAIRING OF SHEAR WALLS *<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                                    |                 | IOR LATH AND  | STUCCO ASSOCIATED WITH          |

| <u>APNO</u> | <u>TYPE</u>   | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR                | <u>SF</u> | <u>VAL</u>  | OWNER / OCCUPANT              |
|-------------|---|---|--|---------------------------|-----------|-------------|-------------------------------|
|             | DESCRIPTION   |   |  |                           |           |             |                               |
| 117862      | CONTACT: HAMMER PLU<br>BLD-PLM<br>REPIPE                            | MBING, 702-269-0000<br>RESIDENTIAL REPIPE   | 5251 TAOS PUEBLO CT, 89031-  | HAMMER PLUMBING LLC       | 0         | 6500        | RIVERA JEFFREY M &<br>LORNA V |
|             | ** WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                        | R PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | IG INTO AND REPAIRING OF SHEAR WALLS * G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK AS. |                           |           | DR LATH AND | STUCCO ASSOCIATED WITH        |
|             | CONTACT: HAMMER PLU   | ,   |  |                           |           |             |                               |
| 117863      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE  | 4509 TURKEY RIDGE CT, 89031-   | HAMMER PLUMBING LLC       | 0         | 6500        | LARDIZABAL JOSEPHINE S        |
|             | ** WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE<br>THE PLUMBING WORK D | IR PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPIN<br>ESCRIBED. INSPECTIONS REQUIRED FOR | IG INTO AND REPAIRING OF SHEAR WALLS * G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK AS  |                           |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
| 117064      | CONTACT: HAMMER PLU   | ,   | 5507 FOUN HAWK CT 00021  | HANG GED DI LINGDING LL C | 0         | 6500        | OCHINIC MICHAEL D             |
| 117864      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE  | 5506 ECHO HAWK ST, 89031-  | HAMMER PLUMBING LLC       | 0         | 6500        | OSHINS MICHAEL D              |
|             | ** WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                        | R PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | IG INTO AND REPAIRING OF SHEAR WALLS * G IN VARIOUS LOCATIONS. MAY INCLUDE REPAIR WORK AS.                             |                           |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|             | CONTACT: HAMMER PLU   | MBING, 702-269-0000   |  |                           |           |             |                               |
| 117865      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE  | 5222 PIONEER CABIN CT, 89031-  | HAMMER PLUMBING LLC       | 0         | 6500        | WALLS ROBERT ALLEN            |
|             | ** WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE<br>THE PLUMBING WORK D | R PRESSURE REDUCING VALVE ** EMENT OF DAMAGED FITTINGS OR PIPIN ESCRIBED. INSPECTIONS REQUIRED FOR        | IG INTO AND REPAIRING OF SHEAR WALLS * G IN VARIOUS LOCATIONS. MAY INCLUDE RE! PIPING AS WELL AS OTHER REPAIR WORK AS. |                           |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
| 117866      | CONTACT: HAMMER PLU<br>BLD-PLM                                      | RESIDENTIAL REPIPE  | 5288 TORO CREEK CT, 89031-   | HAMMER PLUMBING LLC       | 0         | 6500        | CAMPBELL ROGER A              |
| 117000      | REPIPE  |   | IG INTO AND REPAIRING OF SHEAR WALLS *   | HAMINER I EUMBING EEC     | Ü         | 0300        | CAMI BEEE ROOLK A             |
|             | ** WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                        | R PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | G IN VARIOUS LOCATIONS. MAY INCLUDE REP. PIPING AS WELL AS OTHER REPAIR WORK AS.                                       |                           |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|             | CONTACT: HAMMER PLU   | MBING, 702-269-0000   |  |                           |           |             |                               |
| 117867      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE  | 5205 BLOOMING MESA CT, 89031-  | HAMMER PLUMBING LLC       | 0         | 6500        | FREEMAN TERLACY C             |
|             | ** WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                        | R PRESSURE REDUCING VALVE ** MENT OF DAMAGED FITTINGS OR PIPIN ESCRIBED. INSPECTIONS REQUIRED FOR         | IG INTO AND REPAIRING OF SHEAR WALLS * G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK AS  |                           |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
| 117878      | BLD-PLM   | RESIDENTIAL REPIPE  | 5943 BEELINE CT. 89031-  | DELTA MECHANICAL INC      | 0         | 6500        | ROBINS TROY J                 |
| 11/6/6      | REPIPE  |   | G INTO AND REPAIRING OF SHEAR WALLS*   | DELTA MECHANICAL INC      | Ü         | 0300        | ROBINS IROT J                 |
|             | **WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE<br>THE PLUMBING WORK D  | R PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPIN<br>ESCRIBED. INSPECTIONS REQUIRED FOR   | G IN TO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK ASS  |                           | , , ,     | OR LATH AND | STUCCO ASSOCIATED WITH        |
| 117879      | CONTACT: NEVADA DEL<br>BLD-PLM                                      | TA MECHANICAL, 866-692-5273<br>RESIDENTIAL REPIPE   | 5316 MUM CT, 89031-  | DELTA MECHANICAL INC      | 0         | 6500        | WONG ROGER W                  |
| 11/0/9      | REPIPE  |   | G INTO AND REPAIRING OF SHEAR WALLS*   | DELTA MECHANICAL INC      | U         | 0.500       | WONG ROGER W                  |
|             |   | R PRESSURE REDUCING VALVE**   | GINTO AND ICLIAINING OF SHEAR WALLS  |                           |           |             |                               |

| APNO   | <u>TYPE</u>  | PERMIT NAME   | ADDRESS AND PARCEL INFO   | CONTRACTOR           | <u>SF</u> | <u>VAL</u>  | OWNER / OCCUPANT              |
|--------|--|---|---|----------------------|-----------|-------------|-------------------------------|
|        | DESCRIPTION  |   |   |                      |           |             |                               |
|        |  |   | N VARIOUS LOCATIONS. MAY INCLUDE REMING AS WELL AS OTHER REPAIR WORK ASS  |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|        |  | MECHANICAL, 866-692-5273  |   |                      |           |             |                               |
| 117880 | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE  | 5307 FARLEY FEATHER CT, 89031-  | DELTA MECHANICAL INC | 0         | 6500        | SMITH MICHAEL L &<br>GLORIA S |
|        | **WORK TO BEGIN AFTER P<br>REMOVAL AND REPLACEM                            |   | NTO AND REPAIRING OF SHEAR WALLS*<br>N VARIOUS LOCATIONS. MAY INCLUDE REP<br>ING AS WELL AS OTHER REPAIR WORK ASS |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|        | CONTACT: NEVADA DELTA  | MECHANICAL, 866-692-5273  |   |                      |           |             |                               |
| 117881 | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE  | 343 COMMON CT, 89030-   | DELTA MECHANICAL INC | 0         | 6500        | WILLIAMS ZACHARY              |
|        | **WORK TO BEGIN AFTER P<br>REMOVAL AND REPLACEMI<br>THE PLUMBING WORK DESC |   | NTO AND REPAIRING OF SHEAR WALLS*  N VARIOUS LOCATIONS. MAY INCLUDE REPAIR WORK ASS                               |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
| 117882 | BLD-PLM  | RESIDENTIAL REPIPE  | 5325 SUMMER TROUT ST, 89031-  | DELTA MECHANICAL INC | 0         | 6500        | SHEDD STUART M                |
|        | REPIPE   |   |   |                      |           |             |                               |
|        | **WORK TO BEGIN AFTER P<br>REMOVAL AND REPLACEM                            |   | NTO AND REPAIRING OF SHEAR WALLS*<br>N VARIOUS LOCATIONS. MAY INCLUDE REI<br>ING AS WELL AS OTHER REPAIR WORK ASS |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|        | CONTACT: NEVADA DELTA  | MECHANICAL, 866-692-5273  |   |                      |           |             |                               |
| 117883 | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE  | 5437 ROYAL YACHT WAY, 89031-  | DELTA MECHANICAL INC | 0         | 6500        | HIGAREDA VICTOR H             |
|        | **WORK TO BEGIN AFTER P<br>REMOVAL AND REPLACEM                            |   | NTO AND REPAIRING OF SHEAR WALLS*  N VARIOUS LOCATIONS. MAY INCLUDE REPAIR WORK ASS                               |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|        |  | MECHANICAL, 866-692-5273  |   |                      |           |             |                               |
| 117884 | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE  | 4025 COBURN ST, 89030-  | DELTA MECHANICAL INC | 0         | 6500        | PERRY TAIESHA M               |
|        |  | RUCTURAL FIXES, INCLUDING CUTTING II<br>PRESSURE REDUCING VALVE** | NTO AND REPAIRING OF SHEAR WALLS*   |                      |           |             |                               |
|        | REMOVAL AND REPLACEM   | ENT OF DAMAGED FITTINGS OR PIPING IN                              | N VARIOUS LOCATIONS. MAY INCLUDE REP<br>ING AS WELL AS OTHER REPAIR WORK ASS                                      |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|        |  | MECHANICAL, 866-692-5273  |   |                      |           |             |                               |
| 117885 | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE  | 4121 COBURN ST, 89030-  | DELTA MECHANICAL INC | 0         | 6500        | LUM SHANE K & DENISE L        |
|        |  | RUCTURAL FIXES, INCLUDING CUTTING II<br>PRESSURE REDUCING VALVE** | NTO AND REPAIRING OF SHEAR WALLS*   |                      |           |             |                               |
|        | REMOVAL AND REPLACEM   | ENT OF DAMAGED FITTINGS OR PIPING IN                              | N VARIOUS LOCATIONS. MAY INCLUDE REPING AS WELL AS OTHER REPAIR WORK ASS  |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|        | CONTACT: NEVADA DELTA  | MECHANICAL, 866-692-5273  |   |                      |           |             |                               |
| 117886 | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE  | 5442 SEA WATER WAY, 89031-  | DELTA MECHANICAL INC | 0         | 6500        | SCHEPP RODNEY                 |
|        | **WORK TO BEGIN AFTER P<br>REMOVAL AND REPLACEM                            |   | NTO AND REPAIRING OF SHEAR WALLS*<br>N VARIOUS LOCATIONS. MAY INCLUDE REP<br>ING AS WELL AS OTHER REPAIR WORK ASS |                      |           | OR LATH AND | STUCCO ASSOCIATED WITH        |
|        | CONTACT: NEVADA DELTA  | MECHANICAL, 866-692-5273  |   |                      |           |             |                               |
| 117887 | BLD-PLM  | RESIDENTIAL REPIPE  | 5447 PERGOLA CT, 89031-   | DELTA MECHANICAL INC | 0         | 6500        | BOUPHA CHANH &                |

| <u>APNO</u> | TYPE  | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR                     | <u>SF</u>            | <u>VAL</u>  | OWNER / OCCUPANT                |  |  |
|-------------|---|---|--|--------------------------------|----------------------|-------------|---------------------------------|--|--|
|             | DESCRIPTION   |   |  |                                |                      |             |                                 |  |  |
|             | **WORK TO BEGIN AFTER REMOVAL AND REPLACEM  | PRESSURE REDUCING VALVE**<br>MENT OF DAMAGED FITTINGS OR PIPING                                       | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REPIPING AS WELL AS OTHER REPAIR WORK AS          |                                |                      | OR LATH AND | YVONNE M STUCCO ASSOCIATED WITH |  |  |
|             |   | CA MECHANICAL, 866-692-5273   |  |                                |                      |             |                                 |  |  |
| 117888      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE  | 5343 LATTICE CT, 89031-  | DELTA MECHANICAL INC           | 0                    | 6500        | TARLECKI GREGORY                |  |  |
|             | *NOT TO INCLUDE ANY STRUCTURAL FIXES, INCLUDING CUTTING INTO AND REPAIRING OF SHEAR WALLS*  **WORK TO BEGIN AFTER PRESSURE REDUCING VALVE**  REMOVAL AND REPLACEMENT OF DAMAGED FITTINGS OR PIPING IN VARIOUS LOCATIONS. MAY INCLUDE REMOVAL AND REPAIR OF INSULATION, DRYWALL, EXTERIOR LATH AND STUCCO ASSOCIATED WITH THE PLUMBING WORK DESCRIBED. INSPECTIONS REQUIRED FOR PIPING AS WELL AS OTHER REPAIR WORK ASSOCIATED WITH THE PLUMBING REPAIR. |   |  |                                |                      |             |                                 |  |  |
| 117889      | CONTACT: NEVADA DELT<br>BLD-PLM   | CA MECHANICAL, 866-692-5273 RESIDENTIAL REPIPE  | 5353 BLACK EYED SUSAN CT,  | DELTA MECHANICAL INC           | 0                    | 6500        | PELLEGRINO JOHN & NINA          |  |  |
| 11/009      | REPIPE  | RESIDENTIAL REFIFE  | 89031-   | DELTA MECHANICAL INC           | O                    | 0300        | FELLEGRINO JOHN & NINA          |  |  |
|             | **WORK TO BEGIN AFTER<br>REMOVAL AND REPLACEN<br>THE PLUMBING WORK DE   | PRESSURE REDUCING VALVE** MENT OF DAMAGED FITTINGS OR PIPING SCRIBED. INSPECTIONS REQUIRED FOR        | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK AS:       |                                |                      | OR LATH AND | STUCCO ASSOCIATED WITH          |  |  |
| 117890      | BLD-PLM   | CA MECHANICAL, 866-692-5273 RESIDENTIAL REPIPE  | 5448 PERGOLA CT, 89031-  | DELTA MECHANICAL INC           | 0                    | 6500        | ZRNIK VIT                       |  |  |
|             | **WORK TO BEGIN AFTER<br>REMOVAL AND REPLACEN   | PRESSURE REDUCING VALVE**<br>MENT OF DAMAGED FITTINGS OR PIPING                                       | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK AS        |                                |                      | OR LATH AND | STUCCO ASSOCIATED WITH          |  |  |
|             |   | CA MECHANICAL, 866-692-5273   |  |                                |                      |             |                                 |  |  |
| 117891      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE  | 5518 BLACK SEA CT, 89031-  | DELTA MECHANICAL INC           | 0                    | 6500        | STORMS SUSY M                   |  |  |
|             | **WORK TO BEGIN AFTER<br>REMOVAL AND REPLACEN<br>THE PLUMBING WORK DE   | PRESSURE REDUCING VALVE** MENT OF DAMAGED FITTINGS OR PIPING SCRIBED. INSPECTIONS REQUIRED FOR        | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE REI<br>PIPING AS WELL AS OTHER REPAIR WORK AS: |                                |                      | OR LATH AND | STUCCO ASSOCIATED WITH          |  |  |
| 117892      | CONTACT: NEVADA DELT<br>BLD-PLM   | CA MECHANICAL, 866-692-5273 RESIDENTIAL REPIPE  | 4030 GREENBRIDGE ST, 89030-  | DELTA MECHANICAL INC           | 0                    | 6500        | SIZEMORE DONNA A                |  |  |
| 117072      | REPIPE  *NOT TO INCLUDE ANY ST  **WORK TO BEGIN AFTER REMOVAL AND REPLACEM  | FRUCTURAL FIXES, INCLUDING CUTTING<br>PRESSURE REDUCING VALVE**<br>MENT OF DAMAGED FITTINGS OR PIPING | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK AS:       | MOVAL AND REPAIR OF INSULATION | ON, DRYWALL, EXTERI  |             |                                 |  |  |
|             | CONTACT: NEVADA DELT  | CA MECHANICAL, 866-692-5273   |  |                                |                      |             |                                 |  |  |
| 117893      | BLD-PLM   | RESIDENTIAL REPIPE  | 3325 EDINBORO RIDGE AVE, 89031-  | DELTA MECHANICAL INC           | 0                    | 6500        | YANG LI-MIN                     |  |  |
|             | **WORK TO BEGIN AFTER<br>REMOVAL AND REPLACEN<br>THE PLUMBING WORK DE   | PRESSURE REDUCING VALVE**<br>MENT OF DAMAGED FITTINGS OR PIPING                                       | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK ASS       |                                |                      | OR LATH AND | STUCCO ASSOCIATED WITH          |  |  |
| 117894      | BLD-PLM   | RESIDENTIAL REPIPE  | 5447 MEADOW SAFFRON CT, 89031-   | DELTA MECHANICAL INC           | 0                    | 6500        | BARTOS BRAD                     |  |  |
| 117074      | REPIPE  *NOT TO INCLUDE ANY ST  **WORK TO BEGIN AFTER REMOVAL AND REPLACEM  | FRUCTURAL FIXES, INCLUDING CUTTING<br>PRESSURE REDUCING VALVE**<br>MENT OF DAMAGED FITTINGS OR PIPING | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REI PIPING AS WELL AS OTHER REPAIR WORK ASS       | MOVAL AND REPAIR OF INSULATION | ON, DRYWALL, EXTERIO |             |                                 |  |  |

