## **Final Map Certificates**

## **OWNER'S CERTIFICATE AND DEDICATION**

| I, (WE)        | OWNE           | R'S NAME      |             | CERTIFY '  | TO BEING T | THE OWNER         | (S) OF THE | PARCEL   |
|----------------|----------------|---------------|-------------|------------|------------|-------------------|------------|----------|
|                | WHICH IS SH    |               |             |            |            |                   |            |          |
|                | AL DESCRIPT    |               |             |            |            |                   |            |          |
| RECORDA        | ATION OF THI   | S PLAT AND    | HEREBÝ C    | FFER AND   | DEDICATE   | ALL PUBLIC        | C RIGHTS-  | OF-WAY,  |
| STREETS,       | AND EASEM      | ENTS AS INI   | ICATED A    | ND OUTLIN  | ED HEREO   | N TO THE CI       | TY OF NO   | RTH LAS  |
| VEGAS FO       | OR THE USE C   | F THE PUBL    | IC, OR AS I | NDICATED ( | OTHERWIS   | E, PER THE F      | REQUIREM   | IENTS OF |
| N.R.S. 27      | 8.010 TO 278   | .630, INCLU   | SIVE, AND   | TITLE 16   | OF THE     | CITY OF NO        | ORTH LAS   | S VEGAS  |
| MUNICIP.       | AL CODE. IN    | ADDITION,     | I (WE) DO   | HEREBY C   | RANT ANI   | O CONVEY A        | A NON-EX   | CLUSIVE  |
| UTILITY/       | USE EASEME     | NT OVER A     | LL AREAS    | DESIGNAT   | ΓED AS "F  | PRIVATE ST        | REETS", V  | VITH AN  |
| ADDITIO1       | NAL SIX FOO    | Γ (6') BY SIΣ | K FOOT (6') | EASEMEN'   | Γ AROUND   | ALL FIRE I        | HYDRANTS   | S, AND A |
| FIVE FOO       | T (5') STRIP A | BUTTING A     | LL PUBLIC . | AND PRIVA  | TE STREET  | S TO THE C        | ITY OF NO  | RTH LAS  |
| VEGAS F        | OR PUBLIC FA   | ACILITIES SU  | CH AS, BU   | T NOT LIMI | TED TO, D  | RAINAGE FA        | CILITIES,  | TRAFFIC  |
| CONTROL        | L DEVICES,     | STREET L      | IGHTS, TI   | ELECOMMU   | NICATION   | FACILITIE         | S, INFOR   | RMATION  |
| <b>TECHNOI</b> | LOGY EQUIP     | MENT, FIR     | E HYDRA     | NTS, BUS   | SHELTE     | R FACILITI        | ES AND     | PUBLIC   |
|                | RTATION        |               |             |            | ,          |                   |            |          |
| FACILITII      | ES/APPURTEN    | ANCES, FOR    | THE CON     | ISTRUCTIO1 | N, OPERAT  | YON, MAIN         | ΓENANCE,   | REPAIR,  |
| <b>RELOCAT</b> | TION, FINAL F  | REMOVAL A     | ND/OR ABA   | NDONMEN    | T OF SAID  | <b>FACILITIES</b> | , TOGETH   | ER WITH  |
| THE RIGH       | IT OF INGRES   | S AND EGRE    | SS THERET   | O.         |            |                   |            |          |

FURTHERMORE, I (WE) DO HEREBY GRANT AND CONVEY THE FOLLOWING NON-EXCLUSIVE UTILITY/USE EASEMENTS TO NEVADA POWER COMPANY d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK, SOUTHWEST GAS CORPORATION, AND COX COMMUNICATIONS, LAS VEGAS INC., THEIR SUCCESSOR'S AND ASSIGNS:

