

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

STEPHANIE S. SMITH CITY OF NORTH LAS VEGAS CITY COUNCIL  
 Name (print) Office (if applicable) District (if applicable)  
6615 TUFTED DUCK WAY, NORTH LAS VEGAS, NV 89084 (702) 226-1500  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

**Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

**Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

**Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

**Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 31, 2004

**Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

**FILE**  
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 SECRETARY OF STATE  
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**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100		27,500.00
2. Total Monetary Contributions Received of \$100 or Less		100.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)		27,600.00
4. Total Value of In Kind Contributions Received in Excess of \$100	1,068.00	

**EXPENSES SUMMARY**

5. Total Monetary Expenses Paid in Excess of \$100	2,000.00
6. Total Monetary Expenses Paid of \$100 or Less	
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	2,000.00
8. Total Value of In Kind Expenses in Excess of \$100	1,068.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Stephanie S. Smith*

*1-28-04*

Signature

Date