| <u>APNO</u> | <u>TYPE</u>   | PERMIT NAME  | ADDRESS AND PARCEL INFO                 | <u>CONTRACTOR</u>              | <u>SF</u>          | <u>VAL</u>  | OWNER / OCCUPANT                 |  |  |
|-------------|---|--|---|--------------------------------|--------------------|-------------|----------------------------------|--|--|
|             | DESCRIPTION   |  |   |                                |                    |             |                                  |  |  |
|             |   |  |   |                                |                    |             |                                  |  |  |
|             |   | LTA MECHANICAL, 866-692-5273                                       |   |                                |                    |             |                                  |  |  |
| 117895      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE   | 1929 TALLOW TREE AVE, 89030-            | DELTA MECHANICAL INC           | 0                  | 6500        | RICHARD JAMES JR                 |  |  |
|             |   |  | IG INTO AND REPAIRING OF SHEAR WALLS*   |                                |                    |             |                                  |  |  |
|             | REMOVAL AND REPLACE   |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE  |                                |                    | OR LATH AND | STUCCO ASSOCIATED WITH           |  |  |
|             | THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS: | SOCIATED WITH THE PLUMBING REF | PAIR.              |             |                                  |  |  |
|             |   | LTA MECHANICAL, 866-692-5273                                       |   |                                |                    |             |                                  |  |  |
| 117896      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE   | 2334 GLASTONBURY THORN ST,<br>89030-    | DELTA MECHANICAL INC           | 0                  | 6500        | PHAM THU ANH NGOC                |  |  |
|             | *NOT TO INCLUDE ANY S   |  | IG INTO AND REPAIRING OF SHEAR WALLS*   |                                |                    |             |                                  |  |  |
|             |   | R PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE  | MOVAL AND REPAIR OF INSULATION | N, DRYWALL, EXTERI | OR LATH AND | STUCCO ASSOCIATED WITH           |  |  |
|             | THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS: | SOCIATED WITH THE PLUMBING REF | AIR.               |             |                                  |  |  |
|             |   | LTA MECHANICAL, 866-692-5273                                       |   |                                |                    |             |                                  |  |  |
| 117897      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE   | 6223 TAZEWELL CT, 89031-                | DELTA MECHANICAL INC           | 0                  | 6500        | CEBE JAMES J                     |  |  |
|             |   |  | IG INTO AND REPAIRING OF SHEAR WALLS*   |                                |                    |             |                                  |  |  |
|             |   | R PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE  | MOVAL AND REPAIR OF INSULATION | N, DRYWALL, EXTERI | OR LATH AND | STUCCO ASSOCIATED WITH           |  |  |
|             | THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS: | SOCIATED WITH THE PLUMBING REF | AIR.               |             |                                  |  |  |
|             |   | LTA MECHANICAL, 866-692-5273                                       |   |                                |                    |             |                                  |  |  |
| 117898      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE   | 12 GOLDLEAF FALLS AVE, 89031-           | DELTA MECHANICAL INC           | 0                  | 6500        | BOLDEN LAMESHA L                 |  |  |
|             |   | STRUCTURAL FIXES, INCLUDING CUTTIN<br>OR PRESSURE REDUCING VALVE** | IG INTO AND REPAIRING OF SHEAR WALLS*   |                                |                    |             |                                  |  |  |
|             | REMOVAL AND REPLACE   | EMENT OF DAMAGED FITTINGS OR PIPIN                                 | G IN VARIOUS LOCATIONS. MAY INCLUDE RE  |                                |                    | OR LATH AND | STUCCO ASSOCIATED WITH           |  |  |
|             | THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS: | SOCIATED WITH THE PLUMBING REF | AIR.               |             |                                  |  |  |
|             |   | LTA MECHANICAL, 866-692-5273                                       |   |                                |                    |             |                                  |  |  |
| 117933      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE   | 5321 MUM CT, 89031-                     | DELTA MECHANICAL INC           | 0                  | 6500        | TEBBUTT WAYNE P TRUST            |  |  |
|             | *NOT TO INCLUDE ANY STRUCTURAL FIXES, INCLUDING CUTTING INTO AND REPAIRING OF SHEAR WALLS*  **WORK TO BEGIN AFTER PRESSURE REDUCING VALVE** |  |   |                                |                    |             |                                  |  |  |
|             | REMOVAL AND REPLACE   | EMENT OF DAMAGED FITTINGS OR PIPIN                                 | G IN VARIOUS LOCATIONS. MAY INCLUDE RE  |                                |                    | OR LATH AND | STUCCO ASSOCIATED WITH           |  |  |
|             | THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS  | SOCIATED WITH THE PLUMBING REF | AIR.               |             |                                  |  |  |
| 117024      |   | LTA MECHANICAL, 866-692-5273                                       | AND CANADA CONTRACTOR OF COMMO          | DEVITA MEGUANIGAL DIG          |                    | 5500        | A LOTTON LA MUDERNOTE MA O       |  |  |
| 117934      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE   | 2236 CAMBRIDGE ELMS ST, 89030-          | DELTA MECHANICAL INC           | 0                  | 6500        | ALSTON LAWRENCE W &<br>LEGINIA D |  |  |
|             |   | STRUCTURAL FIXES, INCLUDING CUTTIN<br>R PRESSURE REDUCING VALVE**  | IG INTO AND REPAIRING OF SHEAR WALLS*   |                                |                    |             |                                  |  |  |
|             | REMOVAL AND REPLACE   | EMENT OF DAMAGED FITTINGS OR PIPIN                                 | G IN VARIOUS LOCATIONS. MAY INCLUDE RE  |                                |                    | OR LATH AND | STUCCO ASSOCIATED WITH           |  |  |
|             | THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS  | SOCIATED WITH THE PLUMBING REF | AIR.               |             |                                  |  |  |
| 117025      |   | LTA MECHANICAL, 866-692-5273<br>RESIDENTIAL REPIPE                 | 1022 TALLOW TREE AVE 90020              | DELTA MEGHANIGAL ING           | 0                  | 6500        | GANGUEZ CLODIA                   |  |  |
| 117935      | BLD-PLM<br>REPIPE   | RESIDEN HAL REPIPE   | 1933 TALLOW TREE AVE, 89030-            | DELTA MECHANICAL INC           | 0                  | 6500        | SANCHEZ GLORIA                   |  |  |
|             |   | STRUCTURAL FIXES, INCLUDING CUTTIN<br>OR PRESSURE REDUCING VALVE** | IG INTO AND REPAIRING OF SHEAR WALLS*   |                                |                    |             |                                  |  |  |
|             | REMOVAL AND REPLACE   | EMENT OF DAMAGED FITTINGS OR PIPIN                                 | G IN VARIOUS LOCATIONS. MAY INCLUDE RE  |                                |                    | OR LATH AND | STUCCO ASSOCIATED WITH           |  |  |
|             | THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS: | SOCIATED WITH THE PLUMBING REF | AIR.               |             |                                  |  |  |
| 11800       |   | LTA MECHANICAL, 866-692-5273                                       | 0.00 0.00 0.00 0.00 0.000               | DELTA MONIANCE VICE            | _                  | 4500        | DI AMERICA NA CANA               |  |  |
| 117936      | BLD-PLM<br>REPIPE   | RESIDENTIAL REPIPE   | 359 COMMON CT, 89030-                   | DELTA MECHANICAL INC           | 0                  | 6500        | PLATT DAVID E & SUSAN K          |  |  |
|             | *NOT TO INCLUDE ANY S   | STRUCTURAL FIXES, INCLUDING CUTTIN                                 | IG INTO AND REPAIRING OF SHEAR WALLS*   |                                |                    |             |                                  |  |  |

| <u>APNO</u> | <u>TYPE</u>  | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                    | <u>SF</u>           | <u>VAL</u>          | OWNER / OCCUPANT                         |
|-------------|--|--|--|-------------------------------|---------------------|---------------------|--|
|             | DESCRIPTION  |  |  |                               |                     |                     |  |
|             | REMOVAL AND REPLA  |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS   |                               |                     | OR LATH AND         | STUCCO ASSOCIATED WITH                   |
|             |  | ELTA MECHANICAL, 866-692-5273  | 440 POVIVIVE AVE 00000   |                               |                     |                     |  |
| 117937      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 418 FOXVALE AVE, 89030-  | DELTA MECHANICAL INC          | 0                   | 6500                | ACACIA PROPERTIES L L C                  |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA<br>THE PLUMBING WORK     | IER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPING<br>DESCRIBED. INSPECTIONS REQUIRED FOR   | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS                               |                               |                     | OR LATH AND         | STUCCO ASSOCIATED WITH                   |
| 117938      | BLD-PLM  | ELTA MECHANICAL, 866-692-5273<br>RESIDENTIAL REPIPE  | 370 PENNEY VIEW CT, 89030-   | DELTA MECHANICAL INC          | 0                   | 6500                | MUMFORD RICHARD &                        |
| 117236      | REPIPE  *NOT TO INCLUDE AN  **WORK TO BEGIN AF REMOVAL AND REPLA | Y STRUCTURAL FIXES, INCLUDING CUTTING<br>TER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPING | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REPPING AS WELL AS OTHER REPAIR WORK AS                                       | MOVAL AND REPAIR OF INSULATIO | DN, DRYWALL, EXTERI |                     | DEBORAH                                  |
|             |  | _  | THE TOTAL WELL IN OTHER RELITION WORK IN   | SOCIALED WITH THE LEGISLACKE  | A THE.              |                     |  |
| 445000      |  | ELTA MECHANICAL, 866-692-5273  | 10.10 YYOYYY 37 OF 00000   |                               |                     |                     |  |
| 117939      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 4043 HOLLIS ST, 89030-   | DELTA MECHANICAL INC          | 0                   | 6500                | VALDEZ ALEXANDER B & FLORIAN D           |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA                          |  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS                               |                               |                     | OR LATH AND         | STUCCO ASSOCIATED WITH                   |
|             |  | ELTA MECHANICAL, 866-692-5273  |  |                               |                     |                     |  |
| 117940      | **WORK TO BEGIN AF<br>REMOVAL AND REPLA                          | TER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPING  | 4916 JADE RIDGE ST, 89031-<br>G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                               |                     | 6500<br>OR LATH AND | LAPORTA MICHAEL S STUCCO ASSOCIATED WITH |
|             |  |  |  |                               |                     |                     |  |
| 44=044      |  | ELTA MECHANICAL, 866-692-5273  | 1014 GODDI FOROLE GOLEDO   |                               |                     |                     | WALLES OF THE PROPERTY OF                |
| 117941      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 1013 COBBLESTONE COVE RD,<br>89031-  | DELTA MECHANICAL INC          | 0                   | 6500                | JENSON FREDERICK &<br>BERNADETTE         |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA                          | TER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPING  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS                               |                               |                     | OR LATH AND         | STUCCO ASSOCIATED WITH                   |
|             | CONTACT: NEVADA D  | ELTA MECHANICAL, 866-692-5273  |  |                               |                     |                     |  |
| 117942      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 1951 ONA MARIE AVE, 89030-   | DELTA MECHANICAL INC          | 0                   | 6500                | CHANG CHIHHAO                            |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA                          |  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS                               |                               |                     | OR LATH AND         | STUCCO ASSOCIATED WITH                   |
|             |  | ELTA MECHANICAL, 866-692-5273  |  |                               |                     |                     |  |
| 117943      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 5342 REED STATION ST, 89031-   | DELTA MECHANICAL INC          | 0                   | 6500                | FRANCISCO VIRGILLIO P & MILAGROS         |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA<br>THE PLUMBING WORK     | TER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPING  | G INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE RE PIPING AS WELL AS OTHER REPAIR WORK AS                                     |                               |                     | OR LATH AND         | STUCCO ASSOCIATED WITH                   |
|             |  |  |  |                               |                     |                     |  |