- 1) A NON-EXCLUSIVE UTILITY EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND A THREE FOOT (3') WIDE UTILITY EASEMENT ON ALL SIDE PROPERTY LINES AND ALONG ALL UNDER GROUND SERVICES TO METER PANELS.
- 2) A 5 FOOT (5') WIDE NON-EXCLUSIVE UTILITY EASEMENT ABUTTING PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND CABLES AND CONDUITS. WHERE NO SIDEWALKS EXIST, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FOOT (10') DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB ADJACENT TO SAID PUBLIC OR PRIVATE STREET, AND AN ADDITIONAL TWO FEET (2') AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, CABLE TV AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, I (WE) DO HEREBY WAIVE DIRECT ACCESS RIGHTS FROM ALL LOTS WITHIN THIS SUBDIVISION, INCLUDING BUT NOT LIMITED TO, VEHICULAR AND PEDESTRIAN ACCESS TO THE FOLLOWING STREETS: \_\_\_\_\_\_\_.

(Name the streets that are applicable or state NONE. This waiver must be shown)

THIS WAIVER OF ACCESS RIGHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THE SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND.

| DATED TILLO | DAVOE  | 20   |
|-------------|--------|------|
| DATED THIS  | DAY OF | . 20 |

| (OWNER) BY: (NAME), (TITLE)   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| SURVEYOR'S CERTIFICATE  |  |  |  |  |  |  |  |
| I, <u>SURVEYOR'S NAME</u> , A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:   |  |  |  |  |  |  |  |
| 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF .  |  |  |  |  |  |  |  |
| 2) THE LANDS SURVEYED LIE WITHIN THE1/4 OF SECTION, TOWNSHIPSOUTH, RANGEEAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON   |  |  |  |  |  |  |  |
| 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  |  |  |  |  |  |  |  |
| THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.  |  |  |  |  |  |  |  |
| OR  |  |  |  |  |  |  |  |
| THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY <u>DATE</u> AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.   |  |  |  |  |  |  |  |
| SEAL SIGNATURE EXP. DATE  SURVEYOR'S NAME SURVEYOR'S LICENSE NUMBER   |  |  |  |  |  |  |  |
| APPROVAL CERTIFICATE  |  |  |  |  |  |  |  |
| I HEREBY CERTIFY THAT THIS FINAL OF <u>SUBDIVISION NAME</u> IS APPROVED, AND ACCEPT ON BEHALF OF THE PUBLIC, ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION. FURTHERMORE, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL |  |  |  |  |  |  |  |

ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN

DALE DAFFERN, P.E. DIRECTOR PUBLIC WORKS CITY OF NORTH LAS VEGAS

COMPLIED WITH.

DATE

## DIRECTOR OF LAND DEVELOPMENT AND COMMUNITY SERVICES CERTIFICATE

| I HEREBY CERTIFY THIS MAP IS IN SUBSTANTIAL COMPLIANCE WI ALL CONDITIONS HAVE BEEN MET THIS DAY OF   |  |
|--|--|
| MARC JORDAN DIRECTOR OF LAND DEVELOPMENT AND COMMUNITY SERVICES  |  |
| CITY SURVEYOR'S CERTIFICATE  |  |
| I, GARY M. HANCOCK, CITY SURVEYOR FOR THE CITY OF NORTH NEVADA, DO HEREBY CERTIFY THAT I DID EXAMINE THIS FINAL CORRECT AND THAT, IF THE MONUMENTS HAVE NOT BEEN GUARANTEE HAS BEEN POSTED GUARANTEEING THEIR SETTING OF THE SETTING OF | MAP, THAT IT IS TECHNICALLY<br>N SET, A PROPER FINANCIAL |
| GARY M. HANCOCK, P.L.S. 19757<br>CITY SURVEYOR<br>CITY OF NORTH LAS VEGAS  | DATE   |
| DIVISION OF WATER RESOURCES CERTIFICATE  |  |
| THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES CONSERVATION AND NATURAL RESOURCES CONCERNING WATER REVIEW OF APPROVAL ON FILE IN THIS OFFICE.   |  |
| DIVISION OF WATER RESOURCES  | DATE   |
| DISTRICT BOARD OF HEALTH CERTIFICATE   |  |
| THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTR APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, V SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A P COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.   | WATER QUALITY, AND WATER                                 |
| SOUTHERN NEVADA HEALTH DISTRICT  | DATE   |