

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

WILLIAM E. ROBINSON

2

Name (print) Office (if applicable)

District (if applicable)

2417 MANGO BAY AVE.
Mailing Address (include city and zip code)

633-1336
Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005**
Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**
Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**
Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006**
Period: January 1, 2005 - December 31, 2005

For Office Use Only

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
- 2. Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
52	500 00
0	0

- 3. Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
- 4. Total Value of In Kind Contributions Received in Excess of \$100

0

52	500 00
0	0

EXPENSES SUMMARY

- 5. Total Monetary Expenses Paid in Excess of \$100
- 6. Total Monetary Expenses Paid of \$100 or Less
- 7. Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
- 8. Total Value of In Kind Expenses in Excess of \$100

0	0
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13558	74
0	0
13558	74

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

William E. Robinson

1-12-06

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period #

WILLIAM E. ROBINSON
Name (print)

CONCILMAN
Office (if applicable)

Z
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
DEVELOPMENT FUNDING GROUP, INC 3395 S. JONES BLVD. STE. 278 L.V. NV. 89146	8-18-05	\$1,500.00	
DAVID CROWE 9109 GOLDEN EAGLE DR L.V. NV. 89134	9-20-05	\$2,500.00	
C.W. TOM + KATHLEEN COLLINS 4714 W. SAN MIGUEL AVE N.L.V. NV. 89030	10-18-05	\$500.00	
SUN WEST 2575 S. CIMARRON STE. 200 L.V. NV. 89117	10-21-05	\$1,000.00	
POWER REALTY 4506 POWELL AVE L.V. NV. 89121	10-21-05	\$1,000.00	
PICKENS DEVELOPMENT CORP 1420 E. MISSOURI AVE. STE. 100 PHOENIX, AZ 85014	10-21-05	\$500.00	
ALLIANCE RESIDENTIAL COMPANY 477 PACIFIC AVE. SAN FRANCISCO, CA. 94133	10-21-05	\$500.00	
LAAO, LTD 431 W. 7th STREET LOS ANGELES, CA. 90014	10-21-05	\$1,000.00	
FOLUS PROPERTY GROUP 3455 LIFF SHADOWS PKWY STE 280 L.V. NV. 89129	10-21-05	\$10,000.00	
DRG PROPERTIES, LLC 8414 W. FRAM RD. NO. 180-216 L.V. NV. 89131	10-21-05	\$2,500.00	
KUMMER, KAEMPTER, BONNER & DEN 3800 HOWARD HUGHES PKWY STE 200 L.V. NV. 89109	10-21-05	\$3,500.00	

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CAMPAIGN EXPENSES

Report Period #

WILLIAM E. ROBINSON
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COU NEILMAN
Office (if applicable)

2
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

WILLIAM E. ROBINSON
Name (print)

COUNCILMAN
Office (if applicable)

2
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
WESLEY SPANNA	E	10-11-05	200 ⁰⁰
BETH ALDERMAN (DONATION)	J	10-11-05	350 ⁰⁰
RUBY DAVIS (DONATION FOR FASHION SHOW)	J	11-13-05	500 ⁰⁰
CHRISTIAN BANNER UNITED METH. church (DONATION)	J	11-18-05	1500 ⁰⁰
Christmas party for Staff	E	12-12-05	1320 ⁰⁰
Second Baptist church (DONATION for SENIORS)	J	12-15-05	200 ⁰⁰
Southwest Strategis	F	12-16-05	3000 ⁰⁰
Johnny Bells (Scheduled Banquet to fund Rains)	H	12-16-05	3400 ⁰⁰
TIME PRINTING	F	11	373 ⁷⁴

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CAMPAIGN EXPENSES

Report Period #

WILLIAM E. ROBINSON
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2
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Des Femmes Day	H	10-16-05	165 ⁰⁰
" " "	H	9-28-05	250 ⁰⁰
" " "	H	11-19-05	100 ⁰⁰
MLK BANQUET	H	12-29-05	200 ⁰⁰
MARY MOORE (DONATION)	J	12-15-05	300 ⁰⁰
CITIZEN ALERT (DONATION)	H	12-1-05	1000 ⁰⁰
OFFICE SUPPLIES, STAMPS, TYPING, ENVELOPES, ETC.	A	11-18-05	500 ⁰⁰

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**IN KIND CAMPAIGN
EXPENSES**

Report Period #

William E. ROBINSON
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COUNCILMAN
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District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			
<i>N/A</i>			

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