| <u>APNO</u> | TYPE                                    | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                    | <u>SF</u>         | <u>VAL</u>   | OWNER / OCCUPANT               |  |  |  |  |
|-------------|---|--|--|-------------------------------|-------------------|--------------|--------------------------------|--|--|--|--|
|             | DESCRIPTION                             |  |  |                               |                   |              |                                |  |  |  |  |
| 117944      | BLD-PLM<br>REPIPE                       | RESIDENTIAL REPIPE   | 4105 HOLLIS ST, 89030-   | DELTA MECHANICAL INC          | 0                 | 6500         | WOOD LARRY O & BREND!          |  |  |  |  |
|             | **WORK TO BEGIN AF                      | *NOT TO INCLUDE ANY STRUCTURAL FIXES, INCLUDING CUTTING INTO AND REPAIRING OF SHEAR WALLS*  **WORK TO BEGIN AFTER PRESSURE REDUCING VALVE**  REMOVAL AND REPLACEMENT OF DAMAGED FITTINGS OR PIPING IN VARIOUS LOCATIONS. MAY INCLUDE REMOVAL AND REPAIR OF INSULATION, DRYWALL, EXTERIOR LATH AND STUCCO ASSOCIATED WITH |  |                               |                   |              |                                |  |  |  |  |
|             | THE PLUMBING WORK                       | X DESCRIBED. INSPECTIONS REQUIRED FOR  | PIPING AS WELL AS OTHER REPAIR WORK AS   |                               |                   | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |
| 117045      |   | DELTA MECHANICAL, 866-692-5273   | 2015 CTEDDINGCTONE CT 90021  | DELTA MECHANICAL INC          | 0                 | 6500         | WOOD LARRY O & DRENDA          |  |  |  |  |
| 117945      | BLD-PLM<br>REPIPE<br>*NOT TO INCLUDE AN | RESIDENTIAL REPIPE  'Y STRUCTURAL FIXES, INCLUDING CUTTING   | 2915 STEPPINGSTONE CT, 89031-  | DELTA MECHANICAL INC          | 0                 | 6500         | WOOD LARRY O & BREND! T        |  |  |  |  |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA | TER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING   | G IN VARIOUS LOCATIONS. MAY INCLUDE REPIPING AS WELL AS OTHER REPAIR WORK AS   |                               |                   | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |
|             | CONTACT: NEVADA D                       | DELTA MECHANICAL, 866-692-5273   |  |                               |                   |              |                                |  |  |  |  |
| 117946      | BLD-PLM<br>REPIPE                       | RESIDENTIAL REPIPE   | 341 FOXVALE AVE, 89030-  | DELTA MECHANICAL INC          | 0                 | 6500         | BACA GEORGE A &<br>LORENZA P   |  |  |  |  |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA |  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                               |                   | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |
|             | CONTACT: NEVADA D                       | DELTA MECHANICAL, 866-692-5273   |  |                               |                   |              |                                |  |  |  |  |
| 117947      | BLD-PLM<br>REPIPE                       | RESIDENTIAL REPIPE   | 5313 DAWN BREAK CANYON ST,<br>89031-   | DELTA MECHANICAL INC          | 0                 | 6500         | O'BRIEN TERRANCE               |  |  |  |  |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA |  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                               |                   | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |
|             | CONTACT: NEVADA D                       | DELTA MECHANICAL, 866-692-5273   |  |                               |                   |              |                                |  |  |  |  |
| 117948      | BLD-PLM<br>REPIPE                       | RESIDENTIAL REPIPE   | 5339 REARDON CT, 89031-  | DELTA MECHANICAL INC          | 0                 | 6500         | THORNTON BRIAN T & NOEL Y      |  |  |  |  |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA |  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                               |                   | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |
|             | CONTACT: NEVADA D                       | DELTA MECHANICAL, 866-692-5273   |  |                               |                   |              |                                |  |  |  |  |
| 117949      | BLD-PLM<br>REPIPE                       | RESIDENTIAL REPIPE   | 6224 MERCER VALLEY ST, 89031-  | DELTA MECHANICAL INC          | 0                 | 6500         | LOPEZ ANA LILIA                |  |  |  |  |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA |  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                               |                   | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |
|             | CONTACT: NEVADA D                       | DELTA MECHANICAL, 866-692-5273   |  |                               |                   |              |                                |  |  |  |  |
| 117950      | BLD-PLM<br>REPIPE                       | RESIDENTIAL REPIPE   | 351 COMMON CT, 89030-  | DELTA MECHANICAL INC          | 0                 | 6500         | SHINGLES CHAUNCEY & KIMBERLY R |  |  |  |  |
|             | **WORK TO BEGIN AF<br>REMOVAL AND REPLA |  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                               |                   | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |
|             | CONTACT: NEVADA D                       | DELTA MECHANICAL, 866-692-5273   |  |                               |                   |              |                                |  |  |  |  |
| 117951      | BLD-PLM<br>REPIPE                       | RESIDENTIAL REPIPE   | 6140 ANNVILLE CT, 89031-   | DELTA MECHANICAL INC          | 0                 | 6500         | FERNANDEZ-REYES HEIDY          |  |  |  |  |
|             | **WORK TO BEGIN AF                      | Y STRUCTURAL FIXES, INCLUDING CUTTING<br>TER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING  | G INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE   | MOVAL AND REPAIR OF INSULATIO | N, DRYWALL, EXTER | IOR LATH AND | STUCCO ASSOCIATED WITH         |  |  |  |  |

| <u>APNO</u> | <u>TYPE</u>                    | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                        | <u>SF</u>     | VAL         | OWNER / OCCUPANT                    |
|-------------|--------------------------------|--|--|-----------------------------------|---------------|-------------|-------------------------------------|
|             | DESCRIPTION                    |  |  |                                   |               |             |                                     |
|             | THE PLUMBING WORK I            | DESCRIBED. INSPECTIONS REQUIRED FOR  | PIPING AS WELL AS OTHER REPAIR WORK AS   | SOCIATED WITH THE PLUMBING REPAIL | ₹.            |             |                                     |
|             |                                | LTA MECHANICAL, 866-692-5273   |  |                                   |               |             |                                     |
| 117952      | BLD-PLM<br>REPIPE              | RESIDENTIAL REPIPE   | 339 COMMON CT, 89030-  | DELTA MECHANICAL INC              | 0             | 6500        | SLOWIAK SCOTT M                     |
|             |                                |  | IG INTO AND REPAIRING OF SHEAR WALLS*  |                                   |               |             |                                     |
|             | REMOVAL AND REPLAC             |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE   |                                   |               | OR LATH AND | STUCCO ASSOCIATED WITH              |
|             | THE PLUMBING WORK I            | DESCRIBED. INSPECTIONS REQUIRED FOR  | PIPING AS WELL AS OTHER REPAIR WORK AS   | SOCIATED WITH THE PLUMBING REPAIL | ₹.            |             |                                     |
| 117000      |                                | LTA MECHANICAL, 866-692-5273   | 1001 MONADOU MVCTIC AVE  | DVNIAMIC DI LIMDINIC EVETEME INC. |               | 6500        | HADDICON DICHADD I 6- C             |
| 117989      | BLD-PLM<br>REPIPE              | RESIDENTIAL REPIPE   | 1021 MONARCH MYSTIC AVE,<br>89031-   | DYNAMIC PLUMBING SYSTEMS INC      | 0             | 6500        | HARRISON RICHARD L & S<br>JT LIV TR |
|             |                                | STRUCTURAL FIXES, INCLUDING CUTTINER PRESSURE REDUCING VALVE**   | IG INTO AND REPAIRING OF SHEAR WALLS*  |                                   |               |             |                                     |
|             | REMOVAL AND REPLAC             | CEMENT OF DAMAGED FITTINGS OR PIPIN  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE   |                                   |               | OR LATH AND | STUCCO ASSOCIATED WITH              |
|             | THE PLUMBING WORK I            | DESCRIBED. INSPECTIONS REQUIRED FOR  | PIPING AS WELL AS OTHER REPAIR WORK AS   | SOCIATED WITH THE PLUMBING REPAIL | ₹.            |             |                                     |
| 117993      | CONTACT: DONNA MOI<br>BLD-PLM  | RRISON, 643-4440<br>RESIDENTIAL REPIPE   | 608 OAK ISLAND DR, 89032-  | REPIPE SPECIALISTS OF NEVADA,     | 0             | 6500        | MIRANDA JAVIER                      |
| 117993      | REPIPE                         | RESIDENTIAL REFIFE   | 006 OAK ISLAND DK, 89032-  | REFIFE SPECIALISTS OF NEVADA,     | O             | 0300        | MIRANDA JAVIER                      |
|             |                                | STRUCTURAL FIXES, INCLUDING CUTTIN<br>ER PRESSURE REDUCING VALVE**   | G INTO AND REPAIRING OF SHEAR WALLS*   |                                   |               |             |                                     |
|             | REMOVAL AND REPLAC             | EMENT OF DAMAGED FITTINGS OR PIPIN   | G IN VARIOUS LOCATIONS. MAY INCLUDE RE   |                                   |               | OR LATH AND | STUCCO ASSOCIATED WITH              |
|             |                                | _  | PIPING AS WELL AS OTHER REPAIR WORK AS   | SOCIATED WITH THE PLUMBING REPAIR | Χ.            |             |                                     |
| 117994      | CONTACT: GARY LEIGH<br>BLD-PLM | I, 252-5778<br>RESIDENTIAL REPIPE  | 4712 CLIFF BREEZE DR, 89031-   | REPIPE SPECIALISTS OF NEVADA,     | 0             | 6500        | JOU ANGELITA ANDRES                 |
| 117774      | REPIPE                         | RESIDENTIAL REFITE   | 4/12 CERT BREEZE DR, 6/031-  | REFILESI ECIALISTS OF NEVADA,     | v             | 0300        | JOU ANGLETTA ANDRES                 |
|             |                                | STRUCTURAL FIXES, INCLUDING CUTTIN<br>ER PRESSURE REDUCING VALVE**   | G INTO AND REPAIRING OF SHEAR WALLS*   |                                   |               |             |                                     |
|             |                                |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE PIPING AS WELL AS OTHER REPAIR WORK AS    |                                   |               | OR LATH AND | STUCCO ASSOCIATED WITH              |
|             |                                |  | THE WORLD WEEL TO OTHER RELITIES WORLD   |                                   | τ.            |             |                                     |
| 117995      | CONTACT: GARY LEIGH<br>BLD-PLM | 1, 252-5778  RESIDENTIAL REPIPE  | 3126 NEW JOURNEY WAY, 89031-   | REPIPE SPECIALISTS OF NEVADA,     | 0             | 6500        | COMSTOCK RYAN P                     |
|             | REPIPE                         | CERTIFICATION AND ENVIRONMENTAL PROPERTY OF THE CONTEST OF THE CON |  |                                   |               |             |                                     |
|             | **WORK TO BEGIN AFT            | ER PRESSURE REDUCING VALVE**   | IG INTO AND REPAIRING OF SHEAR WALLS*  |                                   |               |             |                                     |
|             |                                |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                                   |               | OR LATH AND | STUCCO ASSOCIATED WITH              |
|             | CONTACT: GARY LEIGH            | _  |  |                                   |               |             |                                     |
| 117996      | BLD-PLM                        | RESIDENTIAL REPIPE   | 3025 NEW JOURNEY WAY, 89031-   | REPIPE SPECIALISTS OF NEVADA,     | 0             | 6500        | MURRY KELLY M &                     |
|             | REPIPE<br>*NOT TO INCLUDE ANY  | CTDUCTUDAL FIVES INCLUDING CUTTIN  | G INTO AND REPAIRING OF SHEAR WALLS*   |                                   |               |             | CHERYL K                            |
|             | **WORK TO BEGIN AFT            | ER PRESSURE REDUCING VALVE**   |  |                                   |               |             |                                     |
|             |                                |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                                   |               | OR LATH AND | STUCCO ASSOCIATED WITH              |
|             | CONTACT: GARY LEIGH            | 1 252-5778   |  |                                   |               |             |                                     |
| 117997      | BLD-PLM                        | RESIDENTIAL REPIPE   | 4728 GRAND ROCK DR, 89031-   | REPIPE SPECIALISTS OF NEVADA,     | 0             | 6500        | TINAY STANLEY & TRAN                |
|             | REPIPE<br>*NOT TO INCLUDE ANY  | STRUCTURAL FIXES INCLUDING CUTTIN  | G INTO AND REPAIRING OF SHEAR WALLS*   |                                   |               |             |                                     |
|             | **WORK TO BEGIN AFT            | ER PRESSURE REDUCING VALVE**   |  | MOVAL AND BEDAID OF INCLIPATION F | DVWALL EVTEDI |             | CTUCCO ACCOCIATED WITH              |
|             |                                |  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS |                                   |               | JK LATH AND | STUCCO ASSOCIATED WITH              |
|             | CONTACT: GARY LEIGH            | I, 252-5778  |  |                                   |               |             |                                     |
| 118037      | BLD-PLM                        | RESIDENTIAL REPIPE   | 362 PENNEY VIEW CT, 89030-   | DELTA MECHANICAL INC              | 0             | 6500        | PEREZ RICHARD & MONICA              |
|             | REPIPE                         |  |  |                                   |               |             | K                                   |

| <u>APNO</u> | TYPE  DESCRIPTION  | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                         | <u>SF</u>    | <u>VAL</u>    | OWNER / OCCUPANT                 |
|-------------|--|--|--|------------------------------------|--------------|---------------|----------------------------------|
|             | *NOT TO INCLUDE ANY STRU- **WORK TO BEGIN AFTER PRI                            |  |  |                                    |              |               |                                  |
|             |  | IT OF DAMAGED FITTINGS OR PIPING IN VA<br>IBED. INSPECTIONS REQUIRED FOR PIPING  |  |                                    | WALL, EXTERI | OR LATH AND S | TUCCO ASSOCIATED WITH            |
|             | CONTACT: NEVADA DELTA M  |  |  |                                    |              |               |                                  |
| 118038      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 4960 DRIFTING PEBBLE ST, 89031-                                    | DYNAMIC PLUMBING SYSTEMS INC O     | 0            | 6500          | STOLP TERRENCE S & SUK<br>H      |
|             | **WORK TO BEGIN AFTER PRI<br>REMOVAL AND REPLACEMEN                            | CTURAL FIXES, INCLUDING CUTTING INTO<br>3SSURE REDUCING VALVE**<br>IT OF DAMAGED FITTINGS OR PIPING IN VA<br>IBED. INSPECTIONS REQUIRED FOR PIPING   | RIOUS LOCATIONS. MAY INCLUDE RE                                    |                                    | WALL, EXTERI | OR LATH AND S | TUCCO ASSOCIATED WITH            |
|             | CONTACT: DONNA MORRISO   | N, 643-4440  |  |                                    |              |               |                                  |
| 118062      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 5235 FROSTWOOD LN, 89031-  | HAMMER PLUMBING LLC                | 0            | 6500          | EVANGELISTA MARICELLE<br>& ERICK |
|             | ** WORK TO BEGIN AFTER PR<br>REMOVAL AND REPLACEMEN                            | ICTURAL FIXES, INCLUDING CUTTING INTO<br>ESSURE REDUCING VALVE **<br>IT OF DAMAGED FITTINGS OR PIPING IN VA<br>IBED. INSPECTIONS REQUIRED FOR PIPING | RIOUS LOCATIONS. MAY INCLUDE RE                                    |                                    | WALL, EXTERI | OR LATH AND S | TUCCO ASSOCIATED WITH            |
|             | CONTACT: HAMMER PLUMBIN  | NG 702-269-0000  |  |                                    |              |               |                                  |
| 118090      |  | SUNTIC RESIDENTIAL REPIPE  | 4913 SAPPHIRE LIGHT ST, 89031-                                     | DYNAMIC PLUMBING SYSTEMS INC O     | 0            | 6500          | LIN TSEI-YUN                     |
|             |  |  | COBBLESTONE MANOR<br>LOT 191 BLOCK 7                               |                                    |              |               |                                  |
|             | **WORK TO BEGIN AFTER PRI<br>REMOVAL AND REPLACEMEN<br>THE PLUMBING WORK DESCR | IT OF DAMAGED FITTINGS OR PIPING IN VA<br>IBED. INSPECTIONS REQUIRED FOR PIPING  | RIOUS LOCATIONS. MAY INCLUDE RE<br>AS WELL AS OTHER REPAIR WORK AS |                                    | WALL, EXTERI | OR LATH AND S | TUCCO ASSOCIATED WITH            |
| 110001      |  | MIC PLUMBING, 702-643-4440; FAX 702-643-44   |  | DVALANIC DE LIMBRIC SYSTEMS INC. O | 0            | 6500          | TD ACTURNOCUL                    |
| 118091      | BLD-PLM<br>REPIPE  | CHI RESIDENTIAL REPIPE   | 4957 SAPPHIRE LIGHT ST, 89031-<br>COBBLESTONE MANOR                | DYNAMIC PLUMBING SYSTEMS INC O     | 0            | 6500          | TRAC HUNG CHI                    |
|             |  |  | LOT 180 BLOCK 7  |                                    |              |               |                                  |
|             |  | CTURAL FIXES, INCLUDING CUTTING INTO   | AND REPAIRING OF SHEAR WALLS*                                      |                                    |              |               |                                  |
|             |  | IT OF DAMAGED FITTINGS OR PIPING IN VA<br>IBED. INSPECTIONS REQUIRED FOR PIPING  |  |                                    | WALL, EXTERI | OR LATH AND S | TUCCO ASSOCIATED WITH            |
|             | CONTACT: DAWNA OF DYNAM  | MIC PLUMBING, 702-643-4440; FAX 702-643-44   | 41   |                                    |              |               |                                  |
| 118096      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 4738 BOOK CLIFFS CT, 89031-  | HAMMER PLUMBING LLC                | 0            | 6500          | BUKARTEK ELISA M & JAY<br>F      |
|             | * NOT TO INCLUDE ANY STRU<br>** WORK TO BEGIN AFTER PR                         | CTURAL FIXES, INCLUDING CUTTING INTO   | AND REPAIRING OF SHEAR WALLS *                                     |                                    |              |               |                                  |
|             | REMOVAL AND REPLACEMEN   | IT OF DAMAGED FITTINGS OR PIPING IN VA<br>IBED. INSPECTIONS REQUIRED FOR PIPING  |  |                                    | WALL, EXTERI | OR LATH AND S | TUCCO ASSOCIATED WITH            |
|             | CONTACT: HAMMER PLUMBIN  | NG, 702-269-0000   |  |                                    |              |               |                                  |
| 118097      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 5228 SUNDANCE CANYON CT,<br>89031-                                 | HAMMER PLUMBING LLC                | 0            | 6500          | WATKINS FLOYD J &<br>VANESSA     |
|             | ** WORK TO BEGIN AFTER PR<br>REMOVAL AND REPLACEMEN                            | ICTURAL FIXES, INCLUDING CUTTING INTO<br>ESSURE REDUCING VALVE **<br>IT OF DAMAGED FITTINGS OR PIPING IN VA<br>IBED. INSPECTIONS REQUIRED FOR PIPING | RIOUS LOCATIONS. MAY INCLUDE RE                                    |                                    | WALL, EXTERI | OR LATH AND S | TUCCO ASSOCIATED WITH            |
|             | CONTACT: HAMMER PLUMBIN  | NG, 702-269-0000   |  |                                    |              |               |                                  |
| 118098      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 5407 COLEMAN ST, 89031-  | HAMMER PLUMBING LLC                | 0            | 6500          | MEYER AMBER                      |

| <u>APNO</u> | TYPE                                       | PERMIT NAME   | ADDRESS AND PARCEL INFO  | CONTRACTOR                      | <u>SF</u>      | <u>VAL</u>   | OWNER / OCCUPANT                  |
|-------------|--|---|--|---------------------------------|----------------|--------------|-----------------------------------|
|             | DESCRIPTION                                |   |  |                                 |                |              |                                   |
|             | ** WORK TO BEGIN AFT<br>REMOVAL AND REPLAC | ER PRESSURE REDUCING VALVE **<br>EMENT OF DAMAGED FITTINGS OR PIPIN | NG INTO AND REPAIRING OF SHEAR WALLS *<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>R PIPING AS WELL AS OTHER REPAIR WORK AS |                                 |                | OR LATH AND  | STUCCO ASSOCIATED WITH            |
|             | CONTACT: HAMMER PL                         | UMBING, 702-269-0000  |  |                                 |                |              |                                   |
| 118116      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 4733 CLIFF BREEZE DR, 89031-   | REPIPE SPECIALISTS OF NEVADA,   | 0              | 6500         | NEVEROVICH CHARLES E              |
|             | **WORK TO BEGIN AFTI<br>REMOVAL AND REPLAC | ER PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | IG INTO AND REPAIRING OF SHEAR WALLS*<br>IG IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS   |                                 |                | OR LATH AND  | STUCCO ASSOCIATED WITH            |
|             | CONTACT: GARY LEIGH                        | I, 252-5778   |  |                                 |                |              |                                   |
| 118117      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 538 SPARROW GULL CT, 89032-  | REPIPE SPECIALISTS OF NEVADA,   | 0              | 6500         | VALMORE MARK A                    |
|             |  | STRUCTURAL FIXES, INCLUDING CUTTIN<br>ER PRESSURE REDUCING VALVE**  | IG INTO AND REPAIRING OF SHEAR WALLS*  |                                 |                |              |                                   |
|             | REMOVAL AND REPLAC                         | EMENT OF DAMAGED FITTINGS OR PIPIN                                  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS   |                                 |                | OR LATH AND  | STUCCO ASSOCIATED WITH            |
|             | CONTACT: GARY LEIGH                        | I, 252-5778   |  |                                 |                |              |                                   |
| 118118      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 4718 BOULDER BAY ST, 89031-  | REPIPE SPECIALISTS OF NEVADA,   | 0              | 6500         | WITHERSPOON JACK &<br>LILLIAN     |
|             |  | STRUCTURAL FIXES, INCLUDING CUTTIN<br>ER PRESSURE REDUCING VALVE**  | IG INTO AND REPAIRING OF SHEAR WALLS*  |                                 |                |              |                                   |
|             | REMOVAL AND REPLAC                         | EMENT OF DAMAGED FITTINGS OR PIPIN                                  | G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS   |                                 |                | OR LATH AND  | STUCCO ASSOCIATED WITH            |
|             | CONTACT: GARY LEIGH                        |   |  |                                 |                |              |                                   |
| 118154      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 4418 SCARLET SEA AVE, 89031-   | DELTA MECHANICAL INC            | 0              | 6500         | BIERMAN BARRY A                   |
|             | **WORK TO BEGIN AFTI<br>REMOVAL AND REPLAC | ER PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | IG INTO AND REPAIRING OF SHEAR WALLS*<br>IG IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS   |                                 |                | OR LATH AND  | STUCCO ASSOCIATED WITH            |
|             | CONTACT: NEVADA DE                         | LTA MECHANICAL, 866-692-5273  |  |                                 |                |              |                                   |
| 118155      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 5329 MUM CT, 89031-  | DELTA MECHANICAL INC            | 0              | 6500         | HENDIZADEH REVOCABLE<br>FAMILY TR |
|             | **WORK TO BEGIN AFTI                       | ER PRESSURE REDUCING VALVE**  | IG INTO AND REPAIRING OF SHEAR WALLS*  IG IN VARIOUS LOCATIONS. MAY INCLUDE RE   | MOVAL AND DEDAID OF INCLITATION | DDVWALL EVTEDI | OD I ATH AND | STUCCO ASSOCIATED WITH            |
|             | THE PLUMBING WORK I                        | DESCRIBED. INSPECTIONS REQUIRED FOR                                 | PIPING AS WELL AS OTHER REPAIR WORK AS   |                                 |                | OK LATITAND  | STOCCO ASSOCIATED WITH            |
|             |  | LTA MECHANICAL, 866-692-5273  |  |                                 |                |              |                                   |
| 118156      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 4917 WHITE JADE ST, 89031-   | DELTA MECHANICAL INC            | 0              | 6500         | PETRUZZELLI MIGUEL A              |
|             | **WORK TO BEGIN AFTI<br>REMOVAL AND REPLAC | ER PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | IG INTO AND REPAIRING OF SHEAR WALLS*<br>IG IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS   |                                 |                | OR LATH AND  | STUCCO ASSOCIATED WITH            |
|             | CONTACT: NEVADA DE                         | LTA MECHANICAL, 866-692-5273  |  |                                 |                |              |                                   |
| 118157      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 925 EVENING FAWN DR, 89031-  | DELTA MECHANICAL INC            | 0              | 6500         | DOYEL DAVID L                     |
|             | **WORK TO BEGIN AFTI<br>REMOVAL AND REPLAC | ER PRESSURE REDUCING VALVE**<br>EMENT OF DAMAGED FITTINGS OR PIPIN  | IG INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE RE<br>PIPING AS WELL AS OTHER REPAIR WORK AS    |                                 |                | OR LATH AND  | STUCCO ASSOCIATED WITH            |

| <u>APNO</u> | <u>TYPE</u>                                | PERMIT NAME   | ADDRESS AND PARCEL INFO   | CONTRACTOR           | <u>SF</u> | <u>VAL</u>   | OWNER / OCCUPANT             |
|-------------|--|---|---|----------------------|-----------|--------------|------------------------------|
|             | DESCRIPTION                                |   |   |                      |           |              |                              |
| 118158      | CONTACT: NEVADA DI<br>BLD-PLM<br>REPIPE    | ELTA MECHANICAL, 866-692-5273<br>RESIDENTIAL REPIPE                 | 1918 ONA MARIE AVE, 89030-  | DELTA MECHANICAL INC | 0         | 6500         | GARCIA-SANCHEZ JULIO         |
|             | **WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPIN | IG INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE REI<br>PIPING AS WELL AS OTHER REPAIR WORK ASS |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH       |
|             | CONTACT: NEVADA DE                         | ELTA MECHANICAL, 866-692-5273                                       |   |                      |           |              |                              |
| 118159      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 4046 GREENBRIDGE ST, 89030-   | DELTA MECHANICAL INC | 0         | 6500         | GIBBONS DEROL A              |
|             | **WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPIN | IG INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REPAIR WORK ASS                                   |                      |           | OR LATH AND  | STUCCO ASSOCIATED WITH       |
|             | CONTACT: NEVADA DE                         | ELTA MECHANICAL, 866-692-5273                                       |   |                      |           |              |                              |
| 118160      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 334 FOXVALE AVE, 89030-   | DELTA MECHANICAL INC | 0         | 6500         | FONTENETTE CLARENCE & URSULA |
|             | **WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPIN | IG INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE REI<br>PIPING AS WELL AS OTHER REPAIR WORK ASS |                      |           | OR LATH AND  | STUCCO ASSOCIATED WITH       |
|             | CONTACT: NEVADA DE                         | ELTA MECHANICAL, 866-692-5273                                       |   |                      |           |              |                              |
| 118161      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 2921 NEW JOURNEY WAY, 89031-  | DELTA MECHANICAL INC | 0         | 6500         | ERSKINE IAN C & GINA M       |
|             | **WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPIN | IG INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REP. PIPING AS WELL AS OTHER REPAIR WORK ASS      |                      |           | OR LATH AND  | STUCCO ASSOCIATED WITH       |
|             |  | ELTA MECHANICAL, 866-692-5273                                       |   |                      |           |              |                              |
| 118162      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 5321 MUM CT, 89031-   | DELTA MECHANICAL INC | 0         | 6500         | TEBBUTT WAYNE P TRUST        |
|             | **WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPIN | IG INTO AND REPAIRING OF SHEAR WALLS*<br>G IN VARIOUS LOCATIONS. MAY INCLUDE REI<br>PIPING AS WELL AS OTHER REPAIR WORK ASS |                      |           | OR LATH AND  | STUCCO ASSOCIATED WITH       |
|             | CONTACT: NEVADA DE                         | ELTA MECHANICAL, 866-692-5273                                       |   |                      |           |              |                              |
| 118163      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 4129 HOLLIS ST, 89030-  | DELTA MECHANICAL INC | 0         | 6500         | DAVIS CHANCELLOR R           |
|             | **WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPIN | IG INTO AND REPAIRING OF SHEAR WALLS*  G IN VARIOUS LOCATIONS. MAY INCLUDE REPAIR WORK ASS                                  |                      |           | OR LATH AND  | STUCCO ASSOCIATED WITH       |
|             | CONTACT: NEVADA DE                         | ELTA MECHANICAL, 866-692-5273                                       |   |                      |           |              |                              |
| 118164      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 5327 KADENA GARDEN CT, 89031-   | DELTA MECHANICAL INC | 0         | 6500         | PHILLIPS JASON M             |
|             | **WORK TO BEGIN AFT<br>REMOVAL AND REPLACE | ER PRESSURE REDUCING VALVE**<br>CEMENT OF DAMAGED FITTINGS OR PIPIN | IG INTO AND REPAIRING OF SHEAR WALLS* G IN VARIOUS LOCATIONS. MAY INCLUDE REPAIR WORK ASS                                   |                      |           | OR LATH AND  | STUCCO ASSOCIATED WITH       |
|             |  | ELTA MECHANICAL, 866-692-5273                                       |   |                      |           |              |                              |
| 118165      | BLD-PLM<br>REPIPE                          | RESIDENTIAL REPIPE  | 3165 CALAMUS POINTE AVE, 89031-   | DELTA MECHANICAL INC | 0         | 6500         | YOUSUF HUDA                  |
|             |  | TSTRUCTURAL FIXES, INCLUDING CUTTIN<br>ER PRESSURE REDUCING VALVE** | IG INTO AND REPAIRING OF SHEAR WALLS*   |                      |           |              |                              |

| <u>APNO</u> | <u>TYPE</u>  | PERMIT NAME  | ADDRESS AND PARCEL INFO   | CONTRACTOR                       | <u>SF</u> | <u>VAL</u>   | OWNER / OCCUPANT                  |
|-------------|--|--|---|----------------------------------|-----------|--------------|-----------------------------------|
|             | <u>DESCRIPTION</u>   |  |   |                                  |           |              |                                   |
|             |  |  | N VARIOUS LOCATIONS. MAY INCLUDE REI<br>PING AS WELL AS OTHER REPAIR WORK ASS                                       |                                  |           | R LATH AND S | STUCCO ASSOCIATED WITH            |
| 118173      | CONTACT: NEVADA DEL<br>BLD-PLM<br>REPIPE                             | TA MECHANICAL, 866-692-5273<br>RESIDENTIAL REPIPE                      | 4520 WINDHAM HILLS LN, 89031-   | RAKEMAN PLUMBING                 | 0         | 6500         | V K F HOLDINGS L L C              |
|             | ** WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                         |  | INTO AND REPAIRING OF SHEAR WALLS *<br>N VARIOUS LOCATIONS. MAY INCLUDE REI<br>PING AS WELL AS OTHER REPAIR WORK AS |                                  |           | R LATH AND S | TUCCO ASSOCIATED WITH             |
|             | CONTACT:CHRISTINA W  | ,  |   |                                  |           |              |                                   |
| 118189      | BLD-PLM<br>REPIPE  | SENIBALDI RESIDENTIAL REPIPE   | 355 COMMON CT, 89030-   | DELTA MECHANICAL INC             | 0         | 6500         | SENIBALDI LAWRENCE E & IRIS E     |
|             | **WORK TO BEGIN AFTE<br>REMOVAL AND REPLACI<br>THE PLUMBING WORK D   | ESCRIBED. INSPECTIONS REQUIRED FOR PIL                                 | NTO AND REPAIRING OF SHEAR WALLS*  N VARIOUS LOCATIONS. MAY INCLUDE REI PING AS WELL AS OTHER REPAIR WORK AS:       |                                  |           | R LATH AND S | TUCCO ASSOCIATED WITH             |
| 118190      | CONTACT: NEVADA DEL<br>BLD-PLM                                       | TA MECHANICAL, 866-692-5273<br>KWAN RESIDENTIAL REPIPE                 | 914 BOCA GLEN RD, 89031-  | DELTA MECHANICAL INC             | 0         | 6500         | %JP MORGAN CHASE HOME             |
| 110170      | REPIPE   | KWAN KESIDENTIAL KETILE  | 714 BOCA GLEIVED, 67031-  | DELTA MECHANICAL INC             | O .       | 0300         | FIN SECRETARY VETERANS<br>AFFAIRS |
|             | **WORK TO BEGIN AFTE<br>REMOVAL AND REPLACI<br>THE PLUMBING WORK D   |  | NTO AND REPAIRING OF SHEAR WALLS*<br>N VARIOUS LOCATIONS. MAY INCLUDE REI<br>PING AS WELL AS OTHER REPAIR WORK ASS  |                                  |           | R LATH AND S | STUCCO ASSOCIATED WITH            |
| 118191      | BLD-PLM<br>REPIPE  | DALEY RESIDENTIAL REPIPE   | 5547 BLACK SEA CT, 89031-   | DELTA MECHANICAL INC             | 0         | 6500         | LARA ALDO                         |
|             | *NOT TO INCLUDE ANY S<br>**WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE |  | NTO AND REPAIRING OF SHEAR WALLS*<br>N VARIOUS LOCATIONS. MAY INCLUDE RE<br>PING AS WELL AS OTHER REPAIR WORK ASS   |                                  |           | R LATH AND S | TUCCO ASSOCIATED WITH             |
|             |  | TA MECHANICAL, 866-692-5273  |   |                                  |           |              |                                   |
| 118192      | BLD-PLM<br>REPIPE  | LUCKHAM RESIDENTIAL REPIPE   | 364 COPELAND CT, 89030-   | DELTA MECHANICAL INC             | 0         | 6500         | LARA ALDO                         |
|             | **WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                          |  | N VARIOUS LOCATIONS. MAY INCLUDE RE   |                                  |           | R LATH AND S | STUCCO ASSOCIATED WITH            |
|             |  | ESCRIBED. INSPECTIONS REQUIRED FOR PII<br>.TA MECHANICAL, 866-692-5273 | PING AS WELL AS OTHER REPAIR WORK ASS   | SOCIATED WITH THE PLUMBING REPAI | R.        |              |                                   |
| 118193      | BLD-PLM<br>REPIPE  | BURTON RESIDENTIAL REPIPE  | 4826 JADE RIDGE ST, 89031-  | DELTA MECHANICAL INC             | 0         | 6500         | BURTON MARVIN TEJON & DAUREEN     |
|             | **WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                          |  | NTO AND REPAIRING OF SHEAR WALLS*<br>N VARIOUS LOCATIONS. MAY INCLUDE REI<br>PING AS WELL AS OTHER REPAIR WORK ASS  |                                  |           | R LATH AND S | STUCCO ASSOCIATED WITH            |
|             | CONTACT: NEVADA DEL  | TA MECHANICAL, 866-692-5273  |   |                                  |           |              |                                   |
| 118194      | BLD-PLM<br>REPIPE  | FACER RESIDENTIAL REPIPE   | 366 PENNEY VIEW CT, 89030-  | DELTA MECHANICAL INC             | 0         | 6500         | FACER STEPHEN A                   |
|             | **WORK TO BEGIN AFTE<br>REMOVAL AND REPLACE                          |  | NTO AND REPAIRING OF SHEAR WALLS*  N VARIOUS LOCATIONS. MAY INCLUDE REI PING AS WELL AS OTHER REPAIR WORK AS        |                                  |           | R LATH AND S | STUCCO ASSOCIATED WITH            |
|             |  | TA MECHANICAL, 866-692-5273  |   |                                  |           |              |                                   |

| <u>APNO</u> | <u>TYPE</u>  | PERMIT NAME  | ADDRESS AND PARCEL INFO                           | CONTRACTOR           | <u>SF</u> | <u>VAL</u>   | OWNER / OCCUPANT                                     |  |  |  |  |
|-------------|--|--|---|----------------------|-----------|--------------|--|--|--|--|--|
|             | DESCRIPTION  |  |   |                      |           |              |  |  |  |  |  |
| 118195      | BLD-PLM<br>REPIPE  | CARTWRIGHT RESIDENTIAL REPIPE  | 357 COPELAND CT, 89030-                           | DELTA MECHANICAL INC | 0         | 6500         | WHITCHURCH JOANN S                                   |  |  |  |  |
|             | **WORK TO BEGIN A<br>REMOVAL AND REP   | NY STRUCTURAL FIXES, INCLUDING CUTTING II<br>AFFER PRESSURE REDUCING VALVE**<br>LACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED, INSPECTIONS REQUIRED FOR PIE  | N VARIOUS LOCATIONS. MAY INCLUDE RE               |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH                               |  |  |  |  |
|             | THE PLUMBING WORK DESCRIBED. INSPECTIONS REQUIRED FOR PIPING AS WELL AS OTHER REPAIR WORK ASSOCIATED WITH THE PLUMBING REPAIR.  CONTACT: NEVADA DELTA MECHANICAL, 866-692-5273 |  |   |                      |           |              |  |  |  |  |  |
| 118196      | BLD-PLM  | WHITCHURCH RESIDENTIAL REPIPE  | 5933 BERRY HILL LN, 89031-                        | DELTA MECHANICAL INC | 0         | 6500         | WHITCHURCH JOANN S                                   |  |  |  |  |
|             | **WORK TO BEGIN A  | NY STRUCTURAL FIXES, INCLUDING CUTTING II<br>AFTER PRESSURE REDUCING VALVE**   |   |                      |           |              |  |  |  |  |  |
|             |  | LACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED. INSPECTIONS REQUIRED FOR PIP  |   |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH                               |  |  |  |  |
|             |  | A DELTA MECHANICAL, 866-692-5273   |   |                      |           |              |  |  |  |  |  |
| 118197      | BLD-PLM<br>REPIPE  | KARMOUTA RESIDENTIAL REPIPE  | 5452 GOLDENROOT CT, 89031-                        | DELTA MECHANICAL INC | 0         | 6500         | KARMOUTA AHMAD<br>JAMAL & LINA A                     |  |  |  |  |
|             | **WORK TO BEGIN A<br>REMOVAL AND REP   | NY STRUCTURAL FIXES, INCLUDING CUTTING II<br>AFTER PRESSURE REDUCING VALVE**<br>LACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED. INSPECTIONS REQUIRED FOR PIF  | N VARIOUS LOCATIONS. MAY INCLUDE RE               |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH                               |  |  |  |  |
|             | CONTACT: NEVADA  | A DELTA MECHANICAL, 866-692-5273   |   |                      |           |              |  |  |  |  |  |
| 118209      | BLD-PLM<br>REPIPE  | FAMINGLIETTI RESIDENTIAL REPIP   | 5335 EDNA CRANE AVE, 89031-                       | HAMMER PLUMBING LLC  | 0         | 6500         | FAMINGLIETTI DAVID M                                 |  |  |  |  |
|             | ** WORK TO BEGIN A<br>REMOVAL AND REP  | ANY STRUCTURAL FIXES, INCLUDING CUTTING I<br>AFTER PRESSURE REDUCING VALVE **<br>LACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED. INSPECTIONS REQUIRED FOR PIL | N VARIOUS LOCATIONS. MAY INCLUDE RE               |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH                               |  |  |  |  |
|             | CONTACT: HAMMER  | R PLUMBING, 702-269-0000   |   |                      |           |              |  |  |  |  |  |
| 118210      | BLD-PLM<br>REPIPE  | GROVE RESIDENTIAL REPIPE   | 2412 SUNSET HILLS CT, 89031-                      | HAMMER PLUMBING LLC  | 0         | 6500         | GROVE GWENDOLYN                                      |  |  |  |  |
|             | * NOT TO INCLUDE   | ANY STRUCTURAL FIXES, INCLUDING CUTTING I  | NORTH FORK 4                                      |                      |           |              |  |  |  |  |  |
|             | ** WORK TO BEGIN A<br>REMOVAL AND REP  | ANT STRUCTURAL FIZES, INCLUDING COTTING I<br>AFTER PRESSURE REDUCING VALVE **<br>LACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED. INSPECTIONS REQUIRED FOR PI  | N VARIOUS LOCATIONS. MAY INCLUDE RE               |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH                               |  |  |  |  |
|             | CONTACT: HAMMER  | R PLUMBING, 702-269-0000   |   |                      |           |              |  |  |  |  |  |
| 118211      | BLD-PLM<br>REPIPE  | SHOUN RESIDENTIAL REPIPE   | 5503 ECHO HAWK ST, 89031-                         | HAMMER PLUMBING LLC  | 0         | 6500         | WICKER DAMON A &<br>JESSICA                          |  |  |  |  |
|             |  | ANY STRUCTURAL FIXES, INCLUDING CUTTING I<br>AFTER PRESSURE REDUCING VALVE **  | DOVE CANYON<br>NTO AND REPAIRING OF SHEAR WALLS * |                      |           |              |  |  |  |  |  |
|             | REMOVAL AND REP  | LACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED. INSPECTIONS REQUIRED FOR PIL  |   |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH                               |  |  |  |  |
|             |  | R PLUMBING, 702-269-0000   |   |                      |           |              |  |  |  |  |  |
| 118244      | BLD-PLM<br>REPIPE  | RESIDENTIAL REPIPE   | 5122 PEBBLE RIM ST, 89031-                        | DELTA MECHANICAL INC | 0         | 6500         | %VA REGIONAL OFFICE<br>SECRETARY VETERANS<br>AFFAIRS |  |  |  |  |
|             | **WORK TO BEGIN A<br>REMOVAL AND REP   | NY STRUCTURAL FIXES, INCLUDING CUTTING II<br>AFTER PRESSURE REDUCING VALVE**<br>LACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED. INSPECTIONS REQUIRED FOR PIF  | N VARIOUS LOCATIONS. MAY INCLUDE RE               |                      |           | IOR LATH AND | STUCCO ASSOCIATED WITH                               |  |  |  |  |
|             | CONTACT: NEVADA  | A DELTA MECHANICAL, 866-692-5273   |   |                      |           |              |  |  |  |  |  |

| <u>APNO</u> | <u>TYPE</u>                            | PERMIT NAME  | ADDRESS AND PARCEL INFO              | CONTRACTOR                      | <u>SF</u>          | <u>VAL</u>      | OWNER / OCCUPANT                |  |  |  |  |
|-------------|--|--|--------------------------------------|---------------------------------|--------------------|-----------------|---------------------------------|--|--|--|--|
|             | DESCRIPTION                            |  |                                      |                                 |                    |                 |                                 |  |  |  |  |
| 118275      | BLD-PLM<br>REPIPE                      | RESIDENTIAL REPIPE   | 4511 SUNSET CRATER CT, 89031-        | RAKEMAN PLUMBING                | 0                  | 6500            | CHUA MARCELO & SYLVIA           |  |  |  |  |
|             | ** WORK TO BEGIN A                     | * NOT TO INCLUDE ANY STRUCTURAL FIXES, INCLUDING CUTTING INTO AND REPAIRING OF SHEAR WALLS *  ** WORK TO BEGIN AFTER PRESSURE REDUCING VALVE **  REMOVAL AND REPLACEMENT OF DAMAGED FITTINGS OR PIPING IN VARIOUS LOCATIONS. MAY INCLUDE REMOVAL AND REPAIR OF INSULATION, DRYWALL, EXTERIOR LATH AND STUCCO ASSOCIATED WITH   |                                      |                                 |                    |                 |                                 |  |  |  |  |
|             | THE PLUMBING WOR                       | K DESCRIBED. INSPECTIONS REQUIRED FOR  |                                      |                                 |                    |                 | STOCEO ASSOCIATED WITH          |  |  |  |  |
| 118294      | CONTACT:CHRISTINA<br>BLD-PLM           | CHUA RESIDENTIAL REPIPE  | 5423 ECHO HAWK ST, 89031-            | HAMMER PLUMBING LLC             | 0                  | 6500            | CHUA MARCELO & SYLVIA           |  |  |  |  |
| 118294      | REPIPE                                 |  |                                      | HAMMER FLUMBING ELC             | Ü                  | 0300            | CHUA MARCELO & STEVIA           |  |  |  |  |
|             | ** WORK TO BEGIN A<br>REMOVAL AND REPL | * NOT TO INCLUDE ANY STRUCTURAL FIXES, INCLUDING CUTTING INTO AND REPAIRING OF SHEAR WALLS *  ** WORK TO BEGIN AFTER PRESSURE REDUCING VALVE **  REMOVAL AND REPLACEMENT OF DAMAGED FITTINGS OR PIPING IN VARIOUS LOCATIONS. MAY INCLUDE REMOVAL AND REPAIR OF INSULATION, DRYWALL, EXTERIOR LATH AND STUCCO ASSOCIATED WITH  THE PLUMBING WORK DESCRIBED. INSPECTIONS REQUIRED FOR PIPING AS WELL AS OTHER REPAIR WORK ASSOCIATED WITH THE PLUMBING REPAIR. |                                      |                                 |                    |                 |                                 |  |  |  |  |
|             | CONTACT: HAMMER                        | PLUMBING, 702-269-0000   |                                      |                                 |                    |                 |                                 |  |  |  |  |
| 118295      | BLD-PLM<br>REPIPE                      | TISDALE RESIDENTIAL REPIPE   | 2408 SUNSET HILLS CT, 89031-         | HAMMER PLUMBING LLC             | 0                  | 6500            | TISDALE LYDIA P FAMILY<br>TRUST |  |  |  |  |
|             | ** WORK TO BEGIN A                     | NY STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE **<br>ACEMENT OF DAMAGED FITTINGS OR PIPING   |                                      | MOVAL AND DEDAID OF INCLUATION  | N DDVWALL EVTED    | IOD I ATH AND   | STUCCO ASSOCIATED WITH          |  |  |  |  |
|             | THE PLUMBING WOR                       | K DESCRIBED. INSPECTIONS REQUIRED FOR  |                                      |                                 |                    | IOK LATH AND    | STUCCO ASSOCIATED WITH          |  |  |  |  |
| 110206      |  | PLUMBING, 702-269-0000   | 5000 CUNDANCE CANNON CE              | HANGED DUE DONG LEC             | 0                  | 6500            | CITTHIA                         |  |  |  |  |
| 118296      | BLD-PLM<br>REPIPE                      | SU RESIDENTIAL REPIPE  | 5229 SUNDANCE CANYON CT,<br>89031-   | HAMMER PLUMBING LLC             | 0                  | 6500            | SU HUA                          |  |  |  |  |
|             | ** WORK TO BEGIN A<br>REMOVAL AND REPL | NY STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE **<br>ACEMENT OF DAMAGED FITTINGS OR PIPING<br>K DESCRIBED. INSPECTIONS REQUIRED FOR  | IN VARIOUS LOCATIONS. MAY INCLUDE RE |                                 |                    | IOR LATH AND    | STUCCO ASSOCIATED WITH          |  |  |  |  |
|             | CONTACT: HAMMER                        | PLUMBING, 702-269-0000   |                                      |                                 |                    |                 |                                 |  |  |  |  |
| 118297      | BLD-PLM<br>REPIPE                      | DAY RESIDENTIAL REPIPE   | 2503 HOLLOW OAK AVE, 89031-          | HAMMER PLUMBING LLC             | 0                  | 6500            | DAY DARRIN J & DEBORAF<br>L     |  |  |  |  |
|             | ** WORK TO BEGIN A                     | NY STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE **  |                                      |                                 |                    |                 |                                 |  |  |  |  |
|             |  | ACEMENT OF DAMAGED FITTINGS OR PIPING<br>K DESCRIBED. INSPECTIONS REQUIRED FOR   |                                      |                                 |                    | IOR LATH AND    | STUCCO ASSOCIATED WITH          |  |  |  |  |
|             | CONTACT: HAMMER                        | PLUMBING, 702-269-0000   |                                      |                                 |                    |                 |                                 |  |  |  |  |
| 118312      | BLD-PLM<br>REPIPE                      | TEBBUTT RESIDENTIAL REPIPE   | 5321 MUM CT, 89031-                  | DELTA MECHANICAL INC            | 0                  | 6500            | TEBBUTT WAYNE P TRUST           |  |  |  |  |
|             | **WORK TO BEGIN A                      | NY STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE**   |                                      | MOVIAL AND DEDAM OF WAY A TROOP | N DDIWALL EXTERNAL | 10D 1 1771 1170 | OTTIVOGO A GOOGLATIED WATER     |  |  |  |  |
|             |  | ACEMENT OF DAMAGED FITTINGS OR PIPING<br>K DESCRIBED. INSPECTIONS REQUIRED FOR I   |                                      |                                 |                    | IOR LATH AND    | STUCCO ASSOCIATED WITH          |  |  |  |  |
|             | CONTACT: NEVADA                        | DELTA MECHANICAL, 866-692-5273   |                                      |                                 |                    |                 |                                 |  |  |  |  |
| 118313      | BLD-PLM<br>REPIPE                      | BOMAN RESIDENTIAL REPIPE   | 366 COMMON CT, 89030-                | DELTA MECHANICAL INC            | 0                  | 6500            | BOMAN DANIEL L                  |  |  |  |  |
|             | **WORK TO BEGIN A<br>REMOVAL AND REPL  | NY STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING<br>K DESCRIBED. INSPECTIONS REQUIRED FOR I   | IN VARIOUS LOCATIONS. MAY INCLUDE RE |                                 |                    | IOR LATH AND    | STUCCO ASSOCIATED WITH          |  |  |  |  |
|             | CONTACT: NEVADA                        | DELTA MECHANICAL, 866-692-5273   |                                      |                                 |                    |                 |                                 |  |  |  |  |
| 118314      | BLD-PLM<br>REPIPE                      | RODRIGUEZ RESIDENTIAL REPIPE   | 353 COPELAND CT, 89030-              | DELTA MECHANICAL INC            | 0                  | 6500            | SAENZ MARTIN<br>RODRIGUEZ       |  |  |  |  |
|             | **WORK TO BEGIN A                      | NY STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING  |                                      | MOVAL AND REPAIR OF INSULATIO   | N, DRYWALL, EXTER  | IOR LATH AND    | STUCCO ASSOCIATED WITH          |  |  |  |  |

| APNO   | TYPE                                    | PERMIT NAME  | ADDRESS AND PARCEL INFO               | CONTRACTOR                          | <u>SF</u> | <u>VAL</u>  | OWNER / OCCUPANT                  |
|--------|---|--|---------------------------------------|-------------------------------------|-----------|-------------|-----------------------------------|
|        | DESCRIPTION                             |  |                                       |                                     |           |             |                                   |
|        |   | K DESCRIBED. INSPECTIONS REQUIRED FOR PI   | PING AS WELL AS OTHER REPAIR WORK ASS | OCIATED WITH THE PLUMBING REP       | PAIR.     |             |                                   |
| 118315 | BLD-PLM<br>REPIPE                       | DELTA MECHANICAL, 866-692-5273 FED NATL RESIDENTIAL REPIPE   | 4134 HOLLIS ST, 89030-                | DELTA MECHANICAL INC                | 0         | 6500        | FEDERAL NATIONAL<br>MORTGAGE ASSN |
|        |   | Y STRUCTURAL FIXES, INCLUDING CUTTING  | INTO AND REPAIRING OF SHEAR WALLS*    |                                     |           |             |                                   |
|        | REMOVAL AND REPLA                       | TER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING<br>K DESCRIBED. INSPECTIONS REQUIRED FOR PI   |                                       |                                     |           | OR LATH AND | STUCCO ASSOCIATED WITH            |
|        |   | DELTA MECHANICAL, 866-692-5273   |                                       |                                     |           |             |                                   |
| 118316 | BLD-PLM<br>REPIPE                       | GOMEZ RESIDENTIAL REPIPE   | 4023 HOLLIS ST, 89030-                | DELTA MECHANICAL INC                | 0         | 6500        | JOSE L GOMEZ                      |
|        | **WORK TO BEGIN AF<br>REMOVAL AND REPLA | Y STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING   | IN VARIOUS LOCATIONS. MAY INCLUDE REI |                                     |           | OR LATH AND | STUCCO ASSOCIATED WITH            |
|        | THE PLUMBING WORK                       | K DESCRIBED. INSPECTIONS REQUIRED FOR PI   | PING AS WELL AS OTHER REPAIR WORK ASS | OCIATED WITH THE PLUMBING REF       | PAIR.     |             |                                   |
| 110015 |   | DELTA MECHANICAL, 866-692-5273   | 10.10 1701 170 000                    | PP1 P1 1 PP 271 1 1 1 2 1 1 1 1 2 1 |           |             | W ma a                            |
| 118317 | BLD-PLM<br>REPIPE                       | WATSON RESIDENTIAL REPIPE  | 4040 HOLLIS ST, 89030-                | DELTA MECHANICAL INC                | 0         | 6500        | WATSON JULIA M                    |
|        | **WORK TO BEGIN AF<br>REMOVAL AND REPLA | IV STRUCTURAL FIXES, INCLUDING CUTTING<br>TER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING I<br>K DESCRIBED. INSPECTIONS REQUIRED FOR PI | IN VARIOUS LOCATIONS. MAY INCLUDE REI |                                     |           | OR LATH AND | STUCCO ASSOCIATED WITH            |
|        | CONTACT: NEVADA I                       | DELTA MECHANICAL, 866-692-5273   |                                       |                                     |           |             |                                   |
| 118318 | BLD-PLM                                 | MORALES RESIDENTIAL REPIPE   | 1932 TALLOW TREE AVE, 89030-          | DELTA MECHANICAL INC                | 0         | 6500        | MORALES LUIS E                    |
|        |   | NY STRUCTURAL FIXES, INCLUDING CUTTING   | INTO AND REPAIRING OF SHEAR WALLS*    |                                     |           |             |                                   |
|        | REMOVAL AND REPLA                       | TER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING<br>K DESCRIBED. INSPECTIONS REQUIRED FOR PI   |                                       |                                     |           | OR LATH AND | STUCCO ASSOCIATED WITH            |
|        | CONTACT: NEVADA I                       | DELTA MECHANICAL, 866-692-5273   |                                       |                                     |           |             |                                   |
| 118319 | BLD-PLM<br>REPIPE                       | OLIVER RESIDENTIAL REPIPE  | 4120 GREENBRIDGE ST, 89030-           | DELTA MECHANICAL INC                | 0         | 6500        | OLIVER ETTA                       |
|        | **WORK TO BEGIN AF<br>REMOVAL AND REPLA | IY STRUCTURAL FIXES, INCLUDING CUTTING<br>TER PRESSURE REDUCING VALVE**<br>ACEMENT OF DAMAGED FITTINGS OR PIPING I<br>K DESCRIBED. INSPECTIONS REQUIRED FOR PI | IN VARIOUS LOCATIONS. MAY INCLUDE REI |                                     |           | OR LATH AND | STUCCO ASSOCIATED WITH            |
|        | CONTACT: NEVADA I                       | DELTA MECHANICAL, 866-692-5273   |                                       |                                     |           |             |                                   |
| 118320 | BLD-PLM<br>REPIPE                       | JOSEPH RESIDENTIAL REPIPE  | 3177 CALAMUS POINTE AVE, 89031-       | DELTA MECHANICAL INC                | 0         | 6500        | JOSEPH RONEN S & ESTER            |
|        | *NOT TO INCLUDE AN                      | Y STRUCTURAL FIXES, INCLUDING CUTTING<br>FTER PRESSURE REDUCING VALVE**  | INTO AND REPAIRING OF SHEAR WALLS*    |                                     |           |             |                                   |
|        | REMOVAL AND REPLA                       | ACEMENT OF DAMAGED FITTINGS OR PIPING REQUIRED FOR PI  |                                       |                                     |           | OR LATH AND | STUCCO ASSOCIATED WITH            |
|        | CONTACT: NEVADA I                       | DELTA MECHANICAL, 866-692-5273   |                                       |                                     |           |             |                                   |
| 118321 | BLD-PLM<br>REPIPE                       | BAKER RESIDENTIAL REPIPE   | 4420 SPARKLE CREST AVE, 89031-        | DELTA MECHANICAL INC                | 0         | 6500        | BAKER JAMES D JR &<br>LIBRADA L   |
|        | **WORK TO BEGIN AF                      | IY STRUCTURAL FIXES, INCLUDING CUTTING FTER PRESSURE REDUCING VALVE**  |                                       |                                     |           |             |                                   |
|        |   | ACEMENT OF DAMAGED FITTINGS OR PIPING<br>K DESCRIBED. INSPECTIONS REQUIRED FOR PI  |                                       |                                     |           | OR LATH AND | STUCCO ASSOCIATED WITH            |
|        | CONTACT: NEVADA I                       | DELTA MECHANICAL, 866-692-5273   |                                       |                                     |           |             |                                   |
| 118322 | BLD-PLM<br>REPIPE                       | JENSON RESIDENTIAL REPIPE  | 1013 COBBLESTONE COVE RD,<br>89031-   | DELTA MECHANICAL INC                | 0         | 6500        | JENSON FREDERICK &<br>BERNADETTE  |
|        |   |  |                                       |                                     |           |             |                                   |

| <u>APNO</u> | <u>TYPE</u>                        | PERMIT NAME  | ADDRESS AND PARCEL INFO                             | CONTRACTOR                            | <u>SF</u>             | <u>VAL</u>    | OWNER / OCCUPANT                  |
|-------------|------------------------------------|--|---|---------------------------------------|-----------------------|---------------|-----------------------------------|
|             | DESCRIPTION                        |  |   |                                       |                       |               |                                   |
|             | **WORK TO BEGIN<br>REMOVAL AND REF | ANY STRUCTURAL FIXES, INCLUDING CUTTING IN<br>AFTER PRESSURE REDUCING VALVE**<br>PLACEMENT OF DAMAGED FITTINGS OR PIPING IN<br>RK DESCRIBED. INSPECTIONS REQUIRED FOR PIPIN    | VARIOUS LOCATIONS. MAY INCLUDE RE                   |                                       |                       | OR LATH AND   | STUCCO ASSOCIATED WITH            |
|             | CONTACT: NEVADA                    | A DELTA MECHANICAL, 866-692-5273   |   |                                       |                       |               |                                   |
| 118323      | BLD-PLM<br>REPIPE                  | HENDIZADEH RESIDENTIAL REPIPE  | 5329 MUM CT, 89031-                                 | DELTA MECHANICAL INC                  | 0                     | 6500          | HENDIZADEH REVOCABLE<br>FAMILY TR |
|             | **WORK TO BEGIN<br>REMOVAL AND REF | ANY STRUCTURAL FIXES, INCLUDING CUTTING INT<br>AFTER PRESSURE REDUCING VALVE**<br>PLACEMENT OF DAMAGED FITTINGS OR PIPING INT<br>IRK DESCRIBED. INSPECTIONS REQUIRED FOR PIPIN | VARIOUS LOCATIONS. MAY INCLUDE RE                   |                                       |                       | OR LATH AND   | STUCCO ASSOCIATED WITH            |
|             |                                    | A DELTA MECHANICAL, 866-692-5273   |   |                                       |                       |               |                                   |
| 115418      | BUILDING<br>RESADD                 | HOTCHKISS TUFF SHED GARAGE   | 4131 THICKET AVE, 89031-0124                        | TUFF SHED INC                         | 576                   | 9750          | HOTCHKISS ANDREA &<br>ERNEST      |
|             | FOR COMPLETE DE                    |  |   |                                       | SEE APPROVED PLA      | NS BY SPENCEF | R KINNEY AND MARTHA RUIZ          |
|             |                                    | ARDGROVE, 7005 WINDY STREET, LAS VEGAS, NV 8   |   |                                       |                       |               |                                   |
| 118144      | BUILDING<br>RESADD                 | HOTCHKISS CONCRETE SLAB  | 4131 THICKET AVE, 89031-0124                        | HANER CONSTRUCTION                    | 576                   | 5000          | HOTCHKISS ANDREA &<br>ERNEST      |
|             | MARTHA RUIZ FOR                    | SF) CONCRETE SLAB FOR A PRE-MANUFACTURED COMPLETE DETAILS.   | DETACHED TUFF SHED GARAGE AT REAI                   | R OF EXISTING HOME. SEE APPROVEI      | D PLANS UNDER PER     | MIT#115418 BY | SPENCER KINNEY AND                |
|             | CONTACT: KEVIN I                   |  |   |                                       |                       |               |                                   |
| 118221      | BUILDING<br>RESADD                 | MILLER FOOTINGS FOR PATIO COVE  (31" X 31" X 31") FOR FUTURE 12' X 40' (480 SF) SOLID  | 7822 LYREBIRD DR, 89084-                            | MASTERPIECE CONSTRUCTION              | 480                   | 900           | LYREBIRD DRIVE TRUST              |
|             | GARNER FOR COMF                    | LETE DETAILS.  | /LATTICE COMBINATION ALUMINUM PA                    | HO COVER AT THE REAR OF RESIDER       | NCE. SEE APPROVEL     | PLANS BI SIE  | VE KUNKEL AND PEIE                |
| 117515      | BUILDING<br>RESALT                 | RIVERWALK COVE SALES OFFICE  | 4357 FRENCH LANDING RD,                             | D.R. HORTON INC                       | 486                   | 5000          | HORTON D R INC                    |
|             | COMBINATION PER<br>COMPLETE DETAIL | MIT: CONVERSION OF 486 SF GARAGE TO SALES OF<br>S.   | FICE. INCLUDES ELECTRICAL - REPUBLIC                | C AND MECHANICAL - SIERRA AIR. *N     | NO PLUMBING* SEE A    | APPROVED PLA  | NS BY ALL DEPARTMENTS FOR         |
|             | CONTACT: MONIQU                    | E WILLIAMS, 330 CAROUSEL PKWY., HENDERSON,   | NV 89014, 413-0918, EMAIL: MVWILLIAMS               | @DRHORTON.COM                         |                       |               |                                   |
| 117810      | BUILDING<br>RESALT                 | FONVILLE RESIDENCE   | 2116 ALAMO HEIGHTS AVE, 89031-                      | PARDEE HOMES OF NEVADA                | 0                     | 112079        | FONVILLE LAROQUE M & HILDA G      |
|             |                                    |  | TAMARIND (CENTENNIAL<br>CLAYTON BY PARDEE)<br>LOT 1 |                                       |                       |               |                                   |
|             |                                    | ATION USING COMPACTION GROUTING ON SINGLE  |   | · · · · · · · · · · · · · · · · · · · |                       | ENCER KINNEY  | FOR COMPLETE DETAILS.             |
|             |                                    | AS HATCH OF PARDEE HOMES, 650 WHITE DR STE 10  |   |                                       |                       |               |                                   |
| 117815      | BUILDING<br>RESALT                 | SEARS RESIDENCE  | 2120 ALAMO HEIGHTS AVE, 89031-                      | PARDEE HOMES OF NEVADA                | 2861                  | 113078        | ZUPAN BRETT W                     |
|             |                                    |  | TAMARIND (CENTENNIAL<br>CLAYTON BY PARDEE)<br>LOT 2 |                                       |                       |               |                                   |
|             |                                    | ATION USING COMPACTION GROUTING ON SINGLE  |   |                                       |                       | ENCER KINNEY  | FOR COMPLETE DETAILS.             |
|             |                                    | AS HATCH OF PARDEE HOMES, 650 WHITE DR STE 10  |   |                                       |                       |               |                                   |
| 117974      | BUILDING<br>RESALT                 | HUNTER RESIDENCE   | 3516 FRIGATEBIRD LN, 89084-                         | HART HOMES, INC.                      | 0<br>OVED INCLUDES EL | 1350          | HUNTER PAUL & VALERIE             |
|             |                                    | MIT - INSTALLING A DOOR FROM EXISTING GARAC<br>SEE APPROVED PLANS BY SPENCER KINNEY & MAI  |   | JE, EXISTING CLUSET SHALL BE REMO     | OVED. INCLUDES EL     | ECTRICAL - AL | WAYS ON ELECTRIC (I               |

| <u>APNO</u> | <u>TYPE</u>                                       | PERMIT NA  | AME                    | ADDRESS AND PARCEL INFO  | CONTRACTOR                             | <u>SF</u>             | <u>VAL</u>     | OWNER / OCCUPANT                    |
|-------------|---|--|------------------------|--|--|-----------------------|----------------|-------------------------------------|
|             | DESCRIPTION                                       |  |                        |  |  |                       |                |                                     |
|             | CONT: JOHN SICILIA                                | NO OR TODD SORRELL 48                                | 5-7360                 |  |  |                       |                |                                     |
| 118119      | BUILDING<br>RESALT                                |  |                        | 802 CHOCTAW AVE, 89031-  | SPIKE CONSTRUCTION, INC.               | 0                     | 10726          | BANTA ABELARD J &<br>NORMITA FAM TR |
|             | COMBINATION PERM<br>FOR COMPLETE DETA             |  | OF FRONT WALL & BE     | DROOM. INCLUDES INCIDENTAL ELECTRI                                       | CAL REPAIRS BY ITS ELECTRIC INC. S     | SEE ATTACHED DISA     | STER ASSESSM   | MENT BY TERRY KOZLOWSKI             |
|             | CONT: ALBINO ROM                                  |  |                        |  |  |                       |                |                                     |
| 118236      | BUILDING<br>RESALT                                | DAWSON SHOWER  |                        | 5310 RIO ELDORADO CT, 89031-   | CHERMAC BUILDERS INC                   | 0                     | 10449.23       | DAWSON MALCOLM JR &<br>JESSIE L     |
|             | COMBINATION PERM                                  | IT: REMOVE A FIBERGLA                                | SS SHOWER AND INSTA    | ALLING A TILE, ROLLIN SHOWER. INCLUD                                     | ES PLUMBING - CRAIG'S. SEE APPROV      | ED PLANS BY EDGA      | R SURLA FOR    | COMPLETE DETAILS.                   |
|             | CONTACT: JEFF WEII                                | XEL @ 732-7601                                       |                        |  |  |                       |                |                                     |
| 118332      | BUILDING<br>RESALT                                | 3524 FLINTI  | HEAD                   | 3524 FLINTHEAD DR, 89084-  | BASCH CONSTRUCTION CO LLC              | 0                     | 5500           | O'BRIEN JOSEPH V &<br>CAROL L       |
|             |   |  |                        | MAGE. REPLACE SHEAR PANEL AND DAM.<br>TTACHED DISASTER ASSESSMENT BY VAI |  | COACH LIGHT. RE-I     | ATH AND STU    | CCO EXTERIOR. REPAINT TO            |
| 117750      | CONTACT: SHAWN B                                  |  | NDGE 00 10000          | 2020 ANWARA WAY W DD 00022   | DW AND HOLES                           | 2202                  | 00520          | DVII AND HONEGNESSADA I             |
| 117759      | BUILDING<br>RESNEW                                | ALLORA II@DAVYN I                                    | RIDGE 09-10008         | 3828 ANKARA WALK DR, 89032-  | RYLAND HOMES                           | 2202                  | 98539          | RYLAND HOMES NEVADA  <br>L C        |
|             | 09-10008  |  |                        | LOT 55   |  |                       |                |                                     |
|             |   |  | N A, 2-STORY SINGLE F. | AMILY DWELLING. LIVING - 1704, GARAGE                                    | - 443, PORCH 55. INCLUDES ELECTRIC     | 'AL - M&M, MECHAN     | ICAL - SUNRIS  | E, PLUMBING - BRASS 2               |
| 117760      | BUILDING<br>RESNEW                                | ALLORA II@DAVYN I                                    | RIDGE 09-10009         | 3824 ANKARA WALK DR, 89032-  | RYLAND HOMES                           | 2174                  | 97997          | RYLAND HOMES NEVADA I<br>L C        |
|             |   |  |                        | LOT 56   |  |                       |                |                                     |
|             | 09-10009<br>COMBINATION PERM<br>COPPER, LANDSCAPE |  | N B, 2-STORY SINGLE FA | AMILY DWELLING. LIVING - 1703, GARAGE                                    | - 440, PORCH - 31. INCLUDES ELECTRIC   | CAL - M&M, MECHA      | NICAL - SUNRI  | SE, PLUMBING - BRASS 2              |
| 118051      | BUILDING<br>RESNEW                                | ARDIENTE   | 09-6000                | 3817 MELADOR FALLS AVE, 89081-   | J.F. SHEA CO., INC.                    | 2139                  | 90749          | %J MCQUEEN SHEA HOMES L P           |
|             | 00.5000   |  |                        | LOT 21   |  |                       |                |                                     |
|             |   | IT: PLAN 3542 ELEVATION<br>RA AIR, PLUMBING - DYNA   |                        | AMILY DWELLING. LIVING - 1426, GARAGE<br>THIC. REF. #113249.             | E - 497, PORCH - 45, COVERED PATIO - 2 | 248, BAY WINDOW =     | 16. INCLUDES   | ELECTRICAL - REPUBLIC,              |
| 118052      | BUILDING<br>RESNEW                                | ARDIENTE   | 09-6004                | 5644 PINNACLE FALLS ST,  | J.F. SHEA CO., INC.                    | 1930                  | 116269         | %J MCQUEEN SHEA HOMES<br>L P        |
|             |   |  |                        | LOT 188  |  |                       |                |                                     |
|             |   | IT: PLAN 4079 ELEVATION<br>RA AIR, PLUMBING - DYNA   |                        | IGLE FAMILY DWELLING. LIVING - 1930, G.<br>THIC. REF. #113249.           | ARAGE - 462, PORCH - 61, COVERED PA    | ATIO - 231, FIREPLAC  | E = 1. INCLUDE | ES ELECTRICAL - REPUBLIC,           |
| 118082      | BUILDING  | RANCHO D ORO   | 09-12002               | 4945 BLUE ROSE ST, 89081-  | GREYSTONE NEVADA, LLC                  | 2642                  | 122893         | %LENNAR GREYSTONE                   |
|             | RESNEW  |  |                        | LOT 107  |  |                       |                | NEVADA L L C                        |
|             |   | IT: PLAN 2215 - ELEVATIO<br>E - UNIQUESCAPE. REF. #1 |                        | E FAMILY DWELLING. LIVING - 2215, GARA                                   | .GE - 427, PORCH - 11. INCLUDES ELEC   | TRICAL - REPUBLIC,    | MECHANICAL     | - SIERRA AIR, PLUMBING -            |
| 118106      | BUILDING<br>RESNEW                                | ARDIENTE   | 09-6011                | 3749 GARNET HEIGHTS AVE, 89081-  | J.F. SHEA CO., INC.                    | 1683                  | 75849          | %J MCQUEEN SHEA HOMES<br>L P        |
|             |   |  |                        | LOT 248  |  |                       |                |                                     |
|             |   | IT: PLAN 3510 ELEVATION<br>RA AIR, PLUMBING - DYNA   |                        | AMILY DWELLING. LIVING - 1218, GARAGI<br>THIC. REF. #113249              | E - 465, PORCH - 41, COVERED PATIO - 7 | 77, FIREPLACE = 1. IN | CLUDES ELEC    | TRICAL - REPUBLIC,                  |
| 118187      | BUILDING  | COMMONS (THE)  |                        | 4714 PRAIRIE COACH AVE, 89085-   | WILLIAM LYON HOMES, INC.               | 3395                  | 154837         | %T CONNELLY LYON                    |
|             |   |  |                        |  |  |                       |                |                                     |

| <u>APNO</u> | <u>TYPE</u>                                 | PERMIT NAME  | ADDRESS AND PARCEL INFO  | CONTRACTOR                           | <u>SF</u>             | <u>VAL</u>       | OWNER / OCCUPANT                      |
|-------------|---|--|--|--------------------------------------|-----------------------|------------------|---------------------------------------|
|             | DESCRIPTION                                 |  |  |                                      |                       |                  |                                       |
|             | RESNEW                                      |  | LOT 27/2   |                                      |                       |                  | WILLIAM HOMES INC                     |
|             |   | : PLAN 3 ELEVATION 'A"B'AND 'C'. 2<br>AIR, PLUMBING - DYNAMIC, LANDS   | - STORY SINGLE FAMILY DWELLING. LIVING - 2727<br>CAPE - SUN CITY. REF. #113837                             | , GARAGE - 648, PORCH - 20, COVERED  | PATIO - 0, FIREPLACE  | E = 0. INCLUDES  | S ELECTRICAL - ARISTOTLE,             |
| 118199      | BUILDING<br>RESNEW                          | COMMONS (THE) 09-15005   | 4715 PRAIRIE COACH AVE, 89085-   | WILLIAM LYON HOMES, INC.             | 3739                  | 152029           | %T CONNELLY LYON<br>WILLIAM HOMES INC |
|             |   |  | LOT 22/1<br>- STORY SINGLE FAMILY DWELLING. LIVING - 2575<br>MBING - DYNAMIC, LANDSCAPE - SUN CITY. REF. # |                                      | PATIO - 228, BALCON   | Y - 228 NC, FIRI | EPLACE = 0. INCLUDES                  |
| 118200      | BUILDING                                    | COMMONS (THE) 09-15002   | 4719 PRAIRIE COACH AVE, 89085-   | WILLIAM LYON HOMES, INC.             | 3438                  | 136960           | %T CONNELLY LYON                      |
|             | RESNEW                                      |  | LOT 23/1   |                                      |                       |                  | WILLIAM HOMES INC                     |
|             |   |  | - STORY SINGLE FAMILY DWELLING. LIVING - 2254<br>MBING - DYNAMIC, LANDSCAPE - SUN CITY. REF. #             |                                      | PATIO - 212, BALCON   | Y - 212 NC, FIR  | EPLACE = 0. INCLUDES                  |
| 118201      | BUILDING<br>RESNEW                          | COMMONS (THE) 09-15009   | 4723 PRAIRIE COACH AVE, 89085-   | WILLIAM LYON HOMES, INC.             | 3779                  | 158290           | %T CONNELLY LYON<br>WILLIAM HOMES INC |
|             | 09-15009                                    |  | LOT 24/1   |                                      |                       |                  |                                       |
|             |   |  | - STORY SINGLE FAMILY DWELLING. LIVING - 2727<br>MBING - DYNAMIC, LANDSCAPE - SUN CITY. REF. #             |                                      | PATIO - 192, BALCON   | Y - 192 NC, FIR  | EPLACE = 0. INCLUDES                  |
| 118203      | BUILDING<br>RESNEW                          | FIELDS BY HARMONY 09-3004  | 7148 TURKEY SHOOT PL, 89084-   | HARMONY HOMES, LLC                   | 3084                  | 140809           | HARMONY FIELDS L L C                  |
|             |   | : PLAN 2389, ELEVATION A,B,C, 2-STO<br>CAPING - ENVISION. REF: #115253 | LOT 14<br>DRY SINGLE FAMILY DWELLING. LIVING AREA - 23   | 89, GARAGE - 668, PORCH - 27. INCLUD | ES ELECTRICAL - M &   | λ M, MECHANIO    | CAL - VALLEY AIR, PLUMBING -          |
| 118227      | BUILDING                                    | HARMONY SANDS 09-20000   | 331 CANEFLOWER CT, 89031-  | HARMONY HOMES, LLC                   | 2376                  | 118800           | TROPICAL SANDS L L C                  |
|             | RESNEW                                      |  | LOT 6  |                                      |                       |                  |                                       |
|             |   |  | STORY SINGLE FAMILY DWELLING. LIVING - 1918,<br>LANDSCAPE - ENVISION. REF. #115252                         | GARAGE - 423, PORCH - 35, COVERED P. | ATIO - 0, FIREPLACE - | 0. INCLUDES      | ELECTRICAL - M&M,                     |
| 118229      | BUILDING<br>RESNEW                          | FIELDS AT ALIANTE 09-9001  | 3405 SEAGULL DIVE CT, 89084-   | WILLIAM LYON HOMES, INC.             | 2995                  | 141334           | %T CONNELLY LYON<br>WILLIAM HOMES INC |
|             | 09-9001                                     |  | LOT 157/2  |                                      |                       |                  |                                       |
|             |   | : PLAN 2, ALL ELEVATIONS, 2-STORY<br>ANYON, LANDSCAPE - SUN CITY.      | SINGLE FAMILY DWELLING. LIVING AREA - 2513,  | GARAGE - 470, PORCH - 12, COVERED P  | ATIO - 145. INCLUDES  | ELECTRICAL -     | - ARISTOTLE, MECHANICAL -             |
| 118230      | BUILDING<br>RESNEW                          | FIELDS AT ALIANTE 09-9000  | 3409 SEAGULL DIVE CT, 89084-   | WILLIAM LYON HOMES, INC.             | 2899                  | 127255           | %T CONNELLY LYON<br>WILLIAM HOMES INC |
|             | 09-9000                                     |  | LOT 158/2  |                                      |                       |                  |                                       |
|             | COMBINATION PERMIT<br>SIERRA, PLUMBING - CA | ANYON, LANDSCAPE - SUN CITY.   | SINGLE FAMILY DWELLING. LIVING AREA - 2210,  |                                      |                       |                  |                                       |
| 118231      | BUILDING<br>RESNEW                          | FIELDS AT ALIANTE 09-9002  | 3413 SEAGULL DIVE CT, 89084-   | WILLIAM LYON HOMES, INC.             | 2995                  | 150781           | %T CONNELLY LYON<br>WILLIAM HOMES INC |
|             | 09-9002                                     |  | LOT 159/2  |                                      |                       |                  |                                       |
|             |   | : PLAN 3, ALL ELEVATIONS, 2-STORY<br>ANYON, LANDSCAPE - SUN CITY.      | ? SINGLE FAMILY DWELLING. LIVING AREA - 2725,  | GARAGE - 424, PORCH - 51, COVERED P  | ATIO - 112. INCLUDES  | ELECTRICAL -     | - ARISTOTLE, MECHANICAL -             |
| 118232      | BUILDING<br>RESNEW                          | FIELDS AT ALIANTE 09-9001  | 3417 SEAGULL DIVE CT, 89084-   | WILLIAM LYON HOMES, INC.             | 2995                  | 141334           | %T CONNELLY LYON<br>WILLIAM HOMES INC |
|             | -   |  | LOT 160/2  |                                      |                       |                  |                                       |

| <u>APNO</u> | <u>TYPE</u>                               | PERMIT NAME   | ADDRESS AND PARCEL INFO                 | <u>CONTRACTOR</u>                         | <u>SF</u>      | <u>VAL</u>      | OWNER / OCCUPANT  |
|-------------|---|---|---|---|----------------|-----------------|---|
|             | DESCRIPTION                               |   |   |   |                |                 |   |
|             |   | : PLAN 2, ALL ELEVATIONS, 2-STORY SINGLE<br>ANYON, LANDSCAPE - SUN CITY.            | FAMILY DWELLING. LIVING AREA - 2513, C  | GARAGE - 470, PORCH - 12, COVERED PATIO - | 145. INCLUDI   | ES ELECTRICAL - | - ARISTOTLE, MECHANICAL -                                     |
| 118233      | BUILDING<br>RESNEW                        | FIELDS AT ALIANTE 09-9001   | 3404 SEAGULL DIVE CT, 89084-            | WILLIAM LYON HOMES, INC.                  | 2995           | 139014          | %T CONNELLY LYON<br>WILLIAM HOMES INC                         |
|             |   | : PLAN 2, ALL ELEVATIONS, 2-STORY SINGLE<br>ANYON, LANDSCAPE - SUN CITY. RE: 113842 |   | GARAGE - 470, PORCH - 12, COVERED PATIO - | 0. INCLUDES    | ELECTRICAL - A  | RISTOTLE, MECHANICAL -  |
| 118367      | BUILDING<br>RESNEW                        | HARMONY POINTE  | 117 BUFFALO GAP CT, 89084-              | HARMONY HOMES, LLC                        | 2187           | 99461           | %HARMONY HOMES NORTI<br>5TH L L C                             |
|             |   | : PLAN 1749, ELEVATION A, B, C, 1-STORY SIN<br>SCAPE - ENVISION. REF. #115175       | IGLE FAMILY DWELLING. LIVING - 1749, GA | RAGE - 423, PORCH - 23. INCLUDES ELECTRIC | CAL - M&M, N   | MECHANICAL - V  | ALLEY, PLUMBING -   |
| 118374      | BUILDING<br>RESNEW                        | LAGUNA 09-19002   | 5713 NOBLETON CT,                       | HARMONY HOMES, LLC                        | 2119           | 105730          | HARMONY461 L L C  |
|             | COMBINATION PERMIT                        | : PLAN 2, ALL ELEVATIONS WITH OPTIONAL<br>- SIERRA, PLUMBING - BRASS2COPPER, LAN    |   | ORY SINGLE FAMILY DWELLING. LIVING - 1    | 860, GARAGE    | 434, PORCH - 3  | 4. INCLUDES ELECTRICAL -                                      |
| 117852      | BUILDING<br>SIGN                          | SIDELINE SPORTS   | 6536 N DECATUR BLVD, 89084-             | SUPERIOR ELECTRICAL ADVERTISIN            | 26             | 5068            | %S SILVER EAGLE<br>CROSSROADS CENTER L L (                    |
|             |   | - INSTALLATION OF (2) ILLUMINATED CHAN<br>T OF THE BUSINESS. INCLUDES ELECTRICAL    |   |   |                |                 | ERS WALL SIGN, "SIDELINE                                      |
|             | CONTACT: GEORGE AL                        |   |   |   |                |                 |   |
| 117971      | BUILDING<br>SIGN                          | UNITED RENTALS  | 4533 ANDREWS ST, 89031-                 | ALLIANCE SIGN COMPANY                     | 0              | 4050            | %FISCHER & CO-URI<br>EVERGREEN II J J J L L C                 |
|             | INSTALLATION OF (1) 4 CONTACT: SETH EVERA | 2 SF NON-ILLUMINATED WALL SIGN TO AN I<br>ARD, 263-3385                             | EXISTING COMMERCIAL LOCATION. SEE AP    | PROVED PLANS BY MARTHA RUIZ AND SPE       | NCER KINNEY    | FOR COMPLETI    | E DETAILS.  |
| 118005      | BUILDING<br>SIGN                          | HOLDSWORTH INC.   | 4330 W CHEYENNE AVE, 89032-             | SOUTHWEST SIGN ART                        | 12.71          | 3675.73         | %L HOLDSWORTH<br>HOLDSWORTH INC                               |
|             | INSTALLATION OF (1) S                     | ET OF NON-ILLUMINATED CHANNEL LETTE   | RS WALL SIGN TO THE FRONT OF AN EXISTI  | NG BUILDING. SEE APPROVED PLANS BY TO     | NI ELLIS ANI   | O SPENCER KINN  | IEY FOR COMPLETE DETAILS.                                     |
|             | CONTACT: KIRA, 736-74                     | 46  |   |   |                |                 |   |
| 118057      | BUILDING<br>SIGN                          | CLINIC  | 445 W CRAIG RD, 89032-                  | SOUTHERN NEVADA WHOLESALE SIGN            | 25             | 1791.83         | %CLARK GREENE & ASSOC<br>K A M R O S HOLDINGS L L (           |
|             |   |   | STE. 112                                |   |                |                 |   |
|             |   | : INSTALLATION OF (1) SET OF LLUMINATEI SPENCER KINNEY FOR COMPLETE DETAILS.        | CHANNEL LETTERS WALL SIGN TO THE FE     | RONT OF AN EXISTING BUILDING. INCLUDES    | ELECTRICAL     | L TO THE DISCO  | NNECT. SEE APPROVED PLANS                                     |
| 110062      | CONTACT: KHRISTINA                        |   | 1000 F CHEVENNE AVE 00020               | NEWADA GION                               | 0              | 0455            | MODEONG BUVECEMENT  |
| 118063      | BUILDING<br>SIGN                          | VALERO  : INSTALLATION OF (3) SETS OF ILLUMINATI                                    | 1000 E CHEYENNE AVE, 89030-             | NEVADA SIGN                               | 0<br>CARNER AN | 8455            | MORTONS INVESTMENT GROUP L P                                  |
|             | CONTACT: SUE SHRINE                       |   | ED SIGNS. INCLUDES ELECTRICAL TO THE D  | ISCONNECT. SEE ATTROVED LEANS BY TET      | COARIVER AL    | EDGAR SURE      | A FOR COMILETE DETAILS.                                       |
| 118086      | BUILDING<br>SIGN                          | LUMBERJACKS RESTAURANT  | 965 W CRAIG RD, 89032-                  | NATIONAL SIGNS                            | 0              | 3500            | %GATSKI COML REAL<br>ESTATE SERV LAS VEGAS<br>ADVENTURE L L C |
|             | COMBINATION PERMIT COMPLETE DETAILS.      | : INSTALLATION OF (3) ILLUMINATED WALL  | SIGNS AT A TOTAL OF 162 SF. INCLUDES EL | ECTRICAL TO THE DISCONNECT. SEE APPRO     | OVED PLANS     | BY PETE GARNE   | R AND SPENCER KINNEY FOR                                      |
|             | CONTACT: NATIONAL S                       | SIGNS, 645-6444   |   |   |                |                 |   |

| <u>APNO</u> | <u>TYPE</u>                                 | PERMIT NAME  | ADDRESS AND PARCEL INFO                             | CONTRACTOR                              | <u>SF</u>     | VAL             | OWNER / OCCUPANT   |
|-------------|---|--|---|---|---------------|-----------------|--|
|             | DESCRIPTION                                 |  |   |   |               |                 |  |
| 118095      | BUILDING<br>SIGN                            | SPEC CHEM  | 3930 E LONE MOUNTAIN RD, 89030-                     | UNIQUE SIGNS                            | 159           | 3900            | ABSOLUT PROPERTIES L L                                     |
|             | INSTALLATION OF (2) N<br>KINNEY FOR COMPLET | NON-ILLUMINATED WALLS SIGNS, ONE AT THE DETAILS.                                   | HE SOUTH ELEVATION AND ONE AT THE NOR               | RTH ELEVATION AT A TOTAL OF 159 SF. SEE | E APPROVED    | PLANS BY PETE ( | GARNER AND SPENCER   |
|             | CONTACT: DAVE MONI                          | K @ 795-7446   |   |   |               |                 |  |
| 118115      | BUILDING<br>SIGN                            | CHILDREN'S DENTISTRY   | 4080 N MARTIN L KING BLVD,<br>89032-<br>SUITE 101-B | PATRICKS SIGNS INC                      | 30            | 3550.46         | ABSOLUT PROPERTIES L L<br>C                                |
|             | INSTALLATION OF (1) N                       | NON-ILLUMINATED ACRYLIC LETTER FLUSH   | WALL MOUNTED WALL SIGN. SEE APPROVE                 | ED PLANS BY TONI ELLIS AND EDGAR SURI   | A FOR COMP    | LETE DETAILS.   |  |
|             | CONTACT: PAUL LITJE                         | N OF PATRICK'S SIGNS; 5115 ARVILLE ST, LAS   | VEGAS, NV 89118: 702-873-4463: FAX 702-873-         | 4463; paul@patrickssigns.com            |               |                 |  |
| 118146      | BUILDING<br>SIGN                            | EXPRESS FITNESS - SIGNS  | 5570 CAMINO AL NORTE , 89031-                       | UNIQUE SIGNS                            | 172.54        | 4747.75         | %PARADIGM TAX GROUP<br>DONAHUE SCHRIBER<br>REALTY GROUP LP |
|             |   |  | SUITE D-1   |   |               |                 |  |
|             |   | f: INSTALL (2) ILLUMINATED WALL SIGNS, 01<br>PETE GARNER AND SPENCER KINNEY FOR CO |   | THE WEST ELEVATION (TOTAL 172.54 SF). I | NCLUDES EL    | ECTRICAL TO TH  | E DISCONNECT ONLY. SEE                                     |
|             | CONTACT: TARYNN HA                          |  |   |   |               |                 |  |
| 118168      | BUILDING<br>SIGN                            | METRO PAWN   | 2480 N RANCHO DR, 89032-                            | NATIONAL SIGNS                          | 275.1         | 7550            | COUNTY OF CLARK<br>(AVIATION)                              |
|             |   | LLUMINATED PAN CHANNEL LETTERS WALI<br>OOES NOT INCLUDE ELECTRICAL SERVICE TO      |   | BINETS ON ALL FOUR SIDES OF AN EXISTIN  | NG BUILDING   | . SEE APPROVED  | PLANS BY PETE GARNER AND                                   |
|             | CONTACT: NATIONAL                           | SIGNS @ 645-6444   |   |   |               |                 |  |
| 118281      | BUILDING<br>SIGN                            | TAYLOR FREEZERS - SIGN   | 200 COMMERCE PARK CT, 89032-                        | CITRUS SIGNS                            | 62            | 3340            | CAPALBO BROTHERS L L C                                     |
|             | INSTALLATION OF (1) S<br>DETAILS.           | SET OF NON-ILLUMINATED ALUMINUM LETT   | ERS WALL SIGN ON THE SIDE OF THE EXISTI             | NG BUSINESS. SEE APPROVED PLANS BY M    | IARTHA RUIZ   | AND AND SPEN    | CER KINNEY FOR COMPLETE                                    |
|             | CONTACT: MIKE WEBI                          |  |   |   |               |                 |  |
| 118283      | BUILDING<br>SIGN                            | DUNKIN DONUTS  | 6595 N HOLLYWOOD BLVD, 89124-                       | PROFESSIONAL SIGN INSTALLATION          | 0             | 1950            | %TAX DEPT H P T P S C<br>PROPERTIES TRUST                  |
|             | COMBINATION PERMIT                          | T: INSTALLATION OF (2) ILLUMINATED WALL  | SIGNS. INCLUDES ELECTRICAL TO THE DISC              | CONNECT. SEE APPROVED PLANS BY TONI I   | ELLIS AND ED  | OGAR SURLA FOR  | COMPLETE DETAILS.  |
|             | CONTACT: DOUG TAMI                          | BURO, 604-7922   |   |   |               |                 |  |
| 118328      | BUILDING<br>SIGN                            | MATTRESS WAREHOUSE & FURNITURE   | 3960 W CRAIG RD, 89031-                             | SOUTHERN NEVADA WHOLESALE SIGN          | 142           | 11472.05        | DESERT OAKS PLAZA L L C                                    |
|             |   |  | STE. 108 AND 109                                    |   |               |                 |  |
|             |   | I: INSTALL (3) NEW ILLUMINATED PAN CHAN<br>RNER FOR COMPLETE DETAILS.              | NEL LETTERS WALL SIGNS TO THE EXISTING              | G BUILDING. INCLUDES ELECTRICAL TO TI   | HE DISCONNE   | CCT. SEE APPROV | ED PLANS BY SPENCER  |
|             | CONTACT: KHRISTINA                          | CORBIN OF SOUTHERN NEVADA WHOLESAL   | E SIGN CO, 702-248-3008                             |   |               |                 |  |
| 118373      | BUILDING<br>SIGN                            | JUN'S KOREAN RESTUARANT  | 445 W CRAIG RD, 89032-                              | NATIONAL SIGNS                          | 0             | 2200            | %CLARK GREENE & ASSOC<br>K A M R O S HOLDINGS L L (        |
|             | COMBINATION PERMIT<br>KINNEY FOR COMPLET    | Γ: INSTALLATION OF A 44'-3" ILLUMINATED W<br>TE DETAILS.                           | ALL SIGN AT AN EXISTING BUSINESS, INCLU             | JDES ELECTRICAL TO THE DISCONNECT. SI   | EE APPROVEI   | PLANS BY VICE   | II ADAMS AND SPENCER                                       |
|             | CONTACT: NATIONAL S                         |  |   |   |               |                 |  |
| 118408      | BUILDING<br>SIGN                            | EPIC THRIFT STORE  | 1435 W CRAIG RD,                                    | PAULS NEON SIGNS 2                      | 144           | 5950            | %C GRUNER B G M RED<br>ROCK INC                            |
|             | COMBINATION PERMIT<br>MARTHA RUIZ FOR CO    | Γ: INSTALL (1) ILLUMINATED CHANNEL LETT<br>MPLETE DETAILS.                         | ERS WALL SIGN TO THE FRONT OF BUSINESS              | S. INCLUDES ELECTRICAL TO THE DISCONN   | IECT. SEE API | PROVED PLANS E  | SY EDGAR SURLA AND   |
|             | CONTACT: PAUL MACI.                         | AS, 702-388-7446   |   |   |               |                 |